

The Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW OF
CHRISTIAN MISSIONS

VOL. LXVI

August, 1901

NO. 8

THE CHINA MISSION FROM SHANGHAI TO ICHANG

A SUNDAY AFTERNOON IN PORTO RICO

NOTES FROM THE HOME FIELD

AMONG THE INDIANS OF THE DIOCESE OF LOS ANGELES

A SUMMER CAMPAIGN IN JAPAN: THE ATTACK

A STATEMENT FROM THE MISSIONARIES IN CHINA

THE JAPANESE STORY-TELLER

New York

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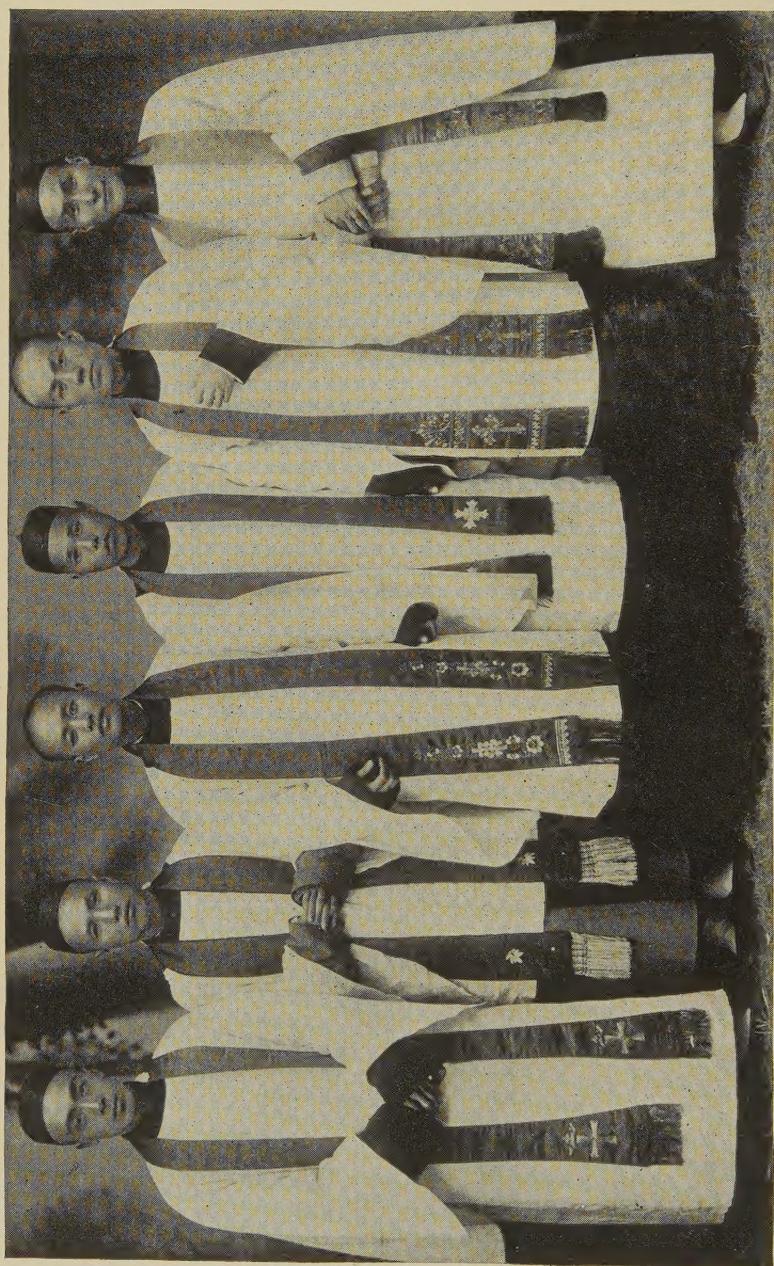
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I GIVE, DEVISE, AND BEQUEATH TO THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, FOR THE USE OF THE SOCIETY.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc., etc.



S. I. WANG

Y. T. LIU T. S. YU T. F. TSENG S. C. HU Y. L. LI

NATIVE CLERGY OF THE CHINA MISSION

THE FOUR IN THE CENTRE ARE THOSE ADVANCED TO THE PRIESTHOOD BY BISHOP GRAVES, APRIL 25TH. (SEE PAGE 562)

THE SPIRIT OF MISSIONS

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The Progress of the Kingdom

*The Foreign
Mission Field
and
Christian Unity*

THE hope of Christian unity lies in the foreign mission field. It is the fashion of some to criticise missionaries for ecclesiastical divisions abroad, as though they were responsible for them or sought to perpetuate them. In reality, there are closer relations and more cordial unity among the different bodies of Christians in the foreign field than anywhere else in the world. Men, face to face with the overwhelming needs of heathenism, realize the disasters of division as no others do. This is why the delegates to the General Conference of Missionaries in Japan, held in Tokyo several months ago, adopted a resolution, proclaiming their belief "that all those who are one with Christ by faith are one body," and calling upon all "who love our Lord and His Church to pray and to labor for the full realization of such a corporate oneness as the Master Himself prayed for on that night in which He was betrayed." A committee, including the Rev. J. Lindsay Patton, of the District of Kyoto, has now issued a letter to all Christians in Japan, emphasizing the two important points of the

resolution, suggesting that ministers and lay Christians in public worship and in private devotions make "our Lord's desire for the oneness of all who believe in His name an object of special prayer," and offering a form of prayer for those who desire it. The Bishops of the Nippon Sei Kokwai have recommended that the prayer for unity, with which we are familiar in our Book of Common Prayer, should be used in public worship at least every Sunday. These suggestions are commended to the serious thought of the Christians of Tokyo by a second committee, including Bishop McKim, of Tokyo, and Bishop Awdry, of South Tokyo. It is admitted that the difficulties in the way of corporate oneness are manifold; but every man-erected barrier must be levelled before reverent prayer and earnest endeavor. The statement recognizes that the end desired "is not simply a strengthening of the bonds that bind together individual believers, but a corporate oneness, a oneness of the churches, as churches, that shall be manifest to all the world." We can recall no event in Japan in recent years of larger promise for the advancement of God's Kingdom, in that Empire. Such a message from the mission

field ought to be a spur to the churches at home to examine present principles, and assure themselves that none originated in past prejudice. It is a plea that old differences should be allowed to die quickly, and that every effort should be made in home lands to bind Christians in a corporate oneness that shall give new courage and inspiration to the men at the front. The hope of Christian unity, we repeat, lies in the foreign mission field. In many places the field is ready for it, we believe. Let not Christians at home ignore or oppose this desire.

*Things
Chinese*

THE West can find little satisfaction in the spectacle at Peking. For nearly a month a "deadlock" has existed. The reason for it is explained by "the fact that the various committees had taken to themselves too much authority in dealing with the Chinese, and had made certain promises, dependent upon the Chinese agreeing to certain conditions, which other Ministers afterward found it impossible to accept." In the meantime, the astute Earl Li is playing the rôle of the anxious friend, willing to accommodate himself and his constituents to almost any proposal. This anxiety finds expression in frequent messages to the Ministers, begging them "to present a complete plan." He pictures the Chinese Government as simply yearning for it, and ready to accept any terms. All that it wants to know is just what the Powers require. Once that information is supplied, immediate compliance will be made. It would all be very laughable if it were not so serious. The financial question seems to be the rock upon which the conference split. If this be so, the Ministers at Peking are justified in their contention that the delay is due to the home Governments, rather than to them. We can imagine the Chinese officials highly amused at the attitude of the Powers and their own suc-

cess in wearing out the patience of the negotiators. While all this is going on in China, Minister Wu is delivering a Fourth of July oration under the shadow of Independence Hall, and people in this country are sending money in response to Li Hung Chang's appeal for famine relief in the North. If any Chinese are in need, we should rejoice to see them provided for, but we only voice the conviction of those who know the situation when we say that there is nothing to prevent the Chinese from relieving their own people from the abundant supplies of the many provinces whose peace has not been disturbed. And again we speak for those who have had bitter experience when we say that it is very uncertain whether any considerable part of the money subscribed in this country for this purpose will reach the people for whom it is intended. It trickles down from one official to another, and little, if any of it, ever gets beyond them.

*The Kiang-su
Church
Conference*

AN important event in the China Mission was the first meeting of the Church Conference of Kiang-su Province, held at Shanghai, June 11th and 12th. The foreign delegates were the Revs. E. H. Thomson, F. L. H. Pott, D.D., J. L. Rees, G. F. Mosher, and H. W. Boone, M.D., C. F. S. Lincoln, M.D., Mr. S. E. Smalley, and Mr. F. C. Cooper. The Chinese delegates were the Revs. H. N. Woo, S. C. Hwa, Y. T. Chu, T. H. Tai, T. L. Wu, T. M. Chang, P. N. Tsu, C. L. Ku, and Mr. F. K. Wu and Mr. T. D. Wong, Lay. Bishop Graves was chairman. All the proceedings were in Chinese. The conference opened with the celebration of the Holy Communion in the Pro-Cathedral, and held its business sessions in the college library. Among the questions discussed were: "Can we establish definite rules for marriage and burial customs?" "Shall we attempt to establish an industrial

school?" "The relation of the native Christians to the civil authorities"; "What shall be done in the case of a man who wishes to join the Church, but who has two wives?" This conference is of special importance, because it is the first attempt in the mission to establish a representative assembly in which foreigners and Chinese shall meet together on equal terms, to discuss matters relating to the welfare of the work of the mission. It is another evidence of the care being taken to develop a native Church.

*The Missionaries
and the Native
Christians—
A Retrospect*

LAST summer some people were inclined to question the action of our missionaries in China in withdrawing from their stations and "abandoning," as it was hastily concluded would be the case, "the native Christians to their fate." We pointed out at the time the misapprehension upon which this opinion was based, but unfortunately we did not have the letter of instructions which Bishop Graves had forwarded to the missionaries at Hankow and Wuchang. We now have a copy. It is dated Shanghai, June 14th, 1900. After commenting upon the seriousness of the news from Northern China and the results which might follow a general outbreak, the Bishop proceeded to point out what seemed to him to be the duty of the missionaries at those two points, in the event of a sudden crisis in Hupeh. His first thought is for the Chinese Christians. "We are not to forget," he wrote, "that we are to a large extent responsible for the safety of the native clergy and Christians at such a time. When they are exposed to persecution, or the danger of the loss of property and life, as they are in a rising of the bad elements of society, the missionaries ought not to leave them until they have done all they can for their people. So long as their presence protects the na-

tive Christians, they are bound to stay, at whatever risk. In particular, the children in our schools and the native clergy and catechists are a responsibility, and one that cannot be disregarded." Passing to the question of the mission property, the Bishop said that while everything practicable should be done for its preservation, and "only in cases of very grave danger ought the houses, schools and churches of the mission to be left without the presence of a foreign missionary," still, "this is something infinitely below the safety of the converts and missionaries themselves." The Bishop then gave detailed instructions to secure the safety of all concerned. His long acquaintance with Chinese life enabled him to anticipate the different forms in which danger might appear and to tell just what steps should be taken in each case. And he knew, as every one who fully understood the situation knew, that the presence of the foreign clergy might become along the Yangtse, as in the North, a source of positive danger to the native Christians. In closing his letter, the Bishop assured his staff that if circumstances made his presence desirable he would proceed up the Yangtse at once. "We are in God's hands," he wrote, "and while we take all due precautions, as we are bound to do, we ought to be calm and fearless. Trust in God and go on with your work as long as you can. Let us pray that He will keep us in peace." It is not strange that under such leadership the staff in China bore itself throughout the difficult days of the summer in a manner to win the confidence of the most exacting.

*A Change
of Front
in Hunan*

DR. Griffith John, of the London Missionary Society, recently returned to his home in Hankow from another visit into the Province of Hunan. This province has long withstood all advances from foreigners. Its people are among the most intelligent,

and, in some ways, the most progressive in China. From among them have come some of the leading officials, yet they have endeavored to keep foreigners at arm's length. This is true not only of the missionaries, but of the merchants and traders as well. For some time mission work has been carried on at a few places in the face of much opposition. Dr. John's recent observations justify him in sending the message he has been longing for many years to pen—"Hunan is open." This does not mean that all difficulties have been removed, but it does mean, to use Dr. John's words, "that the old wall of partition which excluded the missionary from Hunan is thrown down, and it will be his own fault if he does not enter in and take possession."

During the trip Dr. John and his companions received many official courtesies. The Governor placed his steam launch at their disposal. In Changsha, where the Governor resides, the congregation gathered about the missionaries was too large for the chapel, so the service was held out of doors in front of the principal temple. The difficulty in purchasing mission property has largely been removed. Everywhere the party moved freely among the people and were received with every mark of respect; a striking contrast to the conditions obtaining even five years ago. In one important college town, where four years ago a German traveller who attempted to visit one of the colleges was mobbed and prevented from landing, a committee of students waited upon Dr. John, invited him to visit the college, and expressed their desire for the establishment of schools for the teaching of Western languages and sciences.

The causes contributing to this change of front have been frequent and judicious visits of missionaries, even though few of them were allowed to live in the province; the earnest work of native colporteurs; the opening of Chinese eyes by the results of the war with Japan; the suppression by en-

lightened Chinese officials like Chang-Chih-Tung of anti-foreign literature, and the distribution in its place of the translations of Western works of science and history, put out by "The Society for the Diffusion of Christian Knowledge," a society which is undermining Chinese prejudice by turning on the light. Even the troubles of last year, little as one would expect it, have had something to do with changing the attitude of Hunan from uncompromising exclusiveness to a readiness at least to know what others have to offer.

Bishop Graves desires to take advantage of this opening by establishing at least one mission in the province in the near future. The strongest and most experienced men will be needed. It is to be hoped that additional volunteers from this country may release one or more of the trained workers already in the field for this campaign of extension.

*The Battle
with the
Commonplace*

IT is well, now and then, to turn from the work of a Paton or a Tucker in the New Hebrides or Uganda, or from that of our own missionaries in Africa, China and Japan, to the campaign in our own land. Here is little, if any, of the romance surrounding the work abroad. Here, if we except Alaska, one is rarely called to face death in the discharge of duty. It is all a plain, plodding grind, amid conditions that have not even the charm of novelty; a constant battling with the commonplace. Here is isolation equal in many instances, and greater in others, than that of the missionary abroad; here is hard work and plain living on stipends of pitiful meagreness, and even then surrounded by discouraging uncertainty. True, the home missionary does not bear the cross of constant immersion in a non-Christian atmosphere. He lives at least in a land whose ideals and standards are patterned after the teaching of the

Christ; but then he often lives in a community which seems deliberately ignorant of those standards and to have no care for that teaching. The brief notes from the home field that appear elsewhere in this issue give but faint suggestions of the valuable work done by many a missionary at home whose name is unknown, yet whose work deserves high honor. Travelling many miles a year on foot, or by wagon or on the railroad, holding services in places and amidst surroundings that would take the heart out of any but brave men, facing difficulties that make large demands upon manhood, many of the men in the home field are going steadily ahead in their endeavor to establish in city and town and countryside the Kingdom of God. In proportion as their work is wisely and faithfully done, they are proving themselves to be among the most patriotic citizens of the country, as well as among the most devoted servants of the Church. They are building Christian commonwealths in the West, the Northwest, and the Southwest. They are lifting the neglected, and often degraded red men and black men to decency and self-respect and Christian faith. They deserve all the sympathy and support the Church can give them.

Some of Alaska's Needs **T**HE last mail from Bishop Rowe was dated St. Michael's, July 4th.

He was then on his way for a final visit to Cape Nome before returning to Sitka. The record of the mission staff in Alaska during the past year as it has been outlined in these pages speaks for itself. It lays a heavy responsibility on the people of the Church in the United States. The Alaska Mission has some very concrete needs. It is sadly undermanned. It ought to have additional equipment for school, hospital and evangelistic effort. Any one who will take the trouble to review the Bishop's four articles in the November and December, 1900, and January and

February, 1901, numbers will find that he asks for clergymen for Point Hope, Sitka, Douglas Island, Ketchikan, Circle City, Rampart and Valdes—seven in all. Douglas Island, Fort Yukon and Cape Nome need money for erecting or completing church buildings. At Nome \$1,000 are still due upon the church built by Bishop Rowe, Mr. Prevost and Mr. Bloor, and pictured in the last number of *THE SPIRIT OF MISSIONS*. The hospitals—there are four of them—need nurses and supply funds, in order that their merciful ministry may be more widely extended. The schools—there are eight of them—need teachers. The Bishop has told his story in a way that must convince every one that the days of heroic and cheerful adventure on behalf of the Church have not passed. Are there other men and women who wish to join the twenty workers in Alaska? If so, they will have a hearty welcome, and an abundance of real work.

PROGRESS *continues to be the message from Porto Rico*

Porto Rico. The English and Spanish congregations at St. John's Mission in San Juan are increasing. Local pledges have been made that go far toward placing the mission upon a self-supporting basis. A centrally located building lot has been purchased, and it is hoped that by the first of the year the erection of the church may be begun. Once equipped with the new building, it is expected that the services of the mission to the community will be greatly developed. Rooms will be provided for kindergartens and industrial classes, and a dispensary department. Mr. Van Buren has compiled some interesting statistics concerning the religious work carried on in the island under auspices other than those of the Roman Church. The Methodists have seven missionaries, ten congregations, 800 native and 200 American adherents. The four Presbyterian missionaries care for twelve congrega-

tions, enrolling 1,350 native and 150 American adherents. Mr. Van Buren estimates that in the three congregations of our own Church there are 300 native and 150 American members. The Congregationalists, Methodists and Presbyterians have also begun important school work. Mr. Van Buren hopes for the early appointment of the two Spanish-speaking missionaries asked for by the Board of Managers. As yet no offers of service have been received. With missionaries qualified to preach in Spanish, Mr. Van Buren is certain that large numbers of the native population can be speedily evangelized and attached to the Church.

*What China's
Missionaries Say
for Themselves*

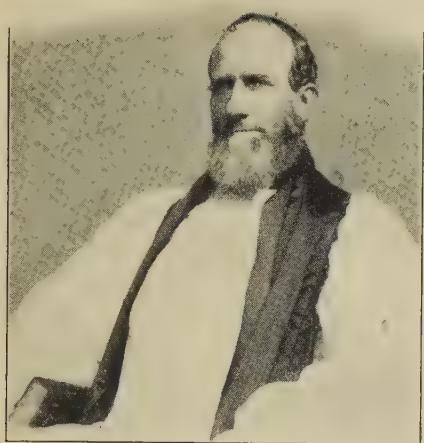
W H A T E V E R else may be said of the statement printed elsewhere in this number from the Protestant missionaries in China, it is a modest and dignified setting-forth of facts. It is probable that the missionaries who have signed it have done so not with any idea that it will convince the prejudiced, but rather that they may themselves go upon record. Among those outside of missionary circles, who, after a prolonged residence in China and a careful study of the missionaries and their work, are competent to express a judgment, the statement will, as the *North China Daily News* says, have thorough sympathy. It is interesting to note the analysis of the reasons for the Boxer movement. It might have been pointed out that a large part of its bitterness toward foreigners was the result of official instigation. The missionaries do not hesitate to acknowledge that the Gospel of our Lord may, under certain conditions, provoke opposition and resentment. It was so in His day. He Himself said that He came to bring "not peace, but a sword." If Chinese sin and injustice should continue in peace side by side with the preaching and living of the Gospel, woe to the Gospel. The missionaries make

their second point with reference to the Church and the exhibition of an unchristian spirit with much good temper and self-restraint. The *North China Daily News*, not a missionary journal, let it be remembered, has gone on record as saying unequivocally:

"The charge that missionaries have manifested an improper desire to see vengeance done on the perpetrators of last year's outrages is, except in possible isolated cases, as unfounded as Mark Twain's ignorant charges against Dr. Ament and his colleagues in Peking and its vicinity. Men who have examined the whole question with an honest desire to arrive at the truth without prejudice or partiality, allow that the behavior of the missionaries as a body has been not only above reproach, but worthy of praise and gratitude."

*What the
Missionaries Ask
of Us*

W H A T the missionaries have been anxious to see, and rightly so, is such an adjustment of present difficulties as would make a repetition of last year's occurrences forever impossible. A sentimental mercy would only result in convincing the Chinese of the impotency of foreign Governments, and would insure outrages in future more serious and more far-reaching than those which have already stained the pages of Chinese history. The missionaries make a noble appeal in their closing paragraph. They have the right to demand that people at home shall not treat one of the most vital concerns of religious and national life with jaunty and dilettante indifference, settling its problems out of hand, without thought, or blandly asserting that they "have no interest in foreign missions." It will indeed be the beginning of a new era if all in every land who own the authority of Jesus Christ will aid the missionaries in China in bringing about a better understanding of their relation to Christians at home and of their attitude toward the Chinese.



*Bishop Payne
and Africa*

JULY 11th the missionary Jurisdiction of Cape Palmas kept the fiftieth anniversary of the consecration of its first bishop, the Right Rev. John Payne, D.D. Services were held throughout the jurisdiction, beginning with Morning Prayer, the Holy Communion and a sermon at 7 A.M., including a children's rally in the afternoon and a service with addresses in the evening. The offerings for the day were devoted to the building of a chapel in the Sodoke district, to be known as the Bishop Payne Memorial. Dr. Payne was one of the first missionaries to Africa, having volunteered in 1836, with the Rev. Messrs. Savage and Minor, all students at the Virginia Seminary in Alexandria. Dr. Savage reached Liberia the same year; Mr. Payne and Mr. Minor early in 1837. With rare devotion, these men worked in this first foreign mission field of the Church in the United States and laid the foundations for much of its future development. For fifteen years they worked without a resident bishop. The General Convention of 1850 elected Mr. Payne, and he was consecrated in St. Paul's Church, Alexandria, Va., July 11th, 1851. Within a year he had returned to Liberia, and for twenty years worked incessantly. In 1871 he was

permanently invalidated and returned to this country for the three remaining years of his life. For over thirty-three years he worked in the mission, and had the satisfaction of seeing it develop from a mission with but two stations, to one containing nine organized churches, with sixty-five chapels and preaching places and a staff of thirteen clergymen in charge of 500 communicants.

THE report of the last meeting of the Board of Managers, printed in the July number of THE

SPIRIT OF MISSIONS, contained an analysis of the sources of income, exclusive of legacies, to June 1st, that is to say, for the first nine months of the current fiscal year. It is barely possible that this statement was overlooked by some, and that its significance was not fully apparent to others. We therefore reprint it, and would ask some careful thought concerning it.

From parishes	\$117,494.62
" Sunday-schools	87,571.73
" Individuals	41,105.13
" Woman's Auxiliary ..	29,761.83
" Junior Auxiliary ..	2,501.71
" Interest	30,109.97
" United Offering and Miscellaneous	20,802.61
	\$329,347.60

Deduct the amounts received from interest, from the United Offering and miscellaneous accounts, and there remain \$278,435.02. Compare this amount with the \$596,105.84 required to meet the appropriations by the Board of Managers for the current year, and it is clear that the Church has so far failed by \$317,670.82 to make good the amount for which the Board has practically pledged its honor. It may be pointed out that the foregoing figures do not include legacies, and that something may be counted on from them. True, but legacies this year will yield much less than last. The total will certainly not be over \$150,000. Even

so, it may fairly be asked whether it is right that the Church should rely upon the bequests of those no longer living for the maintenance of its aggressive work. Ought not each year's appropriations to be met by the gifts of living Churchmen and women?

There is another consideration of equal importance. The \$278,435.02 represents gifts from the people of 3,554 parishes. That looks promising, but a little further analysis removes any cause of satisfaction. It should be noted that the parish offerings amounted to \$117,494.62. This was given by just 1,699 parishes and missions. In other words, less than one half of the total number of congregations represented in the foregoing table have, as *parishes*, made any offering. More than half of the 3,554 "giving parishes" have allowed the giving to be done by the Woman's Auxiliary or individuals, or by the Sunday-school. May a parish that thus disposes of its obligations for missionary support claim enrolment among the "parishes giving to missions"?

Four Weak Spots

THE *Living Church Quarterly* for the current year gives the number of parishes and missions in the Church as 6,550. It may be taken for granted that 2,000 have such a weak or precarious life that it would not be entirely unreasonable to excuse them, to some extent, for failure to make missionary contributions. In saying this, however, we would not be understood as admitting that any Churchman, however far removed from organized Church life, or any group of Churchmen, however feeble their organization, can claim release from the obligation to take a share in the missionary campaign. But assuming that it is only from 4,500 parishes that offerings can be reasonably expected, the fact remains that but 1,699 have made such offerings. Here, we think, is one weak spot in our missionary finances.

The 1,699 parishes that have made offerings have given an average of \$69 each. These 1,699 parishes represent a total of 332,630 communicants. Their communicants therefore have given an average of a fraction over thirty-two cents. There is another weak spot. Can a Church which represents so much ability to give be satisfied with actual gifts for missions from but 1,699 of its 6,550 congregations, at an average of thirty-two cents each for their communicants?

A third weakness is the willingness of so many parishes to relegate the missionary giving to the Sunday-school. The schools have done well in the past and better this year than ever. For as we write the amount of the Sunday-school Easter Offering has for the first time in its history passed the long aimed at goal of \$100,000. The exact amount is \$101,247.42, almost as much as the parishes have given.

A fourth weakness, and we have done. We mean the good-natured assumption on the part of the great majority that deficits will take care of themselves; and that, therefore, there is no need for any one to take seriously the messages from the Board of Managers and its officers that the work is endangered. If it were not for this assumption larger sums would have been given in response to the statements appearing in previous issues of **THE SPIRIT OF MISSIONS**, and hundreds of personal letters to which no answers are at hand would have received replies, enclosing gifts large and small.

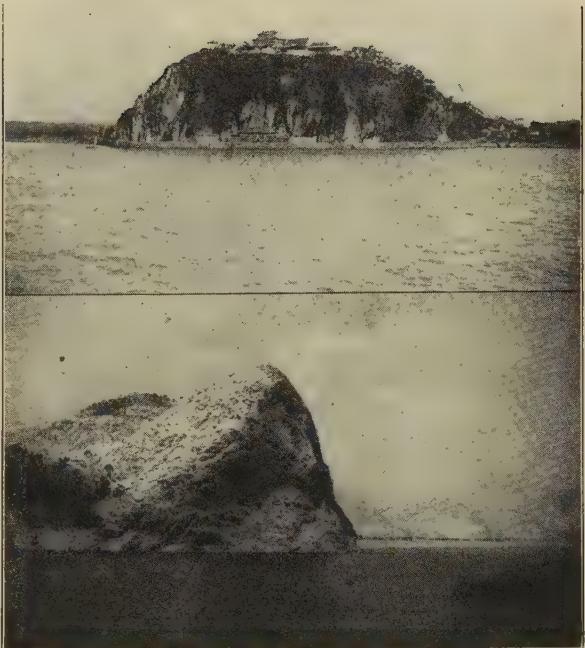
The threatened deficit is still a round \$100,000. That means a cut of ten per cent. in next year's appropriations. That means reducing the number of missionaries and missions at a time when every consideration demands advance. Back of all these weaknesses lies that fundamental and disastrous attitude of but partial devotion to the Church's Mission. The men and women of the Church hold the remedy in their own hands.

The Church in China from Shanghai to Ichang

BY THE RIGHT REVER-
END FREDERICK R.
GRAVES, D.D.

SILVER ISLAND ON THE
YANG-TSE RIVER AT
CHINKIANG

COCK'S HEAD, A CLIFF ON
THE YANG-TSE BETWEEN
KIUKIANG AND
HANKOW



ON the night of April 3d I left Shanghai by the steamer *Poyang* for my first complete visitation of the up-river district since the outbreak. Mr. Smalley was going by the same steamer to make the annual examination of accounts and the audit for the mission treasurers in Wuchang and Hankow, and Mrs. Smalley, who has not been out of Shanghai for three years, accompanied him for a little change. Early on Easter morning we reached Hankow. Mr. and Mrs. Ingle and Miss Mason met us, and we walked down to the house. In the morning I celebrated the Holy Communion, and in the afternoon attended St. Paul's again, and witnessed the baptism of twenty-one persons. The rest of the week was spent in attending to mission business in Hankow and Wuchang and in trying to fight

off an attack of chills and fever. On Sunday, April 14th, I preached at St. John's.

The next day Mr. Ingle and I started for Hanch'uan. Walking round the wall of Hankow, we found our boat at Chiaok'eo. The wind favored us, and we reached Tsai-tien about half-past five that evening. The catechists came down to the boat and we made arrangements with them for the service in the chapel. A rented room is all we have in this place. At half-past seven we went up to the house, and Mr. Ingle proceeded to examine the candidates for Baptism, six men and one woman. It was an interesting service. We were in a little bit of a room, dark and dingy, with poor lights, and yet all that was lacking in the outward side of the worship was more than balanced by the very earnest way in

which the people joined in the service. The candidates for Baptism, too, had been well prepared by the catechists, and made their responses heartily. Mr. Ingle expressed what was in my own mind when he said, as we talked the service over on the boat later in the evening, that he often felt in such places that God was near.

The Attentions of a Chinese Crowd

The next morning we made an early start and reached Hanch'uan about 4 P.M. Here, too, the people were looking out for us, and we left the boat at once and went up to the chapel. I was pleased to find that the deacon, Mr. Nieh, was keeping it very neat and clean. After some talk with him and with some of the Chinese who came in to see us, we returned to the boat. We were foolish enough to stop by the way for a moment to look at two military students who were shooting with bows and arrows at a mark. Think of bows and arrows, after the late experiences of China, as the mat-

ter of examination for her military graduates! These individuals regarded us with marked dislike and began at once to call us "apes," and other pleasant names, to the great delight of the crowd around, so that we deemed it better to administer a polite rebuke for their rudeness and move on toward the boat. As usual a curious crowd surrounded us when we got aboard. On these country journeys one never gets away from the crowd. They flocked all around the bows of the boat, and whether we sat outside or in they watched us with constant attention. Of course this was not in silence, for a Chinese crowd is not a silent one; it remarks on your occupations, your dress and your personal appearance. Subjected to the curious gaze of numbers of people for a long time, one feels decided sympathy for the animals in cages that we stare at in menageries. The entertainment was varied for us by a dumb beggar (some of the crowd said that he only pretended to be dumb), who stood for some time alongside the boat, beating



A CURIOUS CROWD LOOKING AT FOREIGNERS

From "An American Engineer in China." Courtesy of William Barclay Parsons, Esq.



A KING OF THE BEGGARS' GUILD

monotonously on a rice bowl with a chopstick, while he held a squirming snake about two feet long in his mouth, so that the head and tail writhed and twisted themselves into knots around his cheeks. By and by our cook tossed him two *cash*, and he went on to be admired by others.

How Peking Raised the Dust 600 Miles Away

We went to the chapel after supper, and Mr. Ingle examined some candidates for Confirmation. Meanwhile, I conversed with a number of our people who had come in. The main topics were the crops and the war in China. They told me that when a severe dust storm occurred, a few days before, the country people accounted for it by saying that the dust had been raised by the fall of Peking! The next morning (April 17th) we went to the chapel again and the remainder of the Confirmation candidates were examined. When this was finished we held a service, at which I confirmed twelve persons.

Discipline

Then followed the reception of two men who were under discipline. The circumstances were these. Last summer, when there were all sorts of rumors going about of a threatened attack on Hanch'uan by the Boxers, some forty men in one of the villages in the country, who were Christians, were induced by

their friends and fellow clansmen to put up papers with certain Church characters on them, denoting that they were adherents of the heathen religion. Under the circumstances of terror and the pressure that was brought to bear upon them, we were not disposed to deal harshly with them in the way of discipline, but required that they should openly acknowledge their fault before the congregation and then be received back, after serving a term of probation. Much to our sorrow, however, only two of the men were willing to face the ordeal of an open confession of their fault. These two, however, came forward and very simply and honestly acknowledged that they had done wrong and were sorry for it. They were put under discipline for a time, and then the Declaration of Absolution was read and several prayers. It was all very simple and natural. The remaining men, having refused to come back after repeated warnings, were then excommunicated. Church discipline is a real thing with us here and is an absolute necessity. Enlightened Christian opinion does at home a good deal of what discipline must do here, where we have to create the public opinion.

After the reception of these men a short service of preparation for those about to receive the Holy Communion was said, and I then celebrated the Sacrament. There were thirty-seven communicants. On the whole, we are holding our own at this station, but it is one of the places where the trouble of last year affected us, and we were sorry to note that there was no longer a general movement toward the Church. It is small wonder that inquirers do not come in any numbers after the things that happened a few months ago. On going on board the boat again, we started back for Hankow, but the wind rose, and we had pouring rain, so that we were obliged to anchor at Tsai-tien on the way, and only reached Hankow late on Thursday morning.



THE CLERGY PRESENT AT MR. JACKSON'S ORDINATION
Mr. Jackson stands immediately behind the Bishop's right shoulder

An Ordination in Wuchang

On April 19th I crossed the river to Wuchang, and on the following day, in the Church of the Nativity, ordained the Rev. James Jackson to the priesthood. In addition to the Rev. L. B. Ridgely, who preached the sermon, there were present the Revs. J. A. Ingle, L. H. Roots, R. E. Wood, S. H. Littell, A. M. Sherman; and of the Chinese clergy, the Revs. C. S. Hu, T. S. Yu, L. T. Wang and Y. T. Lieo. The service was a joyful one for us all. In the afternoon we visited the chapel and school at St. Saviour's. Great improvements have been made here during the last year. The dispensary has been repaired, the schoolroom refitted, the deacon's house practically rebuilt, and the main room in the larger division turned into a neat chapel. The work is going on nicely. Dr. Borland's clinics at the dispensary are well attended, and he finds enough to do with the men and women who come for medical attendance. The religious side of the work is flourishing under the care of Mr. Wood and Mr. Littell and

the deacon in residence, the Rev. S. C. Hwang. On Sunday, April 21st, I confirmed seventeen persons in the Church of the Nativity and preached the sermon, also preaching at the evening service in English.

The New Native Priests

On Monday Mr. Ridgely and I crossed to Hankow and the canonical examinations were held of the four Chinese deacons who were to be advanced to priest's orders. I listened attentively to all the examination, and was much pleased at the way in which it all seemed so vital and a matter of conviction with them, and not merely a thing they apprehended intellectually. I had my share in former years in teaching these men. When one is privileged to see results of this kind he feels repaid for a good deal of discouragement. To have been able to do even a little toward raising up a faithful and devout body of clergy is all the satisfaction one could ask. The next two days we spent in the discussion of matters of mission business and devo-

tional services for the native deacons, preparatory to their ordination.

St. Mark's Day dawned brightly, and at 10:30 the native and foreign clergy met for the ordination service in St. Paul's, Hankow. The sermon was preached by the Rev. J. A. Ingle, and was in Chinese, as was all this service. There have been few more solemn moments for me than that when these four men knelt and received this weighty office. One knew that they thoroughly understood what they were doing, and realized the new responsibilities which were to be theirs. It was a beautiful

came aboard to see us and to congratulate Mr. Tseng. At eight in the morning of the 29th we arrived at Ichang. We went to our mission house, closed since the retirement of Mr. Collins, more than a year ago, and very dusty inside. Here, by the use of brooms and mops, we got the dining-room and bedroom in a fairly clean state. It is trying to have an empty house, and no foreign missionary. I hope that after a few months this may never be true of Ichang again. In the afternoon we went into the city to the chapel. We had some talk with a few of our people, and Mr.



THE RIVER FRONT AT SHASI. CHINESE BOATS PUTTING OFF TO THE STEAMER

service and a solemn one to us all. At the close, after the congregation had gone out, we were nearly deafened by the noise of the fire-crackers with which the native Christians expressed their joy and their congratulations to the new priests, T. F. Tseng, T. S. Yu, S. C. Hu and Y. L. Li.

Ichang

April 26th Mr. Roots, Mr. Tseng and I started on the steamer *Tungting* for Ichang. As we anchored at Shasi for half an hour or so, we had a chance to see the Rev. M. P. Kwei, our priest at that place. He was on the watch and

Roots examined the school. On our way in we passed one of the so-called "Pacification Edicts" posted in the city gate. (See July *SPIRIT OF MISSIONS*. Page 448.) The people were not taking any interest in it, and it is small wonder, as the edict lays the blame of the late outbreak on the people, where it does not belong, and professes that the Government was innocent, which is not true. What a blessing it will be to this nation when their rulers learn to tell the truth!

On Tuesday, April 30th, we went up to the chapel after breakfast, and Mr. Roots examined the candidates for Confirmation. Here, again, we noted that



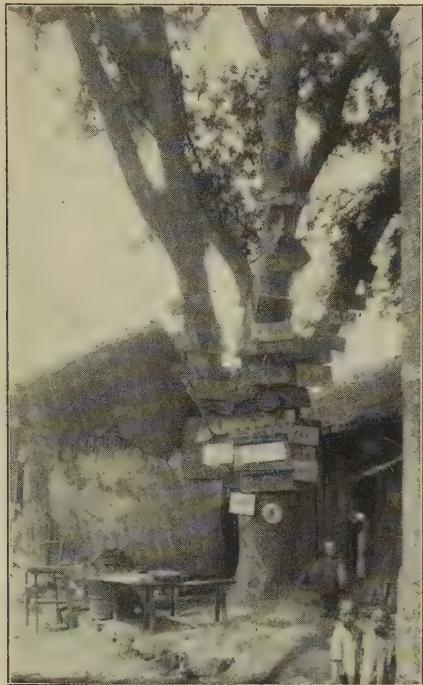
THE SHIPPING AND THE RIVERSIDE HILLS, LOOKING FROM THE CITY WALL

THE CHANCEL OF THE CHAPEL

THE BISHOP AND THE NATIVE CHRISTIANS

ICHANG VIEWS

the preparation had been very carefully done by the Rev. Mr. Tseng. When the examination was finished Morning Prayer was read; I preached and confirmed seven persons. Our steamer was delayed, so that we could not leave the next morning, and my chills and fever had returned, so that we could not go down by a Chinese boat, but we finally reached Shasi at half-past nine Thursday night, May 2d. A number of the Christians met us and accompanied us into the city to the mission house, where Mr. Kwei lives. It was rather late when we got to bed—the usual bed in Shasi, two doors taken off the hinges. All the next morning was required for the laborious process of engaging a boat for our journey to Chiao-wei, and for examining the candidates for Confirmation. At two o'clock we read Evening Prayer and I preached and confirmed twenty-eight persons. These candidates were the best



A SACRED TREE AT ICHANG

Worshipped with Prayer and Incense by the Chinese as a Tree Inhabited by a Divinity

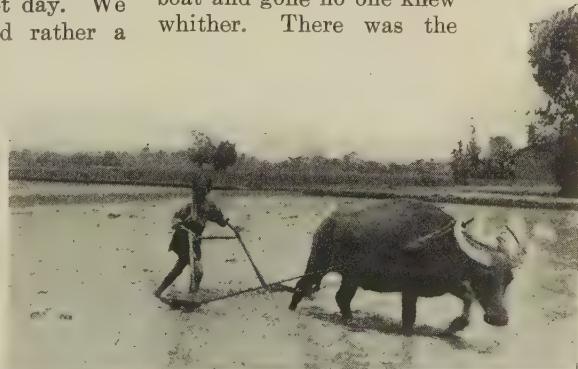
prepared of any we had seen so far. It was also worth notice that many of the women were the wives of Christians. The native clergy have now set themselves to secure not only individuals, but their families as well.

Some Minor Inconveniences

May 4th proved a very hot day. We got an early start, but had rather a crowded and uncomfortable trip to Chiao-wei, inasmuch as the water in the creeks was so shallow, owing to drought, that we could only go in a small boat. The water near Chiao-wei proved still shallower, so that we had to leave the boat and walk the last four miles. The wheat was ripening splendidly, but the people expressed a good deal of fear that

the rain would be delayed so long that the rice would not yield. We found the deacon and catechist at the chapel, and made all arrangements for the services on Sunday. Sunday morning I celebrated the Holy Communion for only eight communicants. The people from Shayang and Houkang had come over to meet us here, and came in at all hours during the night. What with the Christians arriving and their beasts, horses and mules squealing under our window within a few feet of us, we had anything but undisturbed slumber. It was encouraging to have them come so far, and more encouraging still to listen to the replies of the candidates for Confirmation as they were examined one by one. It was a testimony to the thoroughness of the work our catechists and native clergy are doing. At Morning Prayer I preached and confirmed twenty-four persons. In the afternoon the candidates for Baptism were examined, and at Evening Prayer Mr. Roots preached and baptized seventeen.

We were up at four the next morning in order to get back to Shasi and Hankow as early as possible. There was the usual chapter of accidents; first the carriers and chair-bearers did not come, so that we were forced to walk on without the baggage, and when we arrived at the side of the shallow lake, we found that the boatmen had left the boat and gone no one knew whither. There was the



HARROWING A RAIN-FLOODED RICE FIELD WITH A WATER BUFFALO

boat out in the mud, and we had to sit down on a *sampan* smelling vilely of fish, and wait two hours till the boatman came with a plausible tale of how he had gone over to Chiao-wei to escort us. I fear he did not find us credulous listeners.

Missions and Athletics

May 11th
I crossed
to Wu-
chuan-g.
There was
further
delay in
Shasi; but
finally we
reached
Hankow.
This was a
gala day
at the
Boone
School.
In the
morning
a series of
athletic
competitions were
held be-
tween the
Boone
boys and
those of
the Wes-
leyan and
London
Mission

schools, and our boys came out ahead. It is a great change to see the young men in China take an interest in athletic contests.

In the afternoon I visited St. Mark's Mission at the Pao-ngan Gate, and was much pleased to see the neat and serviceable building that has been erected there. By and by, when a chapel has been built, this little compound outside the city will be a strong centre for

Church work. The Associate Mission has done well in the purchase of the land and the erection of the building. On Rogation Sunday I preached and read the lessons at the English Church on the Hankow Concession, having service at

St. Paul's
in the
after-
noon, when
eleven
persons
were con-
firmed.

St. John's

May 13th
I conse-
crated
St. John's
Church,
in the
upper part
of the city
of Hankow.
The work
of building
was begun
under the
direc-
tion of the
Rev. Mr.
Hun-
tington. Mr.
She-
rman has
given
much time
and labor
to com-
pleting it.

The new
church and adjoining buildings will
be an important centre of work. The
building is substantial, and the chancel
furniture has been well made by Chinese
carpenters. In the afternoon we had a
meeting to consider mission business,
and decided, among other things, to
open work at Kiu-kiang. For some time
we have been providing services for
foreigners, but now the native deacon at
Chiao-wei will be transferred to Kiu-



THE NEW ST. JOHN'S CHURCH AT HANKOW,
CONSECRATED MAY 13, 1901

kiang and work among the Chinese will be begun. Thus we shall be occupying another port on the river and opening work at one of the central positions in the Yang-tse Valley. If only we had the men, the time seems come for starting work in Hunan Province. Other missions are moving in that direction, and we ought not to be left behind. This last day of my stay in Hankow, the contract for the "doctor's" house in Wuchang was signed and the tablet in memory of Bishop Boone was erected in St. Paul's Church.

Past and Present in Nganking

On the afternoon of May 13th I started down the river, stopping the next morning for a few hours at Kiu-kiang, and reached Nganking late in the evening. Here I spent Ascension Day, celebrating the Holy Communion early in the morning and preaching at the mid-day service. The rest of the day was spent discussing mission affairs with the Rev. Mr. Lindstrom and Dr. Woodward. They have done wonderfully well with the money at their disposal. The houses for the foreign clergy and the native deacon, the chapel, school-room and guest-room are marvels of compactness.

The new hospital is rising rapidly, and will give ample accommodation for patients. I wish we had a thousand dollars to put into this building. It would be a good investment. I am rejoiced to see the change a year has made in our position at Nganking. Then we were in a rented house and in an undesirable situation. Now we are in a good part of the city and with our own compound, and have all the buildings which at this time are necessary for the work, and no money going out in rent. I remained at Nganking until Friday, May 17th, leaving by the *Tehshing* that night, arriving in Shanghai on Sunday noon, after an absence of forty-six days.

The Net Gain

My general impression formed during the visitation is, that, in the one point of additions to our Christians, we are only holding our own and that no great increase can be looked for until the political horizon brightens a little. As for the people already baptized and confirmed, they have proved faithful, except in the case of the village near Hanch'uan. In other respects there is a distinct advance. Our station equipment is improving at Wuchang, Hankow



THE MISSION COMPOUND WITH THE NEW BUILDINGS AT NGANKIN

The Hospital is the incompleted building at the left. The houses occupy the centre. The chapel and school are at the right

and Nganking, and the new rules for day-schools are beginning to work, though not in all places with equal smoothness.

I have several times mentioned the marked improvement in the preparation of the candidates for Confirmation and Baptism. This is due very largely to the care taken in the teaching of the classes of native evangelists at Hankow, as also to the results of the meeting of the native clergy at Wuchang a year ago.

The Boone School is full to overflowing, and there is every sign that we shall be driven to increase our accommodations in order to take in more pupils. Here, again, is a fine investment for some earnest layman. Let him read the account of the School in the April number of *THE SPIRIT OF MISSIONS* and then say whether he can do better than to give generously for the extension of Christian education through that institution.



THE "GRAND STAND" AT THE BOONE SCHOOL SPORTS

Chinese School Boys on the Athletic Field

BY W. McCARTHY

At Boone School

BOONE School, like every well-regulated school for boys, "goes in for athletics," within proper limits. This healthy custom introduces a new element into the lives of Chinese boys. For the native schools rarely, if ever, attempt to give their students any training along this line.

Our spring athletic sports were made up of two parts, the first being preparatory to the second. Saturday, May 4th, we had our own meet, when the best men were selected to represent us at the Inter-School Competition, which took place May 11th.

The "School" sports were a great success. There were two competitions in each of the principal events, one for

seniors (*i.e.*, boys over fourteen), and one for juniors.

The more serious part of the programme, consisting of races at 85 and 220 yards, high and long jumps, was followed by a series of lighter contests, such as sack races and three-legged races. One event which caused tremendous enthusiasm was the masters' race. The boys seemed to be simply overwhelmed with the sight of their masters getting a "gruelling" in their turn. The whole was brought to a conclusion by a consolation race, in which about twenty previously unsuccessful competitors had a 200 yards sprint. No times were taken, but the jumps were recorded; the senior winner clearing four feet four inches, the junior three feet six inches. The long jump was poor, only a little over thirteen feet being accomplished.

For the Inter-School Meeting teams from the Wesleyan Mission and London Mission schools came over to

our grounds; and there in perfect weather was carried out the exciting programme. In six events Boone captured four firsts and three seconds.

The 85 yard and 220 yard runs were very easily won by Boone, the latter developing into a really fine struggle for first and second places between two of our own boys, the winner falling on the tape a narrow six inches ahead of his rival. The high jump made the Boone School partisans quite nervous, as the London Mission representative, after knocking down the bar at the first height, recovered his nerve, and though a very little fellow, was only half an inch behind our very lanky champion, who won with four feet one inch. This was a much poorer showing than that of the previous Saturday, when the same boy cleared four feet four inches. He got such a wholesome fright, however, by his narrow win, that there is no fear of his failing next autumn for want of practice.

In the "Tug of War" the Wesleyan



THE COMPETING TEAMS FROM THE THREE WUCHANG SCHOOLS

School team simply "walked away" with both their opponents, one after another. They were a fine team, and having practised to pull well together, thoroughly deserved their win. In putting the twenty-pound weight the winner was a pupil-teacher, while one man was one of our scholars. He came, however, within four inches of the winner's put, which was twenty-one feet six inches. At this meeting, too, there were a number of "dummy" events, which, though not counting in the Schools' competition, caused great fun and frantic enthusiasm. After the sports the opposing teams dined together in our dining-room, and with terrific cheering and shouting finally separated to go home.

This meeting, while a great success in its way, was purely experimental. The intention of the promoters is, that these sports shall be annual, and that some prize, such as a shield or cup, shall be competed for, won, and held for one year, by one of the three original schools that called the competitions into being. And so we will have a perpetual challenge trophy, to excite a healthy ambition and generate *esprit de corps*, sentiments which perhaps bind together a school more strongly than any other. That this will have a good influence on the

schools none can doubt, as habits of fair play and mutual generosity are nowhere so practically taught as on a school playground.

— and St. John's

THE St. John's College boys have also been making a record for themselves on the athletic field. June 7th, an interscholastic competition was held with the Shanghai Public School on the College grounds. The Public School is an English institution attended by the sons of foreign residents in China. One would imagine that American and European lads could beat their Chinese brothers hands down at almost all athletic sports, but the competition opened the eyes of a good many people. Of the ten events, St. John's won 7 firsts, 7 seconds and 5 thirds, scoring 61 points against the Public School's 20. In every running race the Chinese lads came out ahead in excellent time. A few days later the students turned their athletic ability to good account, when a fire broke out in a village just outside the College gates. They were soon on the scene, and, as Dr. Pott says, "did splendid work in preventing the spreading of the conflagration."

The Japanese Story-Teller

BY THE REVEREND ARTHUR LLOYD

AMONG the minor influences now at work in fashioning new Japan may be reckoned the story-teller. All over the city of Tokyo, but more especially in the poorer quarters, will be seen the story-tellers' houses; and on a summer evening, when the windows are open, the passer-by will see the story-teller seated at his low table on a raised platform, thrilling his audience with words and gestures, emphasized by repeated tapings with the fan which he invariably carries in his hand. The traveller will

find the same story-teller perchance (for it is a wandering confraternity), lecturing on a summer evening in the large kitchen of a crowded hotel at some hot spring; and it may be that, when dining with some Japanese friend, he again will find that the story-teller has been invited to add to the evening's enjoyment.

The story-teller is the minstrel of ancient days in Europe, and it is his duty to provide a cheap substitute for literature.

The Japanese are not great readers.

They are great *students*, some of them, but the student very seldom unbends or allows himself to read a novel. Beyond the student class you will find a few that will read novels, but only a few. There is no encouragement in Japan for the purely literary man. Very few buy his books, they borrow them from the circulating library, and often the only chance an author has of making his reputation is to get his work accepted as a *feuilleton* by a newspaper. This is probably due to the almost entire lack of a leisured class in Japan. The moneyed classes are as a rule too busy, and look on pure literature as a sheer waste of time; the lower middle classes are too poor to buy books, and too much occupied with the task of making both ends meet to care to take up a book when their work is done. Besides, a Japanese house is too small where there is a family, and too noisy for reading to be a pleasure.

But distraction of some sort is necessary for man, and the story-telling house is a place where the average man and woman of the middle class can find amusement and instruction made easy and cheap. It is like "Latin without Tears," and other books of our childhood.

Quite a change has come over the story-teller of late. In former days—days within our memory—his stories were all about old Japan and its heroes, while his humor was mediæval. At the present time he goes further afield for his subjects. English literature is open to him, and through English he has access to the literature of the world. This enlarging of his *repertoire* has done a great deal to brighten and at the same time to purify the atmosphere of the story-teller's lecture hall.

Curiously enough, the impulse was given by an Englishman, Mr. Black, who was born in Japan some thirty-five years ago, of English parents, his father having been one of the first foreign settlers in Yokohama. Upon his father's death, which occurred soon after he was

born, he was left entirely to the care of Japanese friends, and acquired a perfect acquaintance with the Japanese language. Since growing to man's estate he has completely identified himself with the race to which his foster-parents belong, and has become a naturalized Japanese subject.

In time Mr. Black became an author and published in colloquial Japanese the stories which proved so popular when delivered by word of mouth. In this department, too, he has had many imitators, and to-day the Japanese book-stores are full of stories written in an easy colloquial style and nicely printed.

Only one who has lived in Japan and tried to master the language will appreciate the significance of such a movement. It means that the common spoken language of the people is to become the medium of literary communication in new Japan; that instead of having a man's language and a woman's language, a written language and a spoken language, there will in process of time be but one tongue, and the grammar will be the same, whether it issues from the mouth or flows from the pen. To the Christian preacher it is of vast moment. It means not only simplification of study, but it means that we shall be able in one and the same sermon to edify the ignorant old lady, the self-important merchant and the supercilious scholar.

It is strange how Christianity has always been on the side of the popular language. Gregory the Great gave some rude blows to the use of Latin. He remonstrated with a French bishop for teaching the rules of grammar, and encouraged his clergy to use the grammarless dialects that were springing into life throughout the Empire. Luther was the father of modern German, Cranmer and Latimer of modern English. Here in Japan we are having prepared to our hand the language which is best suited to the every-day life of the people.



THE SCHOOL AT RINCON

Among the Indians of the Diocese of Los Angeles

BY THE REVEREND HENRY B. RESTARICK

IN San Diego County there are about three thousand Indians. They live upon twenty reservations, often many miles apart, and some of them quite small. When I came here, nineteen years ago, this county, which was all my field, was twice as large as the State of Massachusetts. Division leaves it now only about the same area as that state, but one can readily see that when the Bishop determined to visit the reservations there were long distances to drive.

Some months ago I learned, through correspondence with the teachers of the Government schools and others, that many of the Indians were in an impoverished condition. There had been three very dry years; crops in many places had been short; and last year a large number of Indians had no crops at all. Besides this, the acorns, upon which many of them depend largely for their winter food, had been exceedingly

scarce, and for those Indians living near the Colorado desert there were scarcely any *manzanita* berries or *mesquite* beans. I laid the facts before the citizens of San Diego through the newspapers, and they gave a large sum of money and a very large quantity of clothing to relieve the situation. These Indians receive no Government aid in the way of rations, excepting the noon-day meal to school children.

I wrote to my bishop that I considered it my duty to personally visit the Indians, and asked him to go with me. He telegraphed me to make all arrangements. It is of this trip that I write at the request of the Editor of *THE SPIRIT OF MISSIONS*.

Bishop Johnson's train from Los Angeles was late, and it was three o'clock in the afternoon before we drove away from the rectory with a good team and a strong light wagon in which were our blankets, cooking utensils, our



THE BISHOP CAMPING OUT

"grub box" and two small valises for necessary clothing. To follow our plans we had to make a drive of forty-two miles that night. At eight o'clock we took supper practically on the site of the battle of San Pasqual, where the Mexicans attacked the forces of General Kearney guided by Kit Carson, as they neared the coast on their long march from Fort Leavenworth. We did not reach our stopping place, Bear Valley, until eleven. We were now in the mountains, having come up a grade four miles long in the moonlight.

Early the next morning we were spinning along down a very narrow, zig-zag grade at the foot of which, in the valley of the San Luis Rey River, lay the Rincon reservation near the base of the beautiful Palomar Mountain. Here we had the pleasure of visiting the school, and the Bishop addressed the children.

He saw what the Indians might become under favorable conditions. I am sure all will agree with him that the children made a good picture as they stood with

their faithful teacher, who has lived with them over twelve years. But Bishop Johnson's eastern friends will scarcely recognize him in a slouch hat with a portion of his face hidden by an Indian boy's head.

The teacher here, as well as those at all the reservations which we visited, believes that these mission Indians should be educated on the reservations. They contend that it would cost less and give better results than to take them far away and then send them back to old conditions. They say that children and parents improve together when the children go from school and carry to the homes something of that which they learn from day to day. We talked with many intelligent Indians who strongly believe the same thing. In our opinion, industrial instruction on the reservations is far better than taking the children away for years and then sending them back to be discontented, and often to die.

We ate dinner in the school-house with the children. The teacher is allowed about four cents a head *per diem* for this meal. In the afternoon we drove for several hours up a gradual ascent to La Jolla, between two mountains, one of which is 5,500 feet high. It is a beautiful spot, the land is fertile, and water abundant. We stayed with the teacher, who, with his wife, lives in two rooms built on to the school-house.



THE BISHOP CLIMBING PALOMAR MOUNTAIN

Before going to bed, the Bishop was greatly amused to see the teacher take a dipper of water and pour it over the keys of an old piano which we had been surprised to see in this out-of-the-way place. The Bishop knows how necessary irrigation is in California, but he had never heard that pianos needed to be irrigated. The teacher said his predecessor, a woman, who owned the instrument, had told him that it would not play unless he watered it every night.

The Bishop and I slept well in the schoolhouse between the rows of seats. Next morning early we visited the houses of several Indians. We saw here, as we did elsewhere, the sufferings of the sick. The

agency physician lives nearly two days' drive distant, and was on this reservation twice last year. Several asked us for medicine for various troubles. The teacher has a few simple remedies to dispense. One woman lying on a few rags on the dirt floor of an adobe hut had four little children beside her. She had been long sick, and the teacher had been sending her food from his own store. The general condition of the Indians at La Jolla is, however, good.

The next reservation is only a few

miles distant by trail, but to reach it by wagon we had to climb Palomar Mountain and travel for a day and a half. We hired a span of mules to hitch in front of our team, for the four mile ascent is in places a thirty-three per cent. grade, and, besides, the road is very rough and rocky. It took us several hours to reach the top, and then a large part of the county lay like a huge sand

map below us. Mountains, valleys, villages, and away to the west, many miles, the great Pacific Ocean shone blue in the sunlight. On the horizon were the islands of Coronado, and far to the northwest San Clemente and Catalina. To the south were the mountains of

Mexico and to the east the huge mountains of San Jacinto and San Bernardino.

We drove to the house of a mountaineer, a friend of mine, to pass the night. The Bishop stayed up late talking on spiritual subjects. The people eagerly asked him questions. Here and elsewhere on our journey he felt deeply the spiritual isolation of the scattered population. He saw that the only way to reach them would be to have a missionary who could go from house to

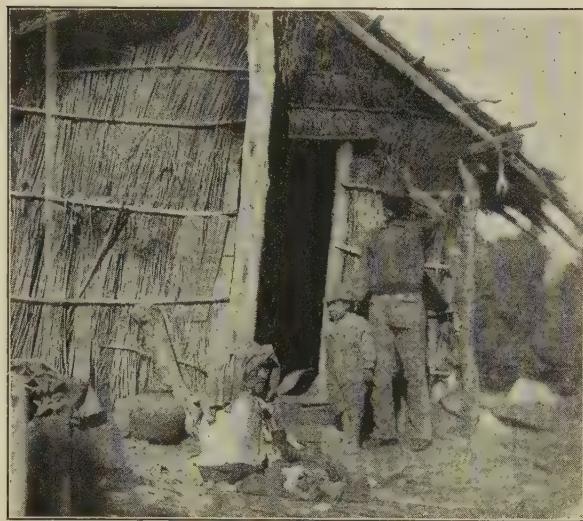


A GROUP OF INDIANS AT MANZANITA

house. When in the mountains in the summer I often hold two services on Sunday, one out of doors under the trees, and one in a house. The people soon learn to use the Prayer Book. I have, however, frequently been without vestments or books, but of course never refuse to give them some kind of a service.

Next morning we turned from the magnificent sight of a cloud sea as it lay below us and drove through the heart of the mountains. It was night when, after a long climb, we reached Mesa Grande. In a drive of nearly thirty miles we had passed only one inhabited house, the woman living there being originally from New York. She told us that until last summer she had not been off the mountain for nine years.

The teacher at Mesa Grande is a devout Churchwoman, and intensely interested in her work. It is at this point, lying as it does, within a few miles of seven other reservations, that the Bishop would like to place a teacher of lace-making. With this as a centre, over one thousand Indians could easily be reached. The need of such an industry arises from various causes. At Mesa Grande there are 206 Indians. There are not more than 150 acres of tillable land on the reservation. These Indians (and the case is the same with many others) lived upon Government lands. About thirty years ago white men came in and, as was their legal right, filed on the lands and ordered the Indians off. When the Government was informed of the situation, orders were issued to "re-serve all that is left." What did remain was chiefly mountainous. The rest of the land would support cattle, but the



A GREAT-GREAT-GRANDMOTHER

Indians possess scarcely any. Under the treaty with Mexico these Indians, on the abandonment of their tribal relations, could take up land and become citizens. If they had done this they would have had plenty of good land. They do not seem to have been advised to do this, and there was on their part a natural reluctance to give up their traditional relations. This is the secret of the bad condition of many of the Indians, as we shall see later. However, Mesa Grande is well off compared with other places we were to visit. Another reason for new industries, such as lace-making, is that the grass from which they made baskets has become exceedingly scarce. A woman often walks ten miles and returns with a small bunch.

We spent the next day visiting Indians in their homes. Of course many white people, near by, sneer at any idea of the Indians being badly off, but inquiry shows that they never were inside an Indian house. We saw many very old people. Outside one hut we found a great-great-grandmother; her age no one

knew. She was sitting in the sun making a basket. Her daughter, the great-grandmother, was inside very ill, lying on the dirt floor. In another tiny hut we found, all alone, and far from any one, a woman who was said to be over 100 years of age, ill and dying. We saw many such sights. All these Indians were very poor. It may be asked why the men do not work. They do, whenever they can. All white people agree that they are good workers, but they often have to go far away, and they pay most of what they earn for board, and white men sell them liquor and get the rest. The Bishop, after our visit, went to Washington, and he and Senator Bard, of California, thought that they had obtained some relief, but it fell through. I have made every effort to put a stop to the selling of liquor to the Indians, but have been informed that there is only one man to look after this matter for all the Indians in the United States, and of course he can give little attention here.

The next day early the Bishop had a conference with the Santa Ysabel In-

dians, to whose locality we had driven the night before. These Indians have been "legally" pushed off the ranch on which they used to live, and now their homes lie in the canyons of the steep Volcan Mountain, where they cultivate little patches of land a third or even a fourth of an acre in extent. Last year there were no beans and no acorns. The Government had given them a few plows but they were of the *wrong* kind. The white people told us this was a fact. They had no cattle. There was land up on the mountain but it was too cold up there. All the facts in the case have been laid before the Government, but whenever one tries to do anything for the Indians he touches the interests of white men and they write contradicting all that those interested say. In the evening, as we sat in the country store, the men agreed that one white man in this country could not make his living from the land upon which the Government expected from twenty to thirty families of Indians to make theirs.

The next day we were making a steep ascent to the mining town of Julian in



THE CAPITAN AND HIS FAMILY AT INAYA



THE INDIANS AT LA POSTA

an atmosphere which felt like snow. Then we turned down a rocky gorge to Inaya. The *Capitan* received us and showed us over the small reservation. There are forty-four people living here, on not more than twenty acres of tillable land. It was the old story: the Government had made no reservation until the white men had driven the Indians from their lands to which they had no legal title. I asked the *Capitan*: "Were there not many more Indians here years ago?" "Yes, many," he said. "Where are they?" I asked. "Forty-three lie buried over there," and he pointed to a hillside studded with wooden crosses. "Over there in Comista, a mile distant, there are many more graves."

A beautiful mountain drive next day brought us to Buckman's Springs, from which we drove on the morrow out toward the desert. Here, in canyons sloping to that inhospitable region, are to be found several reservations of Indians. In many instances they do not live on the land reserved for them, because there is no water. This leaves them liable to be turned off the land which they occupy by any one who cares to file on it.

It was nearly noon when we reached La Posta, where we found old men and women and young children. A glance at the faces of the group will show the difference between the Indians near the desert and those at Rincon. The condition of these Indians is pitiable. It is difficult to believe that any such beings live in our Christian land. The cattle men who live near them told us that they had raised no crops for three years. The Indians themselves told us the same: "No corn, no berries, no wild honey, no acorns." The agent has informed the Indian Commissioner of the condition of these people at La Posta, Manzanita, Laguna and Cugapipa. The Commissioner has laid the case before Congress, and Congress has done nothing. It is not necessary to tell of the other reservations; they are like La Posta, dry, barren gorges in which the people barely exist, with no chance of improvement.

As we drove toward Campo, we were sad because of the sights we had seen, and the difficulty in doing anything to better them. The Bishop asked the authorities in Washington to at least help the old people who had rubbed their

stomachs and said: "Hungry, hungry," as we left them. It was hoped that relief would come, but none was given except that which we gave ourselves. A large correspondence has passed relating to the whole matter, but there it rests. What is needed is some land fit for cultivation for the Indians who have none, and some provision for the very old, of whom there are many.

The Indians are under the Tule Mission Agency and are nominally Roman Catholics. They have been baptized. But many of them are destitute of any religious instruction and practice many pagan rites, especially at burials. We were on one reservation where no Roman priest had been for seventeen years. At the time of a *fiesta*, however, the Indians will go long distances to some reservation where there is a church. On such occasions I have known a priest to arrive on the stage at six o'clock at night, celebrate Mass at 5 A.M., and before 8 A.M. be on the stage again for the coast. The *fiesta* then becomes a time of gambling, horse racing and drunkenness.

As we drove toward San Diego the next day the Bishop talked about his trip. He had enjoyed it very much. "If drummers can go over these roads and stop at these places, we certainly should not think it a hardship to take such a journey." When we reached San Diego we had been gone ten

days. We had driven 340 miles, and yet we had not been over one-third of one of the counties of the seven which form the Diocese of Los Angeles. We had been on the edge of the great Colorado desert, upon a portion of which water will soon be turned from the Colorado River by means of an immense irrigating system. The 300,000 acres which will be redeemed from desert is of marvellously rich soil, and population will swarm in and towns spring up. In another part of the desert there is every prospect of finding oil, and three wells are now being bored. Mines, too, will be opened up. Missionary work will have to be done. This only illustrates the fact that this diocese is a great missionary field.

When I came to San Diego there was one small mission in the county and I was in charge of it. Now in the same territory there are three parishes, twelve missions and eight clergymen. There is no part of the country in which money spent for missions has given larger returns than in Southern California. St. Paul's Parish, San Diego, alone has now nearly twice as many communicants as the whole of what is now the Diocese of Los Angeles had twenty years ago. Money spent now will mean a great increase in communicants and property a few years hence.



NEAR THE END OF THE JOURNEY

Some Recent Happenings in Africa

The Best Convocation Ever Held in Liberia

THIRTEEN clergymen and ten lay delegates do not, to the American Churchman, make a large and representative attendance for a biennial Church Convocation, but when one adds "the convocation was held in Liberia," the face of the matter changes. For six days these men met, discussing ways and means of spreading Christ's Kingdom in Africa. Morning and afternoon prayers, with sermons, were held daily, and at the opening service five people were confirmed. The most interesting feature of the occasion was when the convocation sat as a board of trustees of the missionary society and delegates were received and reports presented from the different parochial organizations. No less than twenty of the latter were represented, and with but two exceptions made gifts with their reports. These organizations are all voluntary, and they stand as a witness of how much real life there is in the Church in Africa.

Easter Services

The custom of having the first Easter service at the dawn of day has now been adopted in most of the mission stations. At St. Mary's, Cape Palmas, twenty-one persons were baptized, fifteen of whom were formerly heathen. At St. James's, Hoffman Station, five were baptized from heathenism.

The "John Payne"

The *John Payne* is a new mission steamer, named after the first bishop of the jurisdiction. It arrived at Monrovia April 11th, and was formally dedicated two days later. Thus far it has proved very satisfactory. It has made two trips to Cape Mount and to several other stations, but the rainy season having begun, and with it the heavy seas, the launch will be confined to river use for the present. The Bishop writes: "It is a

well-built little boat, forty-six by ten feet, and has a strong engine, making eight and one-half knots an hour."

Grand Bassa

April 28th Bishop Ferguson visited Grand Bassa, where he baptized one adult and confirmed thirteen other persons, nearly all of whom were adults. Crossing the river in the afternoon to Edina, he baptized three children and preached to a full congregation. The work at this point is exceedingly encouraging. Under the supervision of the rector, regular services have been commenced, and both a day and Sunday-school started. At the present time the services are conducted in a room in the house of the clergyman in charge. The people are disposed to help themselves. The room now used for services is rented at their expense, and they have already purchased a lot upon which to erect a church. This, however, they are not able to do unaided.

Lower Buchanan and Tobacconee

May 2d St. John's Chapel, in Lower Buchanan, built some time ago, but only recently cleared from debt, was consecrated. The Bishop writes of it: "There can be no better proof of the active part which the majority of the community take in the Church work than the complete manner in which they have furnished the chapel at their own cost. One gave the pulpit, another a set of lamps, another the chancel chairs, another the font, etc."

Leaving Lower Buchanan, the Bishop carried carpenters and masons with him to Bassa, where building on the school-house and teacher's residence has been delayed on account of the difficulty of procuring suitable material. After seeing the work started, the Bishop, in company with several gentlemen, boarded the *John Payne* for Tobacconee, the new station which has been given over to

our mission by the Rev. W. A. Fair. When the uncompleted buildings of the station are repaired, Bishop Ferguson hopes to be able to secure additional boarding-pupils for the school, and to make rapid progress with the evangelistic work.

Cape Mount

Work on the new school building at Cape Mount is going steadily forward, and when completed Brunot Hall will rank among the best, as well as one of the most spacious houses owned by the African Mission. Bishop Ferguson says that

the Rev. Mr. Matthews is hard at work, but that he greatly needs the assistance of a capable man in teaching the boys. On the Sunday which the Bishop spent at Cape Mount, after the usual morning service, he accompanied Mr. Matthews to Grassfield, where an open air service was held "under the mango trees, whose lapping branches formed a cool shade against the hot afternoon sun." A number of heathen men and women were present and seemed deeply impressed by what they heard.

Notes from the Home Field

BISHOP GARRETT of Dallas, says that throughout his 100,000 square mile diocese there has been marked progress during the year. Three missions, St. Paul's, Waxahachie, Trinity, Bonham, and the Good Shepherd, Terrell, have become self-supporting. A new mission has been organized at Thurber, and Holy Trinity, Forney, has secured a site and will soon build a church. St. Matthew's Grammar School for boys and St. Mary's College for girls have had successful years.

"MORE churches have been freed of debt, more communicants have been enrolled, more baptisms have been celebrated, larger offerings have been given by the Sunday-schools and by the congregations than ever before. The field has been greatly enlarged and the necessity of more workers in the field is thrust upon the bishop with more urgency than ever. This jurisdiction must become a diocese in the near future." This is the record over which the *Montana Churchman* rightly rejoices. When the returns for the past missionary year are in from all the other domestic jurisdictions, we believe that a similar record will be found to be true of most of them. There have been no startling happenings in the domestic mission

field, but there has been much steady growth.

IF the progress of the Church in Iowa can be typified by the experience of one missionary, it will not be long before it occupies a position of much greater usefulness and influence in the state than ever before. A year ago this particular clergyman was serving two places; now he has missions at nine. His communicants a year ago numbered 50; now 175. One new church is being erected and a lot has been purchased for another. Two churches have been relieved from debt. In order to cover the 3,200 square miles for which he is responsible, he has travelled 6,320 miles by rail, 1,240 miles by wagon, preached 250 times and made 2,300 calls.

THE Bishop of Springfield thinks that unless relief comes in some way his work must sink and his mission field, with millions of people, must be abandoned. The diocese contains sixty of the 102 counties of the State of Illinois, with a population of over 2,000,000. It is largely a rural district, Springfield, with its 40,000 people, being the largest city. For its own missionary work the diocese raises \$1,500; its appropriation from the Missionary Society for the cur-

rent year is \$1,600. Last year the diocese gave to missions through the Society \$446.

BISHOP KENDRICK has a right to be proud of the fact that every congregation in New Mexico, and every congregation in Arizona where there have been regular services, has sent to the Board of Managers an offering for missions during the current year. Every Sunday-school in both territories has likewise sent its Lenten Offering. The Bishop is urging the policy of self-support, and as rapidly as possible withdraws missionary aid from one field to apply it to a newer and weaker one. At the present time, every congregation in New Mexico has its rector or missionary. In Arizona the record is not quite so good. There are four missions in that district where very little has been done during the year.

IF Bishop Millspaugh were to begin a systematic visitation of the towns of Kansas, and were to hold one service every day in the year, it would take him three years and a half to make the round. In spite of this great handicap, genuine progress has been made. The whole state offers an abundance of missionary work. In the western portion alone there are fifty-nine counties, some of them larger than the State of Rhode Island. Since his consecration the Bishop has built in this section eleven churches, making the total number of missions now twenty-one. Bishop Millspaugh hopes that the General Convention will carve a missionary district out of this part of the diocese, with its own bishop.

ALTHOUGH West Virginia has been a diocese for nearly a quarter of a century, there is still much missionary work to be done. Under the system of missionary organization developed by Bishop Peterkin, there are thirty-eight charges, fifteen of which are "self-supporting," with twenty-eight church

buildings and 2,900 communicants. The standard of self-support in West Virginia is the payment by the congregation of \$800 to its rector. The other twenty-three charges are "missionary," have fifty-four church buildings and 1,600 communicants. That West Virginia believes in self-support, is evidenced by the fact that although for the current year its appropriation from the Missionary Society was reduced from \$1,000 to \$800, offerings from the parishes for General Missions are larger than ever before.

ONE of our Nebraska missionaries has charge of thirteen missions, in each of which he is expected to hold at least one service a month. On a recent visitation of eleven days he travelled 360 miles, made 100 calls, and held sixteen services. Much of the travelling is done by stage and wagon, sometimes a drive of forty miles or more being necessary.

BRIEF reports from Duluth and California assure us that the work of an archdeacon in a Western mission field means the covering of large tracts of territory in order to minister to scattered people.

Archdeacon Appleby tells of a twenty-four days' visitation of all the Indian Missions of Duluth, with "some white ones thrown in, *en route*." This included 285 miles by lumber wagon and on foot, over some of the worst roads possible to find anywhere, and 1,350 miles of railroad, with from one to four services almost daily. The Indians turned out remarkably well, with a warm welcome, and there were "splendid services," with celebrations in the mornings, and private ones where there were sick people.

Archdeacon Emery, of California, writes of a fortnight's trip, in company with Bishop Nichols, in which they had 240 miles of driving and over 900 of railroading, visiting thoroughly two counties where no services of the Church had ever been held before, and

finding one town where theirs was the first public service of any kind held in fourteen years. Part of this journey was at an elevation of 10,000 feet, amid the snow-capped Sierras; with Castle Peaks, Mount Lyndell, Mount Hood, Kearsage, and other peaks towering overhead, and with overcoats and blankets in requisition, while, the next day, a ride

of forty or fifty miles would bring them to 90° in the shade. One drive of fifty-seven miles, with four good horses, taking from 7 A.M. to 8:15 P.M., would seem to show that Duluth has not the monopoly of hard roads; though in one case the hardness may come from the steeps to be climbed, in the other from the sloughs to be waded through.

Martyrs of Modern Missions

MANY people are asking for accurate figures concerning the number of foreign missionaries and native Christians in China who died for their faith during the Boxer outbreak. The following table, carefully compiled by English authorities, may be accepted as trustworthy on the first point.

It should be noted that these figures

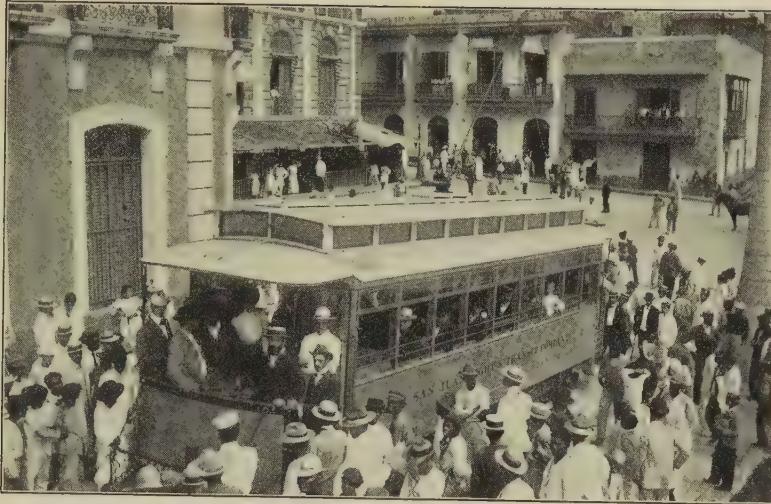
do not include the Roman missions. No satisfactory information is at hand concerning these.

It is impossible to secure accurate statistics concerning the number of martyrs among the Chinese Christians. Without the slightest fear of exaggeration, it may be said that there were upwards of 30,000.

Total number of missionaries of all Protestant Missionary Societies in China who, with their children, suffered martyrdom during the 1899-1900 Boxer uprising.

Society	Adults	Children	Total
China Inland Mission	58	20	78
Christian and Missionary Alliance	21	15	36
American Board of Commissioners for Foreign Missions	13	5	18
English Baptist Mission	13	3	16
Sheo-yang Mission	11	2	13
American Presbyterian Mission (North)	5	3	8
Scandinavian Alliance Mongolian Mission	5	0	5
Swedish Mongolian Mission	3	1	4
Society for the Propagation of the Gospel	3	0	3
British and Foreign Bible Society	2	3	5
London Missionary Society	1	0	1
	135	52	187
Province			
Shansi and over the Mongolian border	112	45	157
Chihli	14	4	18
Chekiang	8	3	11
Shantung	1	0	1
	135	52	187

Nationality	Adults	Children	Total	Sex
British	71	28	99	Men
Swedish	40	16	56	58
United States of America	24	8	32	Women
	—	—	—	77
	135	52	187	135



THE TROLLEY FROM PLAZA PRINCIPAL

A Sunday Afternoon in Porto Rico

BY THE REVEREND JAMES H. VAN BUREN

IHAD been promising myself for some time to take an excursion from San Juan into the rural parts, with a view to finding a good place for a mission school. So on a recent Sunday, after our morning service and the mid-day breakfast, I took my seat in the trolley car leaving the Plaza Principal at two o'clock.

After a ride of about five miles, I alighted at a station called Martin Peña, where I found my friend S., with two little Porto Rican ponies, ready for a start. It must be all of thirty years since my horseback-riding days, but horseback-riding is something like swimming, you never forget how. Still, in those thirty years my weight has grown, until I am a fair load for any horse, and Porto Rican ponies are not very large. However, we mounted and set off.

Presently we struck off the main road into a field. How beautiful it was, riding over that soft, deep turf, with the tropical vegetation all about us, the tall palm trees here and there, and the

mountains in the distance. On we went, the bridle path winding in and out among bushes, trees and high grass, until we came to a little hut or "shack" where my friend spoke to the man at the door, and I sat looking on. They talked fast Spanish. I only talk slow Spanish yet, so I could not make out very much; only now and then I heard the word *escuela*, which means school. Presently Mr. S. turned his horse toward the grove, on the borders of which we were standing, and the native led the way into its cool, mysterious depths. Here and there we passed a little shack, but after we had gone perhaps half a mile we came upon a group of them close together. Here we saw quite a number of men and women doing nothing in particular, and numerous children helping them. All were very black and some of the children were clothed in a single garment. Some wore even less than that.

Presently it began to rain; we alighted at the door of a shack and the good people asked us in. I think it was the first



"INTO ITS COOL, MYSTERIOUS DEPTHS"

time I had ever been in one, and I was curious to see what it contained. It was of one story, heavily thatched on top; the side walls were made of upright stems of small trees, with a leaf, like a shingle only much larger, laid over in double thickness all round. The inside was divided into two parts. That part into which the door of entrance opened was the living room, and we sat down on benches or boxes. The other part had a bed or two and a large assortment of fruits, vegetables and household supplies. That part had no windows, so I could not tell very well what it contained. The entire floor was of earth.

There were three or four women of various ages, the oldest perhaps fifty, and they seemed quite busy with household affairs. There was a young man and a boy, together with four or five children ranging in age from three to eight. The man or men of the house did not appear, if there were any. Presently the rain ceased, and we went out. Near by were cocoa palms and trees bearing a large fruit called *mamey*. I was invited to try some of the latter, and after the rind was removed I found that

the pulpy inside looked and tasted something like raw pumpkin. I declined further acquaintance with the *mamey* and called for cocoa nuts. The young



"BEGAN CLIMBING A HIGH PALM TREE"

man took a piece of vine which he cut from a neighboring thicket, and made a loop of it, which he placed around his bare feet, and immediately began climbing a high palm tree, whose trunk was about a foot in diameter and at whose top, some forty feet from the ground, were a cluster of cocoa nuts. He threw down three or four, and then came down himself. Very dexterously he removed a part of the outer rind, cut a hole in the shell and gave it to me to drink its delicious contents. I offered him pay,

We chatted a little; that is, they did, and offered me some *vino*, which I declined, and, the rain holding up again, we started on our way back to Martin Peña. Before we reached there it rained again and we got pretty well drenched. However, I arrived in San Juan in time for a hasty supper and my Spanish service.

I should think there were about a thousand people in that settlement, and that it would be an excellent place for us to start a little school and have some



A GOOD PLACE TO START A SCHOOL

and he took a five-cent piece. He handed me back one cent in change and said it was all he had.

Then we mounted our ponies and galloped off. It happened that the day was showery and soon it began to rain again. So we dismounted. In one of the larger houses I saw quite a company of young men and maidens, so I made my way thither and they asked me in. These were quite well dressed, and seemed to be having a kind of party.

In my poor way I asked them if it was a wedding, at which they all laughed heartily and said, "No, it was only a visit from a few friends in San Juan,"

young native woman teach it. Then occasionally we could have a Sunday afternoon service. Mr. S. says our visit will be long remembered, as they hardly ever see a minister in their houses, and it is a great event when one comes. They are two miles from any school.



AS a matter of contrast, it is not gratifying to find that the four presbyteries in Oregon receive from the Presbyterian Home Mission Board \$22,100 annually, while the appropriation of our own Society for the work of the Church in the same district is \$3,000.

The Literature of Missions

I. Protestant Missions in South America

IT gives me great pleasure to recommend *Protestant Missions in South America*.* Until the appearance of this book, one of a series prepared by the New York Student Volunteer Movement for Foreign Missions, there had never been, so far as I know, any attempt to present a comprehensive sketch of missionary work in the great southern continent. The necessity for such a book will be readily admitted by every one who has sought to obtain information on the subject. In the preface the book is described as a "text-book, prepared primarily for the use of mission study classes in colleges and other institutions of higher learning, but also largely for study classes in churches and young people's societies." It contains ten chapters. The first, written by the Rev. Harlan P. Beach, F.A.G.S., gives a general view of the land, the people and the possibilities of the various portions of South America. Then follow eight chapters, each the work of some one selected because of his intimate knowledge of the subject, which treat of the people of the various countries, and particularly of the work of Protestant Missions among these people. The last chapter is devoted to a recapitulation of these facts, and the discussion of South America as a mission field. The appendices, which give an admirable list of books of reference, and general and missionary statistics about South America, together with an Analytical Index, Map Index and Missionary Map of South America, are a most valuable feature of the book.

I trust that this book will serve to arouse and stimulate interest in this most needy field—perhaps the most en-

couraging field for missionary labor in the world. Certainly even the most hasty perusal will convince the candid mind that the Church of Rome, after four hundred years of absolute sway, has utterly failed to minister to the spiritual needs of the people, and that the deplorable condition of affairs in South America, coupled with the meagre efforts that have thus far been made to give to these people the Gospel of our Lord and Saviour in its purity and entirety, abundantly justifies the name of the "neglected continent," by which South America is now generally known in the missionary world.

WM. CABELL BROWN.

II. A History of Chinese Literature

IN *A History of Chinese Literature** Prof. Giles divides the literary history of the Empire into eight periods, varying in length from one hundred and seventy to four hundred years. The first period is from B.C. 600 to 200; and the last one from the beginning of the Manchu dynasty, i.e., A.D. 1644, to the present time.

The attempt to give anything like a fair idea of a literature running through a period of 2,500 years is necessarily difficult, but is rendered successful by the author's judgment in selection and skill in condensation. The general reader can obtain from this book some idea of China's literature—novel, drama, poetry and history—in the different periods under consideration.

* "Protestant Missions in South America." By Rev. Harlan P. Beach and others. Student Volunteer Movement, New York, 50 cents.

* "A History of Chinese Literature." By Herbert A. Giles, M.A., LL.D., Professor of Chinese in the University of Cambridge and Late H. B. M. Consul at Ningpo. D. Appleton & Co., New York, 1901, \$1.50.

In Chinese literature we do not find the sweep and passion of the Greek drama, with its swift and inevitable catastrophe, nor the lofty grandeur of the epic, nor yet the perplexing moral questions that permeate so much of our modern literature. Yet there is often a very human element and interest in it all, showing the oneness of our human nature and the kinship of the world. Thus we find in the first period a lyric whose pathos suggests Burns, in "Ye banks and braes o' bonnie Doon"; and in the fifteenth century we find lines that suggest the perplexity of some of

the Old Testament writers at the prosperity of the wicked:

"The swindler and the ruffian lead pleasant lives enough,
While judgments overtake the good with many a sharp rebuff."

And again in the wit and wisdom of their proverbs there is many a lesson useful to-day. To those who are interested in learning something of the striking literature of this ancient people, this book is cordially recommended.

R. K. MASSIE.

The Missionaries in China: Their Relation to the Boxer Movement

WE have received the following statement from a committee representing nine-tenths of the "protestant" missionaries in China. Although our readers will recognize that most of the points touched upon have already been discussed in this magazine, yet so much that is inaccurate and unjust has been written and read upon the subject, that we take peculiar pleasure in giving currency to an authoritative statement from the missionaries themselves.

IN view of the importance of the present crisis in the history of Christian missions in China, and of the fact that our position has been seriously misunderstood and our opinions and utterances subjected to adverse criticism, it has seemed to us advisable to make the following statement:

The points in the recent criticisms which most concern us are: (I.) That missionaries are chiefly responsible for the recent uprising, and (II.) That they have manifested an unchristian spirit in suggesting the punishment of those who were guilty of the massacre of foreigners and native Christians.

1. Were the Missionaries Responsible for the Outbreak?

With reference to the first of these charges we would remark:

1. That when the facts concerning this uprising are rightly understood, it will be found that its causes are *deep-rooted and manifold*. The history of for-

eign relations with China has all along been that of hereditary prejudice on the one hand and force on the other. The Government of China has never given a friendly reception to foreigners. It has resented their presence and yielded grudgingly the few rights obtained from it by treaty. This long standing ill-will was deeply intensified by the political humiliation and loss of territory which followed the war with Japan.

The rise of the Boxer movement in Shantung and its rapid growth there and in the adjacent province of Chihli, will be found to have amongst its immediate causes: (a) the shortness of food, almost amounting to famine, which prevailed in those regions; (b) the irritation caused by the industrial and economic changes created by railway construction and other foreign enterprises; (c) the seizures of Kiao-chau, Port Arthur, and Wei-hai-wei, which were bitterly resented as unwarrantable aggressions; and (d) the projection and forc-

ible surveying of a railway route through the province of Shantung, which produced intense local exasperation.

2. The recent uprising was *anti-foreign* rather than anti-Christian. Native Christians have suffered mainly because they have been reckoned as "secondary devils," *i.e.*, the allies of foreigners. Moreover, the destruction of railways and the attack on railway engineers preceded the destruction of mission compounds and the slaughter of missionaries. Nor should it be forgotten that among the facts of the outbreak are the siege of the Legations, the destruction of the property of the Imperial Customs, and the indiscriminate massacre of foreigners and of Chinese found in possession of foreign-made articles. That missionaries were residing in the interior, and were without the means to defend themselves, entirely accounts for the large number who perished. Had they been foreigners but not missionaries, the result would have been the same.

3. The charge also includes the statement that missionaries have *brought the present disaster upon themselves*; on the one hand, by lack of appreciation of what is good in Chinese life and thought; and, on the other, by disregard of Chinese prejudice and etiquette. It is conceivable that isolated statements and actions may thus be construed, but for the missionary body as a whole, we can assert that this statement is without foundation.

Believing as we do that the Gospel is God's message of salvation to mankind, and that, too, in a sense in which the wisdom or words of no sage can ever be, we must, as faithful servants of our Lord, reiterate both the great affirmations and the gracious invitations of the Gospel, and wherever the claims of the Gospel are brought face to face with such superstition and idolatry as prevail among the masses of China, a certain measure of opposition and resentment is sure to be excited. For this we do not feel called upon to apologize. But the amount of opposition thus excited has

been greatly exaggerated. The conciliating effect of the work done by their hospitals, colleges, schools, and famine relief has far more than counterbalanced any prejudice raised by the preaching of the Gospel. In spite of all that has recently taken place, it remains true that our position in China has not been secured so much by treaty right as by the good will of the people themselves. And it is worthy of remark that those missionaries in the interior who did reach the coast, owe their escape in large measure to the friendliness of officials and people.

4. To the charge that missionaries have *excited hostility by interfering in native litigation* in the interests of their converts in courts of justice, we need only say that even by the Chinese officials themselves this charge is rarely preferred against the Protestant section of the missionary body. In flagrant cases of persecution, missionaries have felt it their duty to support members of their churches, and it cannot be denied that occasionally natives have secured the influence of the foreigners in an unworthy cause. But interference in native litigation as such receives no support from the principles and practice of the general body.

II. Did the Missionaries Demand Revenge?

With reference to the second point—that we have manifested an unchristian spirit in suggesting the punishment of those who were guilty of the massacre of foreigners and native Christians—we understand that the criticism applies chiefly to the message sent by the public meeting held in Shanghai in September last.

1. It should, in the first place, be borne in mind that the resolutions passed at that meeting were called for by the proposal of the Allies to evacuate Peking immediately after the relief of the Legations. It was felt, not only by missionaries but by the whole of the foreign residents in China, that such a course would be fraught with the greatest disaster, inasmuch as it would give sanction to further lawlessness.

2. Further, it must be remembered

that whilst suggesting that a satisfactory settlement "should include the adequate punishment of all who were guilty of the recent murders of foreigners and native Christians," it was left to the Powers to decide what that "adequate punishment" should be. Moreover, when taking such measures as were necessary, they were urged to "make every effort to avoid all needless and indiscriminate slaughter of Chinese and destruction of their property."

3. By a strange misunderstanding, we find that this suggestion has been interpreted as though it were animated by an unchristian spirit of revenge. With the loss of scores of friends and colleagues still fresh upon us, and with stories of cruel massacres reaching us day by day, it would not have been surprising had we been betrayed by intemperate expressions, but we entirely repudiate the idea which has been read into our words. If governments are the ministers of God's righteousness, then surely it is the duty of every Christian Government not only to uphold the right, but to put down the wrong, and equally the duty of all Christian subjects to support them in so doing. For China, as for Western nations, anarchy is the alternative to law. Both justice and mercy require the judicial punishment of the wrong-doers in the recent outrages. For the good of the people themselves, for the upholding of that standard of righteousness which they acknowledge and respect, for the strengthening and encouragement of those officials whose sympathies have been throughout on the side of law and order, and for the protection of our own helpless women and children and the equally helpless sons and daughters of the Church, we think that such violations of treaty obligations, and such heartless and unprovoked massacres as have been carried out by official authority or sanction, should not be allowed to pass unpunished. It is not of our personal wrongs that we think, but of the maintenance of law and order, and of the future safety of all foreigners residing in the interior of China, who, it must be

remembered, are not under the jurisdiction of Chinese law, but, according to the treaties, are immediately responsible to, and under the protection of, their respective Governments.

It is, unhappily, the lot of missionaries to be misunderstood and spoken against, and we are aware that in any explanation we now offer we add to the risk of further misunderstanding, but we cast ourselves on the forbearance of our friends, and beg them to refrain from hasty and ill-formed judgments. If, on our part, there have been extreme statements, if individual missionaries have used intemperate words, or have made demands out of harmony with the spirit of our Divine Lord, is it too much to ask that the anguish and the peril through which so many of our number have gone during the last six months should be remembered, and that the whole body should not be made responsible for the hasty utterances of the few?

On the eve of the new era which is about to dawn upon this ancient Empire, we would appeal to all who own the authority of Jesus Christ to aid us in bringing about a better understanding of the true position of affairs, and our relation to them. At the same time, we would reaffirm our entire faith in the Christian Gospel as the one great agency for the mental, moral, and spiritual elevation of this people, and we would place ourselves afresh on the altar of service, praying that with greater humility and with more complete consecration we may exercise the ministry to which we are called.



WILL every reader of THE SPIRIT OF MISSIONS send a postal card to the Corresponding Secretary, 281 Fourth Avenue, New York, asking for a copy of Leaflet No. 920? This is an eight-page leaflet of a size suitable to slip into a prayer book, and contains "Mid-Day Intercessions for Missions." Those who desire to aid in meeting the expense of publication and mailing, may write a note enclosing one or more stamps.

Announcements Concerning the Missionaries

Alaska

MISS ANNIE CRAGG FARTHING and Miss Margaret E. Leighton, under appointment to Anvik, Alaska, left Toronto *en route* to their station, on July 13th; expecting to sail from Seattle for St. Michael by the steamer *Roanoke* on the 19th, where they will take the river steamer to their destination.

WORD has been received at the Church Missions House of the safe arrival in this country of the Rev. John W. Chapman of the Church's Mission at Anvik, Alaska. Mr. Chapman is now at Middlebury, Vermont, where he expects to remain for a few days, recuperating, before accepting any appointments to speak on behalf of the work in Alaska.

Africa

BISHOP FERGUSON wrote on May 29th that he was hoping to start for Europe *en route* to the General Convention the latter part of July.

Shanghai

INFORMATION has been received from Bishop Graves that he was expecting to sail from Shanghai for San Francisco on the 19th of July. The Bishop is coming to attend the General Convention, and has accepted the invitation of the Presiding Bishop to preach the triennial sermon before the Board of Missions, on Sunday evening, October 6th.

AT Kobe, Japan, on May 11th, the Bishop of Kyoto married Miss Gussie E. Munn to the Rev. Frans E. Lund, missionary at Wuhu. Mr. and Mrs. Lund arrived at Shanghai May 28th.

Tokyo

BISHOP MCKIM, who, with his wife and daughter, left Tokyo on April 23d by the Suez Canal route, sailed from London by the steamer *Manitou* on July 5th and reached New York on the 16th.

THE Rev. Joseph S. Motoda, PH.D., left Yokohama by the steamer *Peking* on May 11th, and arrived at San Francisco on the 30th. He has been requested by the Bishop of California to make a trip through the state to investigate the condition of the Japanese people in order that some mission work may be done for them. This visitation will take place, probably, some time this month.

Kyoto

MISS LEILA BULL, who sailed with Bishop McKim and party from Kobe by the steamer *Prinzess Irene* on April 23d, reached Southampton on June 5th and sailed from London by the steamer *Mesaba* June 8th, arriving in New York on the 20th. A few days later she left for her sister's home in Lebanon Springs, N. Y.

Extract from a Letter from One of Our China Missionaries

DATED JULY 20TH

“THE picture is excellent and very characteristic of each. Hu is the only one to whom it does not do pretty fair justice, and I doubt if he does look interesting till he begins to talk. Tu has a characteristic expression of Confucian foxiness, though he also is better looking than would appear. He is one of the keenest men I know, with a tendency to be sly. Liu, at one end, is calmness itself, not to call it stolidity. Wang, on the other end, is just smiling gently at something. He finds the world rather amusing, although he has very poor health and has had a hard time in other ways. Tseng is just going to say something, and he will say it with a great deal of vigor. He is a fine type of an energetic, practical Christian. Li on the other hand, is more meditative. The Bishop considers him the most spiritual-minded of any of our clergy.”

THE WOMAN'S AUXILIARY

To the Board of Missions

The September Conference of General and Diocesan Officers

THE first conference of general and diocesan officers, for the season 1901-1902, will be held in the room of the Woman's

Auxiliary, Church Missions House, New York, on Thursday, September 19th, at 11:30 A.M.

A large attendance is desired.

The October Meetings

THE Triennial General Meeting of the Woman's Auxiliary to the Board of Missions is to take place in San Francisco on Thursday, October 3d.

It is to be preceded by the Holy Communion in churches of the city and its neighborhood, at 7:30 A.M. At 10 A.M. the Holy Communion will be administered in Grace Church by the Bishop of the Diocese, who will also make the address. The United Offering will be presented at this service.

In the afternoon the General Meeting will be held, at which the roll-call by dioceses and the triennial report will be followed by addresses by Bishops Dudley, Hare and Whipple, on the Colored, Indian and Foreign Missionary Work, and by the Rev. Dr. Lloyd, on the Woman's Auxiliary and its relation to the Board of Missions.

The conference of general and diocesan officers for October will be held on the afternoon of Wednesday, October 2d; place and hour to be given later. This conference, according to custom, will hold an adjourned session on some following day.

Every woman present at the General Meeting is considered a delegate and as representing the branch from which she

comes, and needs no especial appointment.

Every diocesan officer, by virtue of her office, is entitled to represent her diocesan branch at the Officers' Conference; and any absent officer may be represented by a member of the branch to which she belongs, who shall present to the Secretary of the Auxiliary her appointment for that representation, certified by her Bishop.

Voting at these conferences upon matters relating to the Auxiliary as a whole is by dioceses, each diocese having but a single vote.

It is earnestly desired that all members of the Auxiliary present in San Francisco will make a point of attending the meetings of the Board of Missions, arranged, according to their programme, for Friday, October 4th, Tuesday evening, the 8th, the afternoons of Thursday, Friday, and Monday, the 10th, 11th, and 14th, and Wednesday afternoon, the 16th.

On other days it is planned to give constant opportunities, at the headquarters of the Auxiliary, to hear from our missionaries, and to discuss matters of practical importance to the Auxiliary.

The Third of October

CTOBER 3d the Woman's Auxiliary will hold its next Triennial Meeting. This meeting will be preceded by the service of Holy Communion, in which the whole body of the Auxiliary will give thanks for the work which has been given them to do during the three years just closed. From it, also, as from a vantage ground, they will look forward to the coming years, and gain strength for the work that lies before. Large numbers will gather at this service from widely different parts of the Church, and yet they will be but a small portion of those, as intelligent, as interested, as faithful, who, in their homes far and wide, throughout our land and in foreign lands, would meet also in San Francisco, if they only could.

But, as this union of all our members is practically impossible, it has been asked of us that we urge the members of the Auxiliary everywhere to a real though spiritual union. To this end we make the following suggestions:

That each member of the Auxiliary throughout the Church, where it is in her power to do so, receive the Holy Communion on the morning of Thursday, October 3d. In some churches the daily Celebration of the Holy Communion will afford this privilege; in others a request to rector or missionary may secure it to those who long for the blessing of this United Service. If this cannot be obtained, there may be opportunity for attending Morning Prayer, when a request for the Prayer for Missions could be made; or the members of the branch could have a special meeting devoted to prayer and thanksgiving and earnest resolutions for better work than heretofore.

In any case, we trust that every member of the Auxiliary, however remote, however lonely, on this Thursday, at 7:30, at 10, and at 2, may take a few

moments for private prayer, thanking God for every opportunity of the past, asking pardon for all neglect and failure, and calling upon Him for strength for themselves and for their fellows in the days and years to come.

The United Offering

The service which marks the Triennial of the Woman's Auxiliary is one which the heart of every member would have rich in gifts. It is the service where the One Great Offering is presented anew before the Father, and with that Sacrifice we would offer others, faint reflections of the Great Example:

The offering of self, which means a true sorrow for shortcomings, a free gift of all past service, a glad resolve of more complete devotion in the future.

An offering of means: We would make this gift of money which we bring the outward sign of this inward self-surrender; an effort crowning the regular offerings of the last three years, a promise of what the future has in store. We would have it one more added gift, in that stream of constant giving which should become the habitual practice of the women of the Auxiliary. We would have every woman of the Church join in it, not so much that it may be large, as that *they* may not lose their privilege. And we would have them realize that its chief value lies not in its amount, but in the spirit which prompts its giving, and that no gift of money has lasting value to the giver, which does not mean a gift of the real inner self.

There are many Churchwomen to-day, who have not yet heard of our United Offering, and many others who have not shared in it; in the few weeks remaining before it shall be made, cannot each one of us who has known and shared make it known to one of these?

The United Offering of the Woman's Auxiliary to the Board of Missions will be made in Grace Church, San Fran-

cisco. It will be given to the Board of Missions with the request that it be divided equally among the missionary Bishops, a share equal to that of one

Bishop going to the Colored Commission: all these gifts to be over and above the regular appropriations of the Board.



JAPANESE TEMPLE

A Summer Campaign in Japan

BY ELLEN MACRAE

II. The Attack

OUR little company having become quite at home in its new surroundings, we next considered our plan of campaign. We agreed we would begin with the children, and reach the parents through them. They were already in swarms round our door all day long, and nothing was easier. We began by teaching them knitting, crochet, painting and the singing of little songs and easy hymns. In the evening twilight we explained these hymns to them, in our wide porch, and they sang them over and over again. By degrees the parents crept up, under cover of the darkness, and so we made our first advance.

Before we began, we had paid a cere-

monious visit to the priests at the temple, presenting them with a Dundee cake of Janet's making, and two boxes of sardines. We announced our intention of giving the village an opportunity of hearing something of the Christian religion, and they then assured us that, on their side, they had no objection, for they seemed to think that no one would come to listen. But when Ichimiya and his wife found that grown men and women came up with the children, they began to feel uneasy. They and the priests went about the village, warning the people against this evil and foreign religion, and told them to keep their children away.

When they found their appeal unheeded



THE VILLAGE CARPENTERS

ed, Ichimiya bethought himself of other measures to circumvent us. We paid him a very handsome rent, and this enabled him to call up the village carpenter, who reset his gateway with a brand-new and heavy door, with bolts and bars. This he now carefully shut at sunset, allowing egress and ingress only by a small side "kido," or wicket gate, opening from within. He thought he had settled the business.

But he had had no experience of the Western woman! We meditated the first night on ways and means, and on the following evening, at sunset, we bade our two men servants each take a lamp, and with them we went right away to the end of the village, where there was a stone bridge over the bed of a little stream, fairly dry when it was not raining. There we took up our place, singing a children's litany, and soon our usual congregation came trooping down; indeed, it was larger than ever. It is true we were often quite smothered in flying ants, beetles, and moths with "woolly capes and beaded eyes," and one night there was a sudden failure in the singing, followed by a feeble cry from below the bridge. Miss A., our best

chorister, lost her balance, and made a somersault from the parapet into the stream; but, the thick bushes breaking her fall, she came up speedily, and resumed her place as if nothing had happened.

We now began a very simple explanation of the Christian faith on the lines of the Creed, by interpretation, and a very attentive audience we had night after night, as they sat round us in a semi-circle two or three deep, their eyes gleaming and pipes glowing in the feeble lamplight, occasionally asking questions.

Some days after we had begun to go to the bridge, we heard through the day a great blowing of horns and beating of drums, and were told that the priests had given out the instruments to certain of the children in preparation for a coming religious festival. The children at our meeting certainly diminished. One night Miss D. heard one girl say to another: "Come away; they are all foxes; do not listen to them." In Japan wicked women are supposed to have the power of assuming the shape of a fox, and so to creep whither they will.

Private influence not altogether suc-

ceeding, it soon came to open hostilities. One night, as we sat on the bridge, we heard the sound of all the instruments coming down from the top of the village. Nearer and nearer it came, and then a great crowd of men and boys, blowing, beating and yelling, bore down on us with a rush. The members of our meeting rose to their feet, and for a few minutes there was a horrible scuffling and pushing, and I wondered what would happen next; but the enemy was completely routed and driven off to do other mischief. The night was dark, and as we went home, preceded by our man

We found that one man, Aiba Jugoro, was always there; he was a charcoal burner and lived in a hut beside the bridge. He used to set his son to watch our coming and then to fetch him. One night some one made an objection to our teaching; was it not of old called "the wicked religion," and had not the law been very strict against it? It could not, therefore, be right to listen. Now, Jugoro wished to hear, and he made a very ready and clever plea in favor of hearing. "Was not the Emperor very good and wise?" he asked: "Did any one suppose for a moment that he would al-



THE PRIESTS IN COUNCIL

carrying the lamp, he caught his foot in a couple of straw ropes tightly stretched across the path. He managed to save himself, and we cut the ropes; but the trap was set, hoping that our precious lamp would be broken.

The next move was in the form of a complaint to the police, that we obstructed the roadway, and were assembling a public meeting there against the law. The police were very civil, apologized for their interference, and advised us to hire a room, which we did, with some difficulty. We had a certain advantage in this, being now able to see who came; but again numbers diminished; only the most courageous appeared, and those indifferent to the remarks and observation of neighbors.

low a wicked religion to be taught in his country? If he now allowed it, it proved there was good in it, therefore they might certainly listen." The argument being one impossible to Japanese loyalty to gainsay, the opposition fell dead.

Aiba Jugoro became more and more anxious to be taught. He managed to come up at odd times, and when, later, the Bishop sent us up a Japanese priest to help us, he found that Jugoro had a very fair knowledge of the outlines of the Christian faith, and a growing belief in its truth.

One day we found a poor woman inside our house, looking about our rooms. We asked her what she wanted. She said she had heard we had a picture of "the Crucified One," and she had long wished

to see a picture of Him. So we took her into our prayer room, where it hung. She sat down in front of it for a long time, then bowed her head to the ground two or three times in her country folks' respectful way. Our interpreter told her a little about it. Miss D. took her in hand, and used to go down to talk to her. The woman liked to see her, but always with a sort of uneasiness, and it gradually came out that she had never dared to come to our meetings because her husband would beat her if she listened; so there was not much to be done for her.

Miss D. also made friends in other houses, but none ventured to come to us as Aiba Jugoro. Still, the priests were sufficiently concerned to make another attempt to hinder us, and this time they even went to some expense, and their effort met with marked success. They sent to Tokyo for a story-teller, and announced his performance to take place at the same hour in the evening as our meeting. After that, every night from about eight o'clock to ten, his falsetto could be heard declaiming in the principal village tea-house, and our meeting was further reduced to two or three.

But this did not discourage us; to have been the means of sowing some seed in the heart of one was much to praise God for. Aiba Jugoro received further teaching from the Japanese Priest sent up to us, and he reported to the Bishop that he thought if Jugoro's faith stood through the coming autumn, and if he had courage enough to take the step of coming all the way to Tokyo to receive Baptism, that he might be admitted to the Sacrament. This would be a test of his sincerity.

We were also able to be of some help and comfort to a certain Christian schoolmaster who lived in an outlying village about five or six miles away. Directly he heard there were foreign Christians in Haruna, he came up to see us, and on Sunday, when we were visited by any Japanese Priest or by the Bishop, he would come for Divine service, often bringing some of his pupils with him. He was always so glad and grateful when

he could come, for there were no Christians at all near him, and such isolation is one of the greatest trials Christians have to endure, while it is only too often accompanied with temptation from friends and neighbors to give up their faith, and even at times with considerable persecution.

Friends in America will perhaps think all this but a small result of some seven weeks' teaching, and so indeed it seems; but it is just with the view of showing some of the difficulties of work in Japan, that I have written this paper. The Japanese are like the Athenians, ready to listen to any new thing, and with listening it ends. Many uncultivated races have more idea of their own spiritual needs than the Japanese. But when they do grasp it they make very faithful and humble Christians, and such a one was Aiba Jugoro. When, too, you pray for Japanese missions, do not forget to ask that God the Holy Ghost will soften that hard spirit of indifference, which has such hold over all classes of this nation; and do not forget the isolated Christians, that they may be comforted and given courage to persevere.

I am not going to enter into the many interesting details of that summer outing, because I want to write more particularly of Aiba Jugoro, and so I must pass over many things. Toward the beginning of September, we packed up our chattels to return, but just two days before we were to start, a typhoon began. It began in the evening of one day, increased in violence through the next, and reached a climax on the following night. We were much alarmed in that old house, but we barricaded our outer veranda with all the beams and planks we could find, wedging them against the shutters. The rain came in everywhere; there was hardly a dry spot to sit out our sleepless night.

Ichimiya San himself and his wife were frightened, and were caught by Janet in the act of fleeing from the house to take refuge in safer quarters. She seized the woman, and, in her indignation, quite forgetting that they did not

understand a word of English, or with her usual idea that if she spoke loud enough they would, she shouted: "You wicked woman! running out like that and leaving us all alone here! Ye ought to be ashamed o' yourselves!"

Either they were ashamed to leave us, or so alarmed at her that they remained, without being much comfort to us, however. All that night we could hear the crashing of fallen timber and the roar of the swollen stream, the accompaniment to the horrible creaking and straining of our own roof; and I wondered whether we should be carried off by wind or by water. But after four o'clock the next morning, the wind suddenly began to drop, and by six Jugoro appeared to know how we had fared. He told us, with a funny twinkle in his eye, that no other house had suffered in the village

but ours; that far from the great gate being sufficient to keep people out, it would be quite easy for the whole village to come in anywhere. So we went out to look, and found there was not an inch of paling round the house erect anywhere; it was all as flat as the walls of Jericho, and one of the great stone and bronze lanterns in the court was overthrown.

The evening of our last day there, we gave a feast to friends in the place, and early the next morning, accompanied by most of them to the end of the village, and by Jugoro for several miles down the pass, and with the assurance from him of his intention to come to Tokyo the following Christmas, we said good-by to Haruna, and so ended our summer campaign.

(To be concluded.)

A Lantern's Mission

BY THE REV. J. C. AMBLER

SEVERAL years ago, when I worked in the neighborhood of Tokyo, there was one place where the thought of reviving the interest seemed almost hopeless. The congregations had dwindled away until only the catechist, his wife and child attended the service, with perhaps a listless visitor now and then, and one or more of our Church members. At last, one night, only the catechist and his family were present, and one drunken man, whom, upon inquiry, I found to be a Buddhist priest. At this time I began to take my lantern on all my trips, and I was amazed to note the change. From month to month the crowds continued to increase; the floor was covered with men, women and children, and we took out the benches to enable them to find sitting room; the six windows of the church framed a perfect sea of heads, back on either side as far as the eye could reach

into the darkness; the large double door was crowded with people, and they jostled and pushed to obtain entrance, as though our preaching were something entirely new. As these crowds became a monthly gathering, and the meetings were well advertised previously, the neighboring hucksters began to fix their stalls along the street and sold refreshments, and so it became a popular "fad" in the place to go and hear the lantern talks.

Nor were these talks extemporized. I worked them up carefully. My plan was to try to gain the attention of the same persons continuously, and so I compiled stories of the lives of Japanese Christians, elaborated into several chapters each and profusely illustrated; these stories were repeated from month to month very much as continued stories are issued in the home newspapers. On each visitation I told the people that, by

coming regularly, they would be enabled to grasp the whole subject, and so judge for themselves of the truth and power of the Christian religion. I endeavored to fill each month's talk with incidents and details of Japanese history, giving a sort of *resumé* of the Christian religion as it has been at work in Japan, and pointing out contrasts, where I could, between that and the existing religions. I made an effort to present in an attractive form the effects which Christianity has on character, and to disentangle it from all the prejudice and suspicion which have become attached to it through generations of misunderstanding and misrepresentation, and, whenever I could, I brought in teaching from the life of our Lord to show what representation He gave of Himself.

Besides the lantern talks, we made the people understand that, after the first opening address with the lantern in the way described, there would be an interval for preaching without the lantern, and if the audience would remain through the preaching, they could have the benefit of another lantern address upon some other subject at its close. In this way we had sometimes two or three sermons in the intermission, and in all my addresses I endeavored to make all I said just as short, concise and to the point as possible, putting before the people only salvation through our Lord, and the awful alternative of being left out of the provisions made in Him for all men. After the sermons we again lit the lantern, and then we gave some short, witty story containing moral teaching, and made it the outer setting in which to enshrine some precious truth from the Gospel. As you will see, all of this elaborate programme took an immense deal of planning, and it required many slides. I am glad to say that I still have all of these slides, but I want to supplement them with many more, and now that I have had my old lantern repaired, I shall be able to carry out this programme.

In New York there are often touching

stories of individual reform, elaborately illustrated, and with pictures of the repentant men and women. If you can secure me these pictures, with the books containing the accounts, I can have the pictures made into lantern slides, and the stories translated to use for the lectures. I have also a great longing to give a series of lectures on the Tabernacle to the Christians at the different stations, for which I now have most of the pictures, and so need only to have them transferred to the slides, and I also have some ideas with regard to making the Old Testament interesting to them, and so stimulating them to read those Scriptures more than they do.

The people in the district assigned me are very bigoted, and the bigotry largely comes from the usual source—ignorance. The people in the Province of Ise are of a peculiarly pharisaical complexion of belief, as they bolster themselves up on having the shrines of the sun goddess in one of their principal cities; and as early Japan traces its origin from this district, it is everywhere, "Great is Diana of the Ephesians." As is usual, too, in idolatrous places, what religion there is, is largely instilled through the eye, so that persons are attracted by what they see as much as by what they hear. Buddhism has an ornate ceremonial; high altars, gorgeously ornamented with trinkets and gilded idols, and priests with magnificently brocaded robes, and when ministers come with the simple message, they find it hard to attract popular attention. We must, however, sympathize with those to whom "seeing is believing." I think, then, in order to find common ground with them, without taking lower ground than the Gospel demands, the lantern, in dealing with these poor, unevangelized souls, offers a wide scope for the judicious sowing of the Gospel seeds, and I count it in my work one of the "if by any means" spoken of by St. Paul, in saving some.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-two missionary districts, in the Haitien Church, in Mexico,* and in Porto Rico, and in forty-two home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China and Japan—to pay the salaries of twenty-two Bishops and stipends to 1,601 missionary workers and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church and the work among English-speaking people.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from June 1st, to July 1st, 1901:

* Lenten and Easter Offering from the Sunday-school Auxiliary.

ALABAMA—\$1.50

Citronelle—St. Thomas's, "Individual,"
General..... 1 50

ALBANY—\$510.36

Albany—All Saints' Cathedral, Junior
Aux., for Miss Mason's salary, China..

Holy Innocents', General..... 7 00

Ausable Forks—St. James's, General..... 12 00

Bolton—St. Sacrament, General..... 9 88

Burnt Hills—Calvary, General..... 3 44

Cairo—Calvary, General..... 5 50

Catskill—St. Luke's, General..... 21 72

Charlton—St. Paul's, General..... 3 00

Chatham—St. Luke's S. S.,* Sp. for or-
phanage, Tokyo..... 15 00

Cooperstown—Christ Church, Domestic.. 1 25

Deposit—Christ Church, General..... 21 93

Elizabethtown—Church of the Good Shep-
herd, General..... 3 50

Ellenburgh—St. Peter's S. S.,* General.... 5 46

Gilbertsville—Christ Church, Colored.... 1 00

Glens Falls—Church of the Messiah, For-
eign..... 84

Gloversville—Christ Church, General.... 6 10

Granville—Trinity Church S. S.,* General.... 1 00

Greenville—St. Mark's S. S.* (additional),

General..... 6 65

Illion—St. Augustine's S. S.,* General.... 3 47

Lake George (Caldwell)—St. James's, Gen-
eral..... 12 82

Maple Grove—St. Stephen's Chapel S. S.,*

General..... 13 17

Massena—St. John's, General..... 8 00

Norwood—St. Philip's, General..... 6 50

Ogdensburg—St. John's, Foreign, \$4.55;

S. S.,* Sp. for Bishop Morrison, Duluth,

\$70.55..... 4 50

Otego—Immanuel S. S.,* General..... 75 10

Philmont—St. Mark's S. S.,* Sp. for or-
phanage, Tokyo..... 2 00

Richfield Springs—St. John's, General.... 2 75

Sandy Hill—Zion S. S.,* General..... 4 79

Saratoga Springs—Bethesda, Foreign, 9 06

\$44.90; Branch Girls' Friendly Society,
for Miss Mason's salary, China, \$5; S.

S.,* General, \$14.80..... 64 70

Stottville—St. Barnabas's, General..... 5 57

Ticonderoga—F. B. Richards, General..... 5 00

Troy—St. Barnabas's, Foreign..... 4 85

Mr. and Mrs. John I. Thompson, Gen-
eral, \$100; Sp. for Bishop Partridge's

house, Kyoto, \$50..... 150 00

Walton—Christ Church, General..... 6 51

Warrensburgh—Holy Cross, General..... 8 80

Miscellaneous—"A Friend," General..... 8 00

CALIFORNIA—\$174.54

Alameda—Christ Church S. S.,* Sp. for

Bishop Rowe, Alaska..... 20 00

Oakland—St. John's S. S.,* General..... 16 27

Miss M. K. Robertson, Sp. for debts on

churches in Mexico..... 5 00

San Francisco—St. Cornelius's Chapel,

Rev. M. D. Wilson, General..... 3 00

St. Luke's S. S.,* General..... 70 00

Trinity Church, Sp. for expenses of Rev.

H. Scott Jefferys, Tokyo..... 5 00

San Jose—Trinity Church S. S.,* Foreign..... 10 00

San Mateo—St. Matthew's, Domestic and

Foreign..... 13 87

San Rafael—St. Paul's S. S.,* General..... 22 10

Santa Cruz—Calvary, Domestic, \$8.66;

Foreign, 84 cts..... 4 50

Miscellaneous—Babies' Branch, for font

for Cathedral, Kyoto..... 5 00

CENTRAL NEW YORK—\$347.86

Binghamton—Christ Church S. S.,* Gen-
eral..... 45 54

Corning—"A Methodist Friend," Sp. for

Rev. W. A. Fair, Africa..... 2 00

Cortland—Grace S. S.,* General..... 32 70

Elmira—Grace, "A Lady," through Rev.

W. H. Van Allen, Sp. for Rev. W. A.

Fair, Africa..... 10 00

"A Methodist Lady," Sp. for Rev. W. A.

Fair, Africa..... 2 00

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "W. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<i>Oneida</i> —St. John's, R. L. Matt, General.	1 00	St. John's, Foreign	62 30
<i>Owego</i> —St. Paul's, Domestic, \$2, Foreign, \$2, General, \$1, for Miss F. Stebbins.	5 00	Trinity Church, "A Member," Foreign, \$100; "M.," General, \$5.	105 00
<i>Pierrepont Manor</i> —Zion S. S.,* General.	2 62	<i>Lime Rock</i> —Trinity Church, Domestic, \$12; Foreign, \$14.60.	26 60
<i>Seneca Falls</i> —Trinity Church, Domestic, \$5; Foreign, \$85.	90 00	<i>Mystic</i> —St. Mark's (of which S. S.,* \$5), General.	5 95
<i>Syracuse</i> —Trinity Church S. S.,* Domestic, \$7.50; Foreign, \$7.50.	15 00	<i>New Haven</i> —Christ Church, Sp. for church in Jacksonville, Florida.	24 25
<i>Utica</i> —W. W. Wo. Aux. General, \$25; Sp. for furniture, for teachers' room, Cape Mount, Africa, \$35; Sp. for camera, \$30; Sp. for organ for church at San Pedro de Macoris, Dominican, \$10.	100 00	Christ Church, Miss Famen, General.	5 00
<i>Miscellaneous</i> —Wo. Aux. (of which Junior Aux., \$5), Foreign, \$17; Junior Aux., Sp. for Rev. A. D. Gring, for school in Kyoto, \$25.	42 00	St. Thomas's S. S., Sp. for scholarship, St. Mark's school, Salt Lake City.	40 00
CENTRAL PENNSYLVANIA —\$519.83		St. Paul's, Foreign (of which from estate of M. E. Baldwin, \$15.50), \$116.18; Sp. for Rev. W. J. Heritage, Edenton, East Carolina, \$10; Sp. for Archdeacon Torrence, Marion, Michigan City, \$10.	136 18
<i>Carlisle</i> —St. John's S. S.,* General.	17 76	Trinity Church General.	5 00
<i>Catasauqua</i> —St. Stephen's S. S.,* General.	14 50	<i>New Milford</i> —St. John's, General.	113 00
<i>East Mauch Chunk</i> —St. John's S. S.,* General.	54 25	Norwich—Christ Church, Domestic, \$24.23; Foreign, \$2.70.	26 93
<i>Easton</i> —Harriet C. Baldwin, Domestic, \$12.50; Foreign, \$12.50.	25 00	<i>Oakville</i> —All Saints' S. S.,* General.	5 57
<i>Manheim</i> —St. Paul's S. S.,* General.	40 27	<i>Plainville</i> —Church of Our Saviour, General.	5 23
<i>Mt. Hope</i> —Hope S. S.,* General.	14 47	<i>Portland</i> —St. John Baptist Chapel S. S.,* General.	10 00
<i>Pottsville</i> —Trinity Church (of which S. S.,* \$69.02), General.	159 44	<i>Poquetanuck</i> —St. James's, Foreign.	7 76
<i>Renovo</i> —Trinity Church, General.	16 58	<i>Stamford</i> —St. John's S. S., for "St. John's" scholarship, St. Hilda's School, Wuchang, China, \$50; for "St. John's" scholarship, St. Paul's School, South Dakota, \$60.	110 00
<i>Scranton</i> —Christ Church S. S.,* (additional), General.	5 00	<i>Torrington</i> —Trinity Church (of which S. S., \$7.42), Domestic.	75 08
Church of the Good Shepherd, Mrs. T. E. Jones, Sp. for Rev. Mr. Gring, Kyoto.	50 00	<i>Waterville</i> —St. Paul's S. S.,* General.	4 18
St. Luke's, Sp. for Bishop Weed and Dr. Shields, in their distress, Jacksonville, Florida.	72 00	<i>Miscellaneous</i> —Wo. Aux. Sp. for Bishop Ferguson, Africa, \$200; Sp. for Bishop McKim, Tokyo, \$100; Sp. for Bishop Partridge, Kyoto, \$100; Sp. for Bishop Graves, Shanghai, \$200; salary of Dr. Gates or successor, Shanghai, \$200; Sp. for Church work in Mexico, \$200; Sp. for Bishop Rowe, Alaska, \$200; Sp. for Rev. J. W. Chapman, Anvik, Alaska, \$100.	1,300 00
<i>South Bethlehem</i> —Nativity, Indian Mission.	23 43	"A Friend," through Wo. Aux., Sp. for enlarging St. Mary's Hall, Shanghai, China.	500 00
<i>Williamsport</i> —Trinity Church, Domestic.	27 13		
CHICAGO —\$689.50			
<i>Chicago</i> —Epiphany, "R.," General.	2 50	DALLAS —\$163.19	
Church of Our Saviour S. S.,* General.	38 43	<i>Big Springs</i> —St. Mary-the-Virgin, Joseph C. Galbraith, General.	1 00
St. Chrysostom's S. S.,* General.	12 00	<i>Clarendon</i> —St. John Baptist S. S.,* General.	9 54
St. James's, "A Member," Domestic, \$66.67; Foreign, \$66.67; Colored, \$66.66; Sp. for Cuba, \$25; Sp. for Bishop Schereschewsky's house, Tokyo, \$25.		<i>Dallas</i> —St. Matthew's Cathedral, Domestic and Foreign.	152 65
Gen. E. S. Otis, Sp. for Chaplain Pierce's work, Manila.			
<i>Agnes E. Chase</i> , General.			
<i>Evanston</i> —St. Mark's S. S.,* Domestic, \$20; Foreign, \$20.			
<i>Oak Park</i> —Grace S. S.,* Domestic and Foreign.			
<i>Miscellaneous</i> —Wo. Aux., for Rev. Mr. Ingle's work, Hankow, China.			
COLORADO —\$100.57			
<i>Colorado Springs</i> —Grace (of which S. S.,* \$24.16), General.	250 00	DELAWARE —\$97.40	
<i>Denver</i> —Epiphany Mission S. S.,* General.	39 71	<i>Millsboro</i> —St. Mark's S. S.,* Domestic, \$6.50; Foreign, \$6.50.	13 00
St. Andrew's Mission S. S.,* General.	7 71	<i>New Castle</i> —From "A Contributor," Domestic.	5 00
St. Stephen's S. S.,* Domestic.	8 00	<i>Smyrna</i> —Mrs. M. E. K. Turner, General.	1 00
<i>Fort Collins</i> —St. Luke's S. S.,* General.	10 00	<i>Trinity</i> —Trinity Chapel S. S.,* Domestic, \$1.27; Foreign, \$1.27.	2 54
<i>Golden</i> —Calvary S. S.,* General.	26 90	<i>Wilmington</i> —St. Andrew's S. S.,* General.	50 00
<i>La Junta</i> —St. Andrew's S. S.,* Domestic, \$2; Foreign, \$1.	5 25	St. John's, General.	24 86
	8 00	Trinity Church, Miss M. A. Orr, General	1 00
CONNECTICUT —\$2,682.33			
<i>Bethany</i> —Christ Church, General, \$2.65; Mrs. Willard Weed, Domestic, \$5.	219 30	EAST CAROLINA —\$58.68	
<i>Bridgeport</i> —E. D. Freswell, General.	7 65	<i>Atkinson</i> —St. Thomas's Mission S. S.,* Domestic.	2 50
<i>Brookfield</i> —St. Paul's, General.	5 00	<i>Beaufort Co.</i> —Zion S. S.,* (additional), General.	38
Mission, General.	15 59	<i>Chocowinity</i> —Trinity School, General.	3 30
<i>Derby</i> —St. James's, General.	2 06	<i>Fayetteville</i> —St. John's, C. W. Broadfoot, General.	1 00
<i>Farmington</i> —St. James's S. S., for Western Indians.	25 00	<i>Hamilton</i> —St. Martin's, Foreign.	8 00
<i>Greenwich</i> —Christ Church, Wo. Aux., Sp. for Woman's Hospital, Shanghai, China.	9 00	<i>Kingston</i> —St. Mary's, Miss Dora Miller, General.	2 00
<i>Hartford</i> —Christ Church S. S.,* for "Christ Church S. S." scholarship, St. John's School, South Dakota.	20 00	<i>Wilmington</i> —St. James's, Mrs. M. E. Bubbers, General, \$5; Mrs. J. W. Murchison, General, \$5.	10 00
St. John's School, South Dakota.	39 00	St. Mark's S. S.,* General, \$6.50; Foreign, \$10; Sp. for Rev. Mr. Bloor's work, Alaska, \$5; Sp. for Colored work in	

Acknowledgments

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Galveston, Texas, Cain Memorial, \$10; Bishop Ferguson's work in Africa, \$5..	86 50	St. Paul's, Babies' Branch, General, \$15.34; S. S.,* Foreign, \$58.32	68 66
EASTON—\$29.69		<i>Padueah</i> —Wo. Aux., Sp. for St. Peter's Hospital, Helena, Montana.....	4 25
<i>Talbot Co.</i> —St. Michael's Parish, General..	7 69	LEXINGTON—\$163.16	
(<i>Easton</i>)—St. Peter's Parish, Christ Church, General.....	22 00	<i>Covington</i> —St. John's S. S.,* General.....	24 24
FLORIDA—\$4.70		<i>Lexington</i> —Christ Church Cathedral (of which Wo. Aux., \$10; S. S.,* \$98.92), General.....	103 92
<i>Gainesville</i> —“A Friend,” Wo. Aux., For- eign.....	1 00	<i>Winchester</i> —Emmanuel Church “Indi- vidual,” Foreign, \$7; S. S.,* Domestic, \$6.....	15 00
<i>Palatka</i> —St. Mark's S. S.,* General.....	1 70	<i>Miscellaneous</i> —Wo. Aux., Sp. Committee for work in Mexico.....	5 00
<i>Tallahassee</i> —St. John's, M. B. Whitaker, General.....	2 00	Babies' Branch, through Little Helpers of Western New York, Sp. for font for Cathedral, Kyoto, \$2.50; Sp. for re- building Children's Ward, St. Luke's Hospital, Shanghai, China, \$2.50; Sp. for “Little Helpers” bed in St. Agnes's Hospital, Raleigh, North Carolina, \$2.50; Sp. for Rev. J. L. Prevost, Alaska, \$2.50.....	10 00
FOND DU LAC—\$29.05		Babies' Branch, General.....	5 00
<i>Antigo</i> —“A Churchwoman,” Foreign.....	10 00	LONG ISLAND—\$7,092.75	
<i>Ashland</i> —St. Andrew's S. S.,* General.....	15 05	<i>Astoria</i> —Church of the Redeemer S. S.,* (additional), General, \$3.25; Sp. for Bishop Weed, for the church, Jackson- ville, Florida, \$1; Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Rev. J. L. Prevost, Alaska, \$3; Sp. for Bishop Hare, South Dakota, \$5; Sp. for Mexico, \$3; for “Long Island” scholarship, St. John's College, Shang- hai, China, \$2; Sp. for Rev. Mr. Brown, Brazil, \$2; Sp. for St. Luke's Hospital, Shanghai, China, \$1.....	35 25
<i>Bayfield</i> —Christ Church, “A Member,” General.....	60	<i>St. George's</i> , Wo. Aux., for “Long Is- land” scholarship, St. John's College, Shanghai, China, \$3; Sp. for Foreign Missionaries' Life Insurance Fund, \$1; Sp. for St. Luke's Hospital, Shanghai, China, \$5; for school at Anvik, Alaska, \$25; Sp. for salary of lace-teacher, Red Lake, Duluth, \$9; Sp. for Domes- tic Contingent Fund, \$2; Sp. for Bishop Brooke, Oklahoma, \$4.....	48 00
<i>Oakfield</i> —Grace Mission, General.....	1 00	Miss Julia Mulligan, Sp. for Bishop Hor- ner's work, Asheville.....	2 00
<i>Washburn</i> —St. John's (of which S. S.,* \$2.10), General.....	2 40	<i>Babylon</i> —Christ Church, Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$6; Sp. for Cuba, \$27.....	38 00
GEORGIA—\$2,115.90		<i>Brooklyn</i> —Ascension S. S.,* General.....	11 59
<i>Atlanta</i> —St. Luke's S. S., Infant Class, Sp. Holy Trinity Orphanage, Tokyo, \$2; *General, \$79.48.....	81 48	Christ Church, Wo. Aux., Sp. for “King Hall” scholarship, Washington, D. C., \$2; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$1.....	3 00
<i>Augusta</i> —Church of the Good Shepherd, Wo. Aux., Sp. for life insurance of Dr. Boone, Shanghai, China.....	25 00	(<i>Bay Ridge</i>)—Christ Church, Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$2; Sp. for Bishop Graves, Laramie, \$3; Sp. for Bishop Wells, for Olympia, \$2.....	7 00
<i>Fitzgerald</i> —St. Matthew's S. S.,* General.....	50	Epiphany, Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$1; Sp. for Domestic Contingent Fund, \$2; Sp. for “King Hall” scholarship, Washington, D. C., \$2.....	5 00
<i>Macon</i> —Robert Munford, General.....	1 00	Church of the Good Shepherd, Wo. Aux., Sp. for life insurance of Rev. Mr. Ridgely, China, \$2; for “Mary E. Peck Memorial” scholarship, Church Training-school, China, \$3; for “Long Island” scholarship, St. John's Col- lege, Shanghai, China, \$2; for Bible- reader, Japan, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$10; Sp. for Rev. Mr. Prevost, Alaska, \$5; Sp. for Domestic Contingent Fund, \$3; Sp. for Bishop Wells, for Olympia, \$5; Sp. for Bishop Brooke, Oklahoma, \$8; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Kindergarten, St. Augustine's School, Raleigh, North Carolina, \$1.50; Sp. for “King Hall” scholarship, Washington, D. C., \$5.....	51 50
<i>Quitman</i> —St. James's S. S.,* General.....	4 20		
<i>Savannah</i> —Christ Church, “A Member,” Domestic, \$1,000; Foreign, \$1,000.....	2,000 00		
St. Paul's, Wo. Aux., Savannah Arch- deaconry, General.....	3 72		
INDIANA—\$149.22			
<i>Columbus</i> —St. Paul's S. S.,* General.	1 84		
<i>Evansville</i> —St. Paul's, Foreign.....	29 83		
Wo. Aux., Sp. for rebuilding St. Luke's Hospital, Shanghai, China.....	17 65		
<i>Greensburg</i> —Trinity Church S. S.,* Gen- eral.....	2 81		
<i>Indianapolis</i> —Christ Church (of which Wo. Aux., \$27.90; S. S.,* \$20), General.....	47 90		
St. David's, General.....	6 00		
St. Paul's, Wo. Aux., General.....	15 00		
<i>Richmond</i> —St. Paul's, Foreign, \$3.48; Wo. Aux., Sp. for house for Bishop Part- ridge, Kyoto, \$3.21.....	6 69		
<i>Terre Haute</i> —St. Stephen's, Wo. Aux., General.....	22 00		
IOWA—\$16.77			
<i>Davenport</i> —Joint Meeting, Wo. Aux., Sp. for rebuilding St. Luke's Hospital, Shanghai, China.....	9 20		
<i>Mason City</i> —St. John's S. S.,* General.....	7 57		
KANSAS—\$53.26			
<i>Dwight</i> —St. Paul's Mission S. S.,* General.....	2 50		
<i>Fort Leavenworth</i> —“L. G.,” Domestic, \$5; Foreign, \$5	10 00		
<i>Salina</i> —St. John's Military School,* Gen- eral.....	10 00		
<i>Miscellaneous</i> —Babies' Branch, Sp. for font for Cathedral, Kyoto, \$2.89; Sp. for bed in St. Agnes's Hospital, Raleigh, North Carolina, \$2.87.....	5 76		
“F. R. M.,” Sp. for first Native Chapel in Philippines.....	25 00		
KENTUCKY—\$109.16			
<i>Louisville</i> —Advent, Branch Girls' Friendly Society for Miss Mason's salary, China	2 50		
Ascension S. S.,* General.....	3 00		
Christ Church Cathedral, “A Member,” Foreign.....	25 00		
St. George's S. S.,* General.....	8 25		
St. Paul's, Branch Girls' Friendly So- ciety, for Miss Mason's salary, China..	2 50		

Acknowledgments

Grace, Wo. Aux., Sp. for life insurance of Rev. Mr. Ridgely, China, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training school, China, \$2; Sp. for Bishop Partridge, Kyoto, \$10; for school at Cape Mount, Africa, \$5; Sp. for Mexico, \$3; Sp. for salary of lace-teacher, Red Lake, Duluth, \$10.30; Sp. for Bishop Hare, South Dakota, \$10; Sp. for Bishop Rowe, Alaska, \$12; Sp. for Bishop Gray, Southern Florida, \$29; Sp. for Bishop Paddock Memorial Hospital, Olympia, \$3; Sp. for Mrs. Buford Hospital, Southern Virginia, \$25; Sp. for "King Hall" scholarship, Washington, D. C., \$25; St. Paul's School, Lawrenceville, Southern Virginia, \$100; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$25	294 30	Southern Virginia, \$5; Sp. for Hampton Institute, Southern Virginia, \$5; Sp. for "King Hall" scholarship, Washington, D.C., \$5; S.S.'s, General, \$131.96	521 96
Holy Trinity Church, Sp. for Rev. B. T. Sakai, for lectureship in the University of Tokyo, \$1,000; Sp. for endowment of "McConnell" scholarship, St. Agnes's School, Kyoto, \$1,000; Sp. for endowment of "McConnell" scholarship, St. John's College, Shanghai, China, \$1,000; Sp. for Mr. Van Buren's work, Porto Rico, at his discretion, \$1,000; Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$2; Sp. for Rev. Mr. Prevost, Alaska, \$5; Sp. for Bishop Hare, South Dakota, \$3; Sp. for Bishop Rowe, Alaska, \$3.....	4,012 00	St. George's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$2; Sp. for St. Luke's Hospital, Shanghai, China, \$1; Sp. for Bishop Partridge, Kyoto, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$2; Sp. for Bishop Kinsolving, Texas, \$3; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for Rev. J. L. Prevost, Alaska, \$10; Sp. for "King Hall" scholarship, Washington, D. C., \$2....	1 00
Incarnation, Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, China, \$5; Sp. for St. Luke's Hospital, Shanghai, China, \$5; Sp. for Bishop Partridge, Kyoto, \$5; Sp. for salary of lace-teacher at Red Lake, Duluth, \$5; Sp. for Domestic Contingent Fund, \$2; Sp. for Bishop Wells for Olympia, \$3.....	27 00	St. James's, Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, Shanghai, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$1; General, \$42; Sp. for salary of lace-teacher, Red Lake, Duluth, \$3; Sp. for Bishop Kinsolving, Texas, \$3; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for Bishop Wells for Olympia, \$10; Sp. for Bishop Rowe, Alaska, \$1; Sp. for "King Hall" scholarship, Washington, D. C., \$15; St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for Mrs. Buford Hospital, Southern Virginia, \$3; Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$3; S. S., through Wo. Aux., for "St. James's S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for St. Luke's Hospital, Shanghai, China, \$10; Sp. for Bishop Schereschewsky's house, Tokyo, \$2....	32 00
Church of the Messiah, for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, Wuchang, China, \$2; S. S., * Domestic and Foreign, \$25	29 00	St. John's, Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, China, \$2; for Bible-reader, Japan, \$1; Sp. for Mexico, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$5; Sp. for Bishop Hare, South Dakota, \$2; Sp. for Rev. Mr. Prevost, Alaska, \$2; Sp. for Domestic Contingent Fund, \$2; Sp. for Bishop Kinsolving, Texas, \$5.....	129 00
Church of the Redeemer, Sp. for Rev. J. L. Prevost's work, Alaska, \$3; Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, Wuchang, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$7; Sp. for St. Luke's Hospital, Shanghai, China, \$3; Sp. for Bishop Partridge, Kyoto, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$4; Sp. for Oneida Indian Hospital, Fond du Lac, \$2; Sp. for Bishop Rowe, Alaska, \$3; Sp. for Bishop Brooke, Oklahoma, \$3; Sp. for Bishop Wells for Olympia, \$10; Sp. for Domestic Contingent Fund, \$1; St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$7.....	51 00	(Fort Hamilton)—St. John's, Wo. Aux., Sp. for Bishop Hare, South Dakota, \$1; Sp. for Mexico, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$5....	23 00
St. Ann's, Wo. Aux., Sp. for Rev. Mr. Brown, Brazil, \$25; Sp. for Foreign Insurance Fund, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$1; Sp. for St. Luke's Hospital, Shanghai, China, \$3; Sp. for house for Bishop Schereschewsky, Tokyo, \$5; Sp. for Cuba, \$5; Sp. for salary of lace-teacher, Red Lake, Duluth, \$50; Sp. for "Mary A. Ludlow" scholarship, Shoshone Agency, Boise, \$10; Sp. for Bishop Wells, Spokane, \$15; Sp. for Bishop Brown, Arkansas, \$160; Sp. for Bishop Wells for Olympia, \$10; Sp. for Rev. J. L. Prevost, Alaska, \$25; Bishop Payne Divinity School, Petersburg,	St. Mark's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$4; Sp. for salary lace-teacher, Red Lake, Duluth, \$2; Sp. for Paddock Memorial Hospital, Olympia, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$2.....	8 00	
St. Martin's, Wo. Aux., for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, China, \$1; Sp. for Bishop Hare, South Dakota, \$3; Sp. for Paddock Memorial Hospital, Olympia, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$3.....	10. 00	St. Luke's, Wo. Aux., Sp. for Bishop Schereschewsky's house, Tokyo, \$3.50; Sp. for Mexico, \$2.....	5 50
St. Mary's, Wo. Aux., Sp. for life insur-	14 00	St. Mark's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$4; Sp. for salary lace-teacher, Red Lake, Duluth, \$2; Sp. for Paddock Memorial Hospital, Olympia, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$3.....	10. 00

ance Rev. Mr. Ridgely, China, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for St. Luke's Hospital, China, \$5; Sp. for salary of lace-teacher, Red Lake, Duluth, \$3; Sp. for Rev. J. L. Prevost, Alaska, \$5; Sp. for Mrs. Buford's Hospital, Southern Virginia, \$5.....	32 00	arship, Washington, D. C., \$5.....	20 00
St. Matthew's, Wo. Aux., for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$12; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for life insurance Rev. Mr. Ridgely, China, \$1; Sp. for Mexico, \$1; Sp. for salary lace-teacher, Red Lake, Duluth, \$3; Sp. for Bishop Hare, South Dakota, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$4.....	28 00	St. Timothy's, Domestic and Foreign, \$5; Sp. for Bishop Weed, Florida, for benefit of fellow-Churchmen among the sufferers, \$7.40; Wo. Aux., Sp. for Bishop Leonard, Salt Lake, \$4.24.....	53 64
St. Matthias's, Wo. Aux., Sp. for St. Agnes's Hospital, Raleigh, North Carolina.....	2 00	Transfiguration (Cathedral Mission) S. S.,* Foreign.....	68
St. Michael's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$2; Sp. for Mexico, \$8.85; Sp. for salary lace-teacher, Red Lake, Duluth, \$2; Sp. for Bishop Brooke, Oklahoma, for Rev. Mr. Wright, Chickasaw, \$5; Sp. for Bishop Wells for Olympia, \$105; Sp. for Bishop Rowe, Alaska, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$5.....	132 85	(E. D.)—Christ Church Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for Domestic Contingent Fund, \$1; Sp. for Miss Thackara's hospital, Fort Defiance, Arizona, \$10; Sp. for Rev. Mr. Prevost, Alaska, \$10; Sp. for Trinity Home for Girls, St. Augustine, Florida, \$1; Sp. for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for Bishop Holly's Industrial School, Haiti, \$10; for "Mary E. Peck Memorial" scholarship, Church Training-school, China, \$5; Sp. for St. Luke's Hospital, Shanghai, China, \$2; Sp. for Bishop Schereschewsky's house, Tokyo, \$3.....	4 00
St. Paul's, Wo. Aux., for "Mary E. Peck Memorial" scholarship, Church Training School, China, \$3; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$3; Sp. for Bishop Rowe, Alaska, \$3; Sp. for Domestic Contingent Fund, \$2.....	13 00	St. Mark's, Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$5; Sp. for St. Luke's Hospital, Shanghai, China, \$2.....	49 00
(Flatbush)—St. Paul's, Junior Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Bishop Gray, Southern Florida, \$1.50; Sp. for Bishop Brooke, Oklahoma, \$18; Sp. for Domestic Contingent Fund, \$5.15; Sp. for Bishop Wells for Olympia, \$5; Sp. for Oneida Indian Hospital, Fond du Lac, \$18.85; for "Long Island" scholarship, St. John's College, Shanghai, China, \$10; Sp. for St. Luke's Hospital, Shanghai, China (of which Junior Aux., \$2), \$3.50; Sp. for Bishop Partridge, Kyoto, \$5; Sp. for Bishop Schereschewsky's house, Tokyo, \$2.50; for Cape Mount School, Africa, \$2.50; Junior Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$3.....	75 00	Wm. G. Low Sp. for house for Bishop Partridge, Kyoto.....	7 00
St. Peter's, Wo. Aux., Sp. for salary of lace-teacher, Red Lake, Duluth, \$2; Sp. for Domestic Contingent Fund, \$2.81; Sp. for life insurance Rev. Mr. Ridgely, China, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2.....	8 81	Miss M. E. Lewis, Colored.....	500 00
St. Philip's, "M." Wo. Aux., Sp. for Bishop Holly's Industrial Institute, Haiti.....	5 09	Cold Spring Harbor—St. John's S. S.* General.....	2 00
St. Stephen's, Wo. Aux., for "Mary E. Peck Memorial" scholarship, Church Training school, China, \$1; Sp. for life insurance Rev. Mr. Ridgely, China, \$2; Sp. for salary of lace-teacher, Red Lake, Duluth, \$5; Sp. for Bishop Rowe, Alaska, \$1; Sp. for Bishop Brooke, Oklahoma, \$1; Sp. for Bishop Gray, Southern Florida, \$1; Sp. for Domestic Contingent Fund, \$3; Sp. for Paddock Memorial Hospital, Olympia, \$1; Sp. for Bishop Wells, Olympia, \$2.....	17 00	Far Rockaway—St. John's S. S.* General.	50 00
St. Thomas's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$2; Sp. for St. Luke's Hospital, Shanghai, China, \$3; for Bible-reader, Japan, \$2; Sp. for Rev. Mr. Prevost, Alaska, \$2; Sp. for Bishop Rowe, Alaska, \$2.50; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for Domestic Contingent Fund, \$1; Sp. for "King Hall" schol-		Flushing—St. George's, Wo. Aux., for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for "King Hall" scholarship, Washington, D. C., \$1; Sp. for sewing-teacher, St. Augustine's School, Raleigh, North Carolina, \$1; Sp. for Bishop Wells, for Olympia, \$1; Sp. for salary of lace-teacher, Red Lake, Duluth, \$5; Sp. for Good Samaritan Hospital, Portland, Oregon, \$5; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2.....	25 00
Garden City—Incarnation Cathedral, Wo. Aux., for St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$10; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for Domestic Contingent Fund, \$5; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for Bishop Wells, for Olympia, \$30; Sp. for salary of lace-teacher, Red Lake, Duluth, \$10; Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Bishop Rowe, Alaska, \$16.35; Sp. for Bishop Hare, South Dakota, \$5; Sp. for All Saints' Hospital, Fort McAlester, Indian Territory, \$10; Sp. for life insurance Rev. Mr. Ridgely, China, \$5; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for St. Luke's Hospital, Shanghai, China, \$5; Sp. for Bishop Partridge, Kyoto, \$15.....		133 35	
Mrs. Samuel Cox, Wo. Aux., Sp. for Bishop Hare, South Dakota, \$25; for "Anna M. Leverich" scholarship, St. Mary's Hall, Shanghai, China, \$40.....		Glen Cove—St. Paul's, Wo. Aux., for "Long Island" scholarship, St. John's	65 00

Acknowledgments

College, Shanghai, China.....	2 00	Taku Yoshimoto in orphanage, Osaka, Kyoto, \$10; Sp. for St. Agnes's Hospital for Colored children, Raleigh, North Carolina, \$10; Sp. for Indians at Cannon Ball, North Dakota, \$10.68; Sp. for St. Luke's Hospital, Shanghai, China (of which Junior Aux., \$10), \$30.....	80 68
<i>Great Neck</i> —All Saints', Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$4; Sp. for life insurance Rev. Mr. Ridgely, China, \$1; Sp. for St. Luke's Hospital, Shanghai, China, \$6; Sp. for Bishop Schereschewsky's house, Tokyo, \$2.50; Sp. for Bishop Partridge, Kyoto, \$5; for Cape Mount School, Africa, \$2.50; Sp. for Mexico, \$10; Sp. for Bishop Hare, South Dakota, \$26; Sp. for salary of lace-teacher, Red Lake, Duluth, \$20; for "Cornelia King" scholarship, Anvik, Alaska, \$10; Sp. for Paddock Memorial Hospital, Olympia, \$20; Sp. for "King Hall" scholarship, Washington, D. C., \$25.....	220 00		
<i>Greenport</i> —Holy Trinity Church, Wo. Aux., Sp. for Bishop Gray, Southern Florida.....	3 25		
<i>Hewlets</i> —Trinity Church, Wo. Aux., Sp. for Bishop Wells, for Olympia, \$15; Sp. for Rev. Mr. Prevost, Alaska, \$1; Sp. for Mexico, \$2; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; Sp. for St. Luke's Hospital, Shanghai, China, \$2.....	22 00		
<i>Islip</i> —St. Mark's, Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina.....	5 00		
<i>Jamaica</i> —Grace, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$2; S. S.* Domestic and Foreign, \$50.....	52 00		
<i>Newtown</i> —St. James's, Wo. Aux., for "Minnie Moore" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Sp. for "King Hall" scholarship, Washington, D. C., \$5; for "Long Island" scholarship, St. John's College, Shanghai, China, \$2; for "Mary E. Peck Memorial" scholarship, Church Training-school, China, \$5; Sp. for Bishop Partridge, Kyoto, \$5	77 00		
<i>Ozone Park</i> —Epiphany, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China	2 00		
<i>Patchogue</i> —St. Paul's, Wo. Aux., Sp. for life insurance Rev. Mr. Ridgely, China, \$1; Sp. for salary of lace-teacher, Red Lake, Duluth, \$1.....	2 00		
<i>Richmond Hill</i> —Resurrection, Wo. Aux., Sp. for Rev. J. J. P. Perry, Brunswick, Georgia, \$5; Sp. for Bishop Brown, Arkansas, \$5; Sp. for salary of lace-teacher, Red Lake, Duluth, \$5; Sp. for St. Luke's Hospital, Shanghai, China, \$2.50.....	17 50		
<i>Roslyn</i> —Trinity Church, John Curwen, Jr., General.....	2 00		
<i>St. James</i> —St. James's S. S.* General (additional).....	1 00		
<i>Setauket</i> —Caroline Church, "Willing Hands," \$1.20, St. Agnes's Guild, 94 cts., General.....	2 14		
<i>Woodside</i> —St. Paul's, Wo. Aux., Sp. for Domestic Contingent Fund, \$1; Sp. for Bishop Brooke, Oklahoma, \$8; Sp. for Bishop Hare, South Dakota, \$2.....	6 00		
<i>Yaphank</i> —St. Andrew's, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Hare, South Dakota, \$1.....	3 00		
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. to complete scholarship at King Hall, Washington, D. C., \$14; Sp. for salary of lace-teacher, Red Lake, Duluth, \$19.70; Sp. for Bishop Hare, South Dakota, \$11; Sp. for Oneida Indian Hospital, Fond du Lac, \$1.80; Sp. for Mexico, \$1.15; Sp. for Bishop Schereschewsky's house, Tokyo, 50 cts.....	48 15		
LOS ANGELES—\$137.68			
<i>Los Angeles</i> —St. Athanasius's Mission, Wo. Aux., Sp. for Mexico.....	6 00		
St. Paul's Pro-Cathedral S. S.* General.....	50 00		
Miss A. H. Murphy, General.....	1 00		
<i>Miscellaneous</i> —Babies' Branch, Sp. for Bishop Brooke, Oklahoma, \$20; Sp. for			
LOUISIANA—\$68.01			
<i>Alexandria</i> —St. James's S. S.* General....			
St. Mark's Mission S. S.* General.....			
<i>New Orleans</i> —St. Paul's, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....			
Trinity Church, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....			
<i>St. Francisville</i> —Grace S. S.* General.....			
<i>Miscellaneous</i> —"Tithe," General.....			
MAINE—\$225.95			
<i>Bristol</i> —"Anonymous," Domestic, \$100; Foreign, \$100.....			
<i>Fort Fairfield</i> —St. Paul's, Domestic.....			
<i>Kittery</i> —Mrs. Mary G. Thaxter, General.....			
<i>Lewiston</i> —Parker C. Manzed, General.....			
<i>Newcastle</i> —St. Andrew's S. S.* Domestic and Foreign.....			
<i>Saco</i> —Trinity Church, for Japan.....			
<i>Woodfords</i> —Trinity Chapel, General.....			
MARQUETTE—\$39.73			
<i>Calumet</i> —Christ Church S. S.* for work in Philippines.....			
<i>Donaldson</i> —All Saints' S. S.* General.....			
<i>Gatesville</i> —St. Barnabas's S. S.* General.....			
<i>Houghton</i> —Trinity Church, Foreign, \$20.65; S. S.* General, \$10.....			
<i>Peckford</i> —St. Matthias's S. S.* General.....			
MARYLAND—\$786.04			
<i>Allegheny Co. (Cumberland)</i> —Emmanuel Church, Domestic.....			
(<i>Lonaconing</i>)—St. Peter's (of which S. S.* \$15.13), General.....			
<i>Anne Arundel Co. (Millersville)</i> —St. Stephen's, Wo. Aux., General.....			
<i>Baltimore</i> —Ascension, Wo. Aux., \$11.49, S. S.* \$135.04, both General.....			
Emmanuel Church S. S.* General (additional).....			
Epiphany Chapel, Wo. Aux., Sp. for Bishop Hare's work, South Dakota.....			
Church of the Messiah (of which Wo. Aux., \$20), Foreign, \$78.70; S. S. for "Lina Burt" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.* General, \$40.....			
<i>St. Barnabas's Free Church</i> , Foreign.....			
<i>St. Michael and All Angels'</i> , Wo. Aux., General.....			
Miss Teackle, General.....			
<i>Baltimore Co. (Catonsville)</i> —St. Timothy's, Wo. Aux., Domestic, \$2; Foreign, \$2; Colored, \$2; Indian, \$2; Committee on Colored Work, Sp. for work of Archdeacon Joyner, South Carolina, \$116; Colored, \$25.....			
(<i>Garrison Forest</i>)—St. Thomas's, Foreign. (<i>Glencoe</i>)—Immanuel Church S. S.* Foreign, \$11.73; Indian, \$4.11.....			
Reisterstown Parish, All Saints' S. S.* General (additional).....			
(<i>Phoenix</i>)—John Frazier Memorial S. S.* Foreign.....			
(<i>Pikesville</i>)—St. Mark's-on-Hill S. S.* General.....			
Epiphany Chapel S. S.* General.....			
<i>Frederick and Washington Cos. (Brunswick)</i> —Grace Chapel S. S.* General....			
(<i>Petersville</i>)—St. Mark's S. S.* General.....			
<i>Harford Co. (Emmorton)</i> —St. Mary's, Domestic, \$85; Foreign, \$38; Colored, \$10. (<i>Perryman</i>)—St. George's, General.....			
<i>Howard Co. (Dorsey)</i> —Trinity Church, Wo. Aux., Domestic, \$2.84; Junior Aux., Foreign, \$1.38.....			

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Washington Co. (Hagerstown)—St. John's, "Cash," General.....	1 00	churches, Mexico	10 00
Miscellaneous—"E. C. G." General.....	15 00	Cambridge (East)—Church of the Ascension S. S.,* General, \$5; Sp. for Rev. A. D. Gring, Kyoto, \$5.....	10 00
MASSACHUSETTS—\$2,904.01		Christ Church, Wo Aux., Sp. for Bishop Funsten's Shoshone Mission, Boise, \$5.75; Sp. for Miss Thackara's hospital work, Arizona, \$8.50; "A Member," for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$3; S. S.,* General, \$1.....	18 25
Ashfield—St. John's S. S.,* General.....	2 31	James's, Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona, \$10; Sp. for insurance dues of Rev. T. S. Tyng, \$12.50.....	22 50
Beverly—St. Peter's, Wo. Aux., Sp. for Miss Carter, Minnesota	5 00	St. Peter's S. S.,* General.....	60 00
Boston—Advent S. S., General.....	8 63	Anna E. Tower, General.....	10 00
Emmanuel Church, Wo Aux., for Miss Sabine's salary, Alaska, \$2; Sp. for Mr. E. J. Knapp's Hospital, Rampart, Alaska, \$5; Sp. for Archdeacon Appleby, Duluth, for his work, \$5; "A Member," for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$2; S. S., Sp. for Teachers' House, Morgananton, Asheville, \$6.10; Sp. for Holy Trinity Orphanage at Oji, Tokyo, \$29.03; for missions in China, \$84.04.....	238 17	Canton—Trinity Church S. S.,* General.....	5 00
Church of the Good Shepherd, Mr. and Mrs. Chas. E. Woodhull and John H. Woodhull, General.....	5 00	Chicopee—Grace S. S.,* General	81 69
St. Paul's, Wo. Aux., for Miss Sabine's salary, Alaska, \$10; Sp. for Miss Thackara's hospital work, Arizona, \$10; "A Member," Sp. for house for Bishop Partridge, Kyoto, \$12; Sp. for house for Bishop Schereschewsky, Tokyo, \$12; S. S., for missions in China, \$1.46.....	45 46	Clinton—Church of the Good Shepherd, Wo. Aux., for Miss Sabine's salary, Alaska, \$5; Mrs. W. S. Doggett, General, \$1.....	6 00
St. Stephen's, Sp. for Miss Maria K. Torbit, St. Mary's School, Dallas, \$50; Sp. for Bishop Wells, Spokane, for Rev. Andrew Bard's salary, \$0; Sp. for Rev. Thos. C. Wetmore, Arden, Asheville, \$41; Sp. for St. Paul's School, Walla Walla, Spokane, \$50; Domestic, \$125; Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona, \$5; "L. Isabelle May," for Bishop Hare's work among the Indians, South Dakota, \$10; General, \$10; S. S.,* \$57.35	358 35	Dedham—Church of the Good Shepherd, Sp. for House of Bishop Partridge, Kyoto.....	15 00
Trinity Church, Wo. Aux., for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$3; for "Henry Herbert Smythe" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Bishop Leonard's work, Salt Lake, \$95; Sp. for Bishop Brooke, Oklahoma, \$101.50; Sp. for Bishop Gray's Indian work, Southern Florida, \$50; Sp. for Miss S. Carter, Minnesota, \$45; for Miss Sabine's salary, Alaska, \$62.25; Sp. for Bishop Funsten, Shoshone Mission, Boise, \$2.25; Sp. for Miss Thackara's hospital work, Arizona, \$30; S. S., for "Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cuttinton, Africa, \$75	583 00	St. Paul's, Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona.....	4 00
(Jamaica Plain)—St. John's, Sp. for Parish and Diocesan House, Kyoto, \$18.07; Foreign, \$2.72	43 79	Farningham—St. John's, Alice J. Monk, General.....	1 00
(Charlestown)—St. John's S. S., for "St. John's S. S." scholarship, St. John's Mission, Cape Mount, Africa,	25 00	Fall River—St. John's S. S.,* General	25 00
St. James's S. S.,* for "Percy Browne" scholarship, St. Paul's School, South Dakota.....	60 00	St. Mark's S. S.,* General	20 00
(Highlands)—St. John's S. S.,* Sp. for American Associate Mission, Wuchang, China.....	50 10	Gloster—St. John's S. S.,* Sp. for Endowment Fund of Diocese of Fond du Lac.....	20 00
(Roxbury)—St. John's, Wo. Aux., for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota (South)—St. Matthew's, Wo. Aux., for Miss Woodruff's salary, Africa,	1 00	Great Barrington—St. James's, S. M. Smith, General.....	2 00
Brookline—All Saints', General	3 00	Greenfield—St. James's, Domestic, \$19.82; Foreign, \$6.99; Wo. Aux., Sp. for rebuilding St. Luke's Hospital, Shanghai, \$6.65	33 46
(Longwood)—Church of Our Saviour, Foreign, \$25; Wo. Aux., for Miss Woodruff's salary, Africa, \$2; Sp. for Miss Thackara's hospital work, Arizona, \$5; "A Member," for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$2.....	34 00	Hanover—St. Andrew's, Caroline A. Gilmore, General	1 00
St. Paul's, Wo. Aux., for Miss Woodruff's salary, Africa, \$4; S. S.,* General, \$50.70 "Mrs. Thayer," Sp. for debts on	54 70	Haverhill—Trinity Church, Mrs. Chas. T. Chase, Domestic	1 00
		Highlands—Christ Church S. S.,* General	4 33
		Holyoke—St. Paul's, Wo. Aux., Miss Woodruff's salary, Africa	6 25
		Hopkinton—St. Paul's, Wo. Aux., Miss Sabine's salary, Alaska	2 00
		Hyde Park—Christ Church S. S., Sp. for house of Bishop Partridge, Kyoto	5 00
		Lawrence—Grace, mission work in Alaska, \$37.95; Wo. Aux., Miss Woodruff's salary, Africa, \$4; S. S., for "George Packard" scholarship, St. John's School, South Dakota, \$60; for "Phillips Brooks" scholarship, St. John's College, Shanghai, China, \$50	151 95
		Lee—St. George's, Wo. Aux., Miss Sabine's salary, Alaska	50
		Lenox—Trinity Church, Wo. Aux., Sp. for Bishop Leonard's work, Salt Lake, \$5; Sp. for Bishop Funsten's Shoshone mission, Boise, \$20	25 00
		Lexington—Church of Our Redeemer, General	11 55
		Lowell—St. Ann's S. S.,* Wo. Aux., "St. Ann's" scholarship, St. Margaret's School, Kyoto	40 00
		Marblehead—St. Michael's S. S.,* General	4 63
		New Bedford—St. James's S. S.,* General	20 00
		St. Martin's, General	22 00
		Newburyport—St. Paul's, Wo. Aux., Sp. for Bishop Funsten's Shoshone mission, Boise, \$2; S. S.,* General, \$39.73	31 73
		Newtonville—St. John's S. S.,* General	34 50
		North Adams—St. John's, Wo. Aux., Sp. for Bishop Weed, for sufferers in Jacksonville, Florida	5 00
		Pittsfield—St. Stephen's, Wo. Aux., Miss Sabine's salary, Alaska	1 00
		Plymouth—Christ Church S. S.,* General	8 25
		Salem—Grace, "A Friend of Missions," Sp. for St. Luke's Hospital, Shanghai, China	100 00
		St. Peter's, Sp. for Bishop Partridge's house, Kyoto, \$11.22; Missionary Soci-	

ety, Wo. Aux., Miss Sabine's salary, Alaska, \$10	21 23	lour, General.....	100 47
<i>Saugus</i> —St. John's S. S.* General.....	2 45	<i>Frontenac</i> —Christ Church S. S.* General.....	2 35
<i>Springfield</i> —Christ Church, Wo. Aux., Miss Sabine's salary, Alaska, \$1; Sp. for Miss Thackara's hospital work, Arizona, \$12.50	13 50	<i>Hamline</i> —Epiphany Mission, General.....	4 80
<i>Swampscott</i> —Church of the Holy Name S. S.* General.....	6 20	<i>Harris</i> —From the late J. S. Van Rensselaer, Foreign.....	3 75
<i>Taunton</i> —St. Thomas's, Wo. Aux., Miss Woodruff's salary, Africa	13 00	<i>Hastings</i> —St. Luke's S. S.* Sp. for Bishop Brewer's work, Montana.....	22 00
<i>Van Dusenville</i> —Trinity Church, Wo. Aux., Miss Sabine's salary, Alaska.....	2 25	<i>Henderson</i> —St. Jude's S. S.* General.....	2 50
<i>Vineyard Haven</i> —Grace S. S.* General.....	5 40	<i>Le Sueur</i> —St. John's S. S.* General.....	1 84
<i>Wakefield</i> —Emmanuel Church, Wo. Aux., Miss Sabine's salary, Alaska, \$2; "Mary J. Hawkins," General, \$1.....	3 00	<i>Le Sueur Center</i> —St. Jude's S. S.* General.....	7 00
<i>Weymouth</i> —Trinity Church S. S.* General.....	5 25	<i>Madelia</i> —Christ Church S. S.* General.....	1 00
<i>Williamstown</i> —St. John's, Wo. Aux., Miss Sabine's salary, Alaska.....	10 00	<i>Minneapolis</i> —St. Andrew's S. S.* General.....	21 90
<i>Winchester</i> —Epiphany S. S.* General.....	81 00	<i>Red Wing</i> —Christ Church, Indian, \$7; Colored, \$5.60.....	12 60
<i>Worcester</i> —All Saints', Domestic, \$10; Foreign, \$6; Sp. for Mexico, \$5; Wo. Aux. for "Edward Read Pratt Memorial" scholarship, St. Elizabeth's School, South Dakota, \$60.....	7 67	<i>St. Paul</i> —Church of the Ascension S. S.* (additional).....	2 00
St. John's S. S. (additional offering), General.....	53 02	Church of the Messiah S. S.* General.....	34 00
St. Mark's S. S.* General.....	200 00	(<i>Hightwood Park</i>)—St. Mark's S. S.* General.....	12 46
<i>Miscellaneous</i> —Massachusetts Branch Wo. Aux., Sp. for the rectory, Skagway, Alaska.....	100 00	"A Friend," through Miss Crummer, Sp. for rebuilding Woman's Hospital, Shanghai, China.....	5 00
"Grant Walker," Foreign.....		<i>Wells</i> —Nativity S. S.* General.....	6 00
MICHIGAN—\$213.49		<i>Windom</i> —Church of the Good Shepherd S. S.* General.....	16 00
<i>Ann Arbor</i> —St. Andrew's, General, \$75; S. S.* Domestic and Foreign, \$27.38; Carrie J. Frieze, General, \$5.....	107 38	<i>Winona</i> —St. Paul's, "Anonymous," General.....	1 00
<i>Brighton</i> —St. Paul's S. S.* General.....	50		
<i>Coronua</i> —St. Paul's S. S.* General.....	5 12	MISSISSIPPI—\$60.48	
<i>Crosswell</i> —Christ Church S. S.* General.....	5 00	<i>Fort Adams</i> —Mrs. K. B. Shepherd, General.....	2 00
<i>Detroit</i> —St. John's, Mrs. Minor, through Wo. Aux., Sp. for Bishop Rowe, Alaska, \$; Sp. for Colorado Clergy Fund, \$5; Sp. for Laramie Clergy Fund, \$5; Sp. for rebuilding St. Luke's Hospital, Shanghai, China, \$10; George Swift, General, \$5.....	50	<i>Long Beach</i> —All Saints' S. S.* General.....	4 33
<i>Trinity Church</i> , Wo. Aux., Sp. for "Jos. H. Johnson" scholarship, Mexico, \$3; S. S.* Sp. for Rev. Walter Hughson's work, Morganton, Asheville, \$40.12.....	5 12	<i>Mississippi City</i> —St. Mark's S. S.* General.....	5 15
<i>Flint</i> —St. Paul's, Mrs. Stephen Crocker, \$1, "Anonymous," \$1, General.....	5 00	<i>Pass Christian</i> —Trinity Church S. S.* General.....	48 00
<i>Hamburg</i> —St. Stephen's S. S.* General.....	2 00	<i>Pinckneyville</i> —St. Sylvanus's S. S.* Domestic, 50 cts.; Foreign, 50 cts.....	1 00
<i>Henrietta</i> —Christ Church, Wo. Aux., Miss Bull's salary, Japan.....	2 37		
<i>Owosso</i> —Christ Church S. S.* Alaska, \$10; Kathleen Cooper Memorial, General, \$5	3 00	MISSOURI—\$144.26	
MICHIGAN CITY—\$3.11	15 00	<i>Hannibal</i> —Trinity Church, General.....	3 01
<i>Lima</i> —St. Mark's S. S.* General.....		<i>Monroe</i> —St. Jude's, General.....	50
MILWAUKEE—\$171.67		<i>St. Louis</i> —All Saints', Colored, \$4; General, \$3.....	7 00
<i>Baldwin</i> —St. Luke's S. S.* Domestic.....	2 35	St. Andrew's S. S.* (additional), General.....	1 93
<i>Delavan</i> —Christ Church, Domestic, \$12.73; Foreign, \$18.46.....	31 19	St. Peter's, Domestic and Foreign.....	81 82
<i>Janesville</i> —Christ Church, General.....	5 00	Missouri Branch Wo. Aux., Foreign, \$25; General, \$35.....	50 00
<i>Kilbourn</i> —St. Paul's, General.....	8 41		
<i>Milwaukee</i> —St. James's, Cornelia T. Stayner, General, \$1; S. S.* General, \$48.06	49 06	NEBRASKA—\$30.76	
National Home, Mrs. Charles Hickman, General, \$1.25; Rev. E. P. Wright, General, \$3.75.....	5 00	<i>Central City</i> —Christ Church S. S.* (additional), General.....	1 05
Junior Aux., "Milwaukee" scholarship, St. John's Mission, Cape Mount, Africa	25 00	<i>Clarks</i> —St. Paul's S. S.* General.....	1 77
<i>Menomonie</i> —Grace, Domestic.....	8 84	<i>Columbus</i> —Grace S. S.* General.....	9 87
<i>Oconomowoc</i> —Zion S. S.* General.....	28 82	<i>Nebraska City</i> —St. Mary's S. S.* General.....	6 57
<i>Sparta</i> —St. John's S. S.* General.....	8 00	<i>Norfolk</i> —Trinity Church S. S.* General.....	12 00
<i>Superior</i> —Church of the Redeemer, General, \$3; W. H. Webb, General, \$2.....	5 00		
MINNESOTA—\$261.57	4 90	NEWARK—\$1,011.64	
<i>Cannon Falls</i> —Church of the Redeemer S. S.* General.....		<i>Bloomfield (Glen Ridge)</i> —Christ Church S. S.* Domestic.....	100 00
<i>Faribault</i> —Church of Our Merciful Sav-		<i>Edgewater</i> —Mediator S. S.* General.....	12 69
		<i>Englewood</i> —St. Paul's, Junior Aux., Sp. for Cuba.....	25 00
		<i>Hamburg</i> —Church of the Good Shepherd, General.....	15 00
		Mrs. R. E. Edsall, General.....	5 00
		<i>Montclair</i> —Rachel M. Hustace, General.....	50 00
		<i>Morrison</i> —St. Peter's, Indian, \$24.43; Colored, \$25.69; S. S.* General, \$75....	125 12
		Mrs. Stephen H. Little, Domestic and Foreign, \$25; Sp. for Cuba, \$5; Porto Rico, \$5; Philippines, \$5.....	40 00
		Wm. Walker, Sp. for Bishop Horner's work, Asheville.....	1 00
		F. C. Hough, Sp. for Bishop Horner's work, Asheville.....	1 00
		<i>Newark</i> —St. John's S. S.* General.....	10 25
		Trinity Church (additional), Indian.....	13 00
		<i>Orange (East)</i> —Christ Church, Mite chest No. 83,588, General.....	12 00
		Grace, Mite Society, through Wo. Aux., "Mrs. Frances C. Henderson" scholarship, St. Mary's Hall, Shanghai, China.....	20 00
		Grace, Edith V. Franklin, General.....	3 00
		Mrs. Samuel Lord, Sp. for St. Paul's Church, Lincoln Co., Asheville.....	60 00
		<i>Paterson</i> —St. Mark's S. S.* Domestic and Foreign, \$20; work of Archdeacon Ap-	

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pleby, Duluth, \$20.....	40 00	Cornwall—St. John's, Domestic and Foreign.....	13 61
St. Paul's S. S.* Sp. for Bishop Rowe, Alaska, \$25; Sp. for Bishop Leonard, Salt Lake, \$25; Sp. for Bishop Brown, Arkansas, \$25.....	75 00	Dobbs Ferry—The Misses Masters's School, "The Misses Masters's School" scholarship, St. Paul's School, South Dakota.....	60 00
Rutherford—Grace S. S.* Sp. for Brazil, \$20; Alaska, \$20; Colored, \$10; Foreign, \$10; General, \$10.37.....	70 87	Highland Falls—Holy Innocents' S. S.* General.....	50 64
Summit—Calvary, Wo. Aux., Sp. for Bishop Horner's work, Asheville.....	10 00	Lake Mahopac—Holy Communion, \$2, S. S.* \$1.79, General.....	33 79
Upper Montclair—St. James's S. S.* General.....	41 46	Matteawan—St. Luke's, John Intz, \$1, S. S.* \$75, General.....	76 00
Vernon—St. Thomas's, General.....	10 00	Middletown—Mrs. G. N. Gatham, General.....	20 00
Miscellaneous—Branch Wo. Aux., Sp. for general work in Mexico, \$131.75; Sp. for "Julia Starkey" scholarship, Mexico, \$80; "Newark" scholarship, St. Paul's School, South Dakota, \$60.....	271 75	Monroe—Grace Church, General.....	2 80
NEW HAMPSHIRE—\$92.61			
Concord—St. Timothy's S. S.* General.....	10 67	Mt. Vernon—Ascension, Men's Bible class, Sp. for Bishop Horner's work, Asheville, \$10; Mrs. George F. Sageman, Cape Mount, Africa, \$10; S. S.* General, \$45.75.....	65 75
Manchester—Grace, Miss Maggie Ryan, General.....	1 00	Trinity Church S. S.* General.....	21 06
Nashua—Church of the Good Shepherd S. S.* General.....	51 18	New York—Ascension, Wo. Aux., General.....	5 00
Salmon Falls—Christ Church (of which S. S.* \$17.76), Domestic.....	22 76	Calvary, Systematic Offering Plan, Domestic, \$600; Foreign, \$600.....	1,200 00
Sanbornville—St. John Baptist, Little Band of Juniors, Sp. for Bishop Weed, for relief of distressed churches, Jacksonville, Florida, \$1; Sp. for St. Andrew's Parish, Fort Worth, Dallas, \$3.....	7 00	Grace, Foreign (additional), \$160; General, \$28.40; Mrs. J. R. Brodhead, General, \$2.....	190 40
NEW JERSEY—\$511.31			
Baskingridge—St. Mark's S. S.* General.....	3 96	Heavenly Rest, Mrs. Browning's S. S. class, for "E. B. B." scholarship, St. John's Mission, Cape Mount, Africa, \$25; Junior Aux., Sp. for school, Cape Mount, \$10; China, \$10.....	45 00
Bernardsville—St. Bernard's S. S.* General, \$14.29; China, 58 cts.; Africa, 87 cts.....	15 74	Holy Communion, Wo. Aux., Miss C. P. Dunn, General, \$33; Junior Aux., Sp. for the Oneida Indians, Fond du Lac, \$1.....	31 00
Beverly—St. Stephen's S. S.* General.....	39 98	Holy Faith, "M. C. M.", General.....	1 00
Burlington—Mrs. Sara Cox Boyer, General.....	1 00	Incarnation, Foreign, \$17.61; Miss C. T. Lawrence, General, \$10; "A Member," for work in missionary districts, \$100.....	127 61
Camden—St. John's S. S.* General.....	18 58	(King's Bridge)—Mediator, S. S.* Sp. for missions in Mexico, \$5; Sp. for Bishop of Jerusalem, \$5.....	10 00
Elizabeth—St. John's, Sp. for Bishop Horner's work, Asheville, \$1; Women's Foreign Aid Committee, "St. John's" scholarship, Cape Palmas Orphan Asylum, Africa, \$50.....	51 00	Pro-Cathedral, Rev. D. T. Huntington's work, China, \$6; Sp. for Rev. Dr. T. H. M. V. Appleby's work, Duluth, \$5; Sp. for Bishop Weed, for relief work in Florida, \$5.....	15 00
Trinity Church, Junior Aux., Sp. for Rev. J. L. Prevost's work in Alaska, \$5; S. S., "Amelia H. McAllister" scholarship, St. Mary's Hall, China, \$20.....	25 00	St. Augustine's Chapel, General, \$1; S. S.* (additional), Domestic, \$7.50; Foreign, \$7.50.....	16 00
"A Friend of H. V. and S.," King's Daughters, Sp. for Bishop Horner's work, Asheville.....	5 00	St. Bartholomew's, Mrs. N. E. Ten Broeck, "Ten Broeck Memorial" scholarship, St. John's Mission, Africa, \$25; Miss Eliza A. Prall, "Bishop Penick" scholarship, St. John's Mission, Africa, \$25.....	50 00
R. and S. Sowden, Sp. for Bishop Horner's work, Asheville.....	3 00	St. Bartholomew's Parish House, Miss Squire's Primary Class, for "David H. Greer" scholarship, St. Elizabeth's School, South Dakota.....	60 00
Miss S. M. Williamson, Sp. for Bishop Horner's work, Asheville.....	5 00	St. Chrysostom's Chapel, Foreign, \$5.33; Sp. for Brazil, \$1; Sp. for Cuba, Church Orphanage, Matanzas, \$1; Porto Rico, \$1; Haiti, \$1; Yukon, Alaska, \$1; Sp. for St. Luke's Hospital, Shanghai, \$1; China, \$1; Alaska, \$2; Sioux Falls, \$1; S. S.* Domestic, \$65.43.....	80 76
Gladstone—Farm School S. S.* General.....	11 10	St. Edward the Martyr S. S.* General.....	25 00
Linden—Grace S. S.* (additional), General.....	1 00	St. George's, Girls' Friendly Society, Miss Mason's salary, China, \$10; S. S. Sp. for Miss Thackara's work, Fort Defiance, Arizona, \$36.....	46 00
Metuchen—St. Luke's S. S.* General, \$18; Domestic, \$10.35; Foreign, \$10.....	38 35	St. John the Evangelist, Edw. M. Roberts, \$1; E. H. Wisner, \$10, General.....	11 00
Mount Holly—St. Andrew's, Indian, \$4.69; Women's Bible-class, Sp. for Bishop Horner's work, Asheville, \$10.....	14 69	St. Luke's, General.....	39 00
New Brunswick—Christ Church, Wo. Aux., Girls' Friendly Society, Miss Mason's salary, China.....	10 00	(Rossville)—St. Luke's S. S.* Domestic, \$5. S. S.* \$60.19, General.....	4 50
Plainfield—J. B. Borden, General.....	10 00	St. Mary's, "Anonymous," \$5, S. S.* \$60.19, General.....	65 19
Mrs. Mason W. Tyler, General.....	100 00	St. Matthew's (of which S. S., \$89.30), General.....	97 30
Princeton—Holy Trinity Church, Mrs. J. H. Westcott, General.....	25 00	St. Michael's Branch S. S., Wo. Aux., for "James Cook Richmond" scholarship, St. Augustine's School, West Africa.....	25 00
Salem—St. John's, Indian, \$15.33; Colored, \$19.33; E. P. Miller, General, \$2.....	36 66	(Morrisania)—St. Paul's, Wo. Aux., Sp. for Irving Memorial Church, Cape Mount, Africa.....	3 00
Somerville—St. John's, General.....	80 00	St. Peter's S. S.* Domestic, \$17; Foreign, \$17.....	34 00
Trenton—Christ Church, Domestic, \$6; Foreign, \$5.....	10 00	St. Philip's, Wo. Aux., Sp. for Bishop Ferguson's work, Africa.....	5 00
St. Paul's S. S.* (additional), General.....	1 00		
Trinity Church, Mrs. John H. Stewart, General.....	5 25		
NEW YORK—\$12,548.66			
Arden—St. John's S. S.* Sp. for Bishop Rowe, Alaska.....	10 00		
Bedford—J. Lobdell, Sp. for Bishop's house, Kyoto.....	2 00		
Cold Spring—St. Mary's-in-the-Highland's, Gouverneur Kemble, General.....	5 00		

Acknowledgments

St. Thomas's, Mrs. Geo. MacCullough Miller, Sp. for Bishop Horner's work, Asheville, \$10; "H." General, \$30.....	310 00	trial School, Birmingham, Alabama, \$100; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Archdeacon Pollard, North Carolina, \$10; Sp. for Miss Kerr's board, Tallahassee, Florida, \$7; Sp. for salary of rector of St. Cyprian's Church, St. Augustine, Florida, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50.....	267 00
Trinity Church, St. Monica's Guild, Wo. Aux., Sp. for work of the Rev. J. L. Prevost, Alaska, \$25; S.S.* General, \$35	60 00		
Zion and St. Timothy's, Wo. Aux., General.....	25 00		
"Anonymous," Sp. for Bishop Horner's work, Asheville.....	1 00		
"Anonymous," General.....	1 00		
Wm. Fuller, Sp. for Bishop Horner's work, Asheville.....	2 00		
Mrs. Geo. Beckett, Sp. for the church, Havana \$1; Sp. for the church in Porto Rico, \$1.....	2 00		
Wo. Aux., General.....	5 00		
Susan P. Mather, General.....	5 00		
Ida M. Harris, Sp. for Bishop Weed, for his work in Jacksonville, Florida.....	5 00		
Miss E. D. Taylor, Wo. Aux., Sp. for Domestic Contingent Fund.....	7 00		
Priscilla and Eleanor Lockwood S. S.* General.....	7 10		
Mrs. E. G. Wilson, Domestic, \$5; Foreign, \$5.....	10 00		
Miss I. Lawrence, Sp. for Bishop Schereshewsky's house, Tokyo.....	10 00		
John Butler, Sp. for Bishop Horner's work, Asheville.....	10 00		
"M. F. H.," Foreign.....	15 00		
Mrs. John H. Clark, Sp. for Church work in Mexico.....	15 00		
Mrs. F. chwab, Wo. Aux., hospital work at Rampart, Alaska.....	25 00		
"Cash," General.....	25 00		
Miss A. B. Halsted, Sp. for "Maria E. Harsen" scholarship, Church School, Mexico.....	100 00		
Capt. A. T. Mahan, General.....	100 00		
Mrs. Merritt, Domestic, \$500; Colored, \$200; Foreign, \$300.....	1,000 00		
Henry Dexter, Sp. to establish the educational fund in memory of Lucretia M. Dexter, the income to be applied to the use of the Church in Mexico, in the education of children between 6 and 16 years of age.....	2,000 00		
Mrs. Auchmuty, Domestic, \$3,000; Wo. Aux., Sp. for rebuilding St. Luke's Hospital for women and children, China, \$1,000.....	4,000 00		
Ossining—Trinity Church, General.....	57 84		
Peekskill—St. Peter's, General.....	5 00		
Pelham Manor—Christ Church S. S.* "Nanah" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		
Poughkeepsie—Christ Church S. S., Sp. for Rev. J. L. Prevost's work, Alaska.....	3 18		
St. Paul's, "A Lady," Sp. for Rev. J. L. Prevost's work, Alaska, \$2; M. Burchell, General, \$1.....	3 00		
Wo. Aux., Domestic.....	38 78		
"Anonymous," General.....	1 00		
Red Hook—All Saints' Chapel, Sp. for Bishop Rowe's work, Alaska, \$5.55; Colored work, \$5.44.....	11 09		
Christ Church, Sp. for Bishop Brewer, Montana, \$21.44 (of which \$14.63 S. S.)*	21 44		
Richardville—Richardville Chapel S. S.* General.....	7 25		
Rosendale—All Saints' S. S.* General.....	7 70		
Staatsburgh—St. Margaret's, Wo. Aux., Colored.....	10 00		
Wappinger's Falls—Zion, Domestic, \$142.64; S. S.* General, \$89.26.....	231 90		
White Plains—Grace S.S., Domestic, \$47.14; "Grace" scholarship, St. John's College, Shanghai, China, \$50.....	97 14		
Yonkers—St. Andrew's Memorial S. S.* General.....	173 88		
St. John's, Mrs. W. F. Cochran, Sp. for Mexico, \$100; General \$1,000.....	1,100 00		
Little Helpers, Babies' Branch, General, \$10; Sp. for rebuilding St. Luke's Hospital, Shanghai, China, \$25; Sp. for font at Cathedral, Kyoto, Japan, \$5.....	40 00		
St. Augustine's League, Sp. for payment of teacher's salary in St. Mark's Indus-			

NORTH CAROLINA—\$163.90

Henderson—Holy Innocents' S.S.* General.....	9 45
Leaksville—Epiphany S.S.* General.....	14 20
Oxford—Junior Aux., Alaska, \$1; Porto Rico, \$1; Sp. for Cuba, \$1.....	3 00
Raleigh—Christ Church, Wm. H. Williamson, General.....	5 00
Church of the Good Shepherd, Wo. Aux., General.....	7 00
St. Augustine's School, Junior Aux., Sp. for St. Luke's Hospital, Shanghai, China.....	5 29
"A Friend," Wo. Aux., Sp. for rebuilding Hospital for women and children, Shanghai, China.....	25 00
Reidsville—St. Thomas's S.S.* General.....	5 00
Tarboro—Calvary, Domestic, \$2.20; General, \$6.82.....	9 02
Winston—St. Paul's S. S., * General.....	17 94
Wo. Aux., Annual Meeting, for St. Augustine's School, Raleigh, North Carolina.....	23 00
Junior Aux., Sp. for support of little Goshio, Holy Trinity Orphanage, Tokyo, Japan.....	40 00

OHIO—\$2,292.01

Akron—St. Paul's, Wo. Aux., toward stipend of woman medical missionary, China.....	8 00
Boardman—St. James's, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
Canton—St. Paul's, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
Cleveland—Christ Church, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
Emmanuel Church Wo. Aux. (of which Young Woman's Guild, \$10), toward stipend of woman medical missionary, China.....	20 00
Grace, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
Church of the Good Shepherd, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
Church of the Holy Spirit, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
St. James's, Wo. Aux., toward stipend of woman medical missionary, China.....	10 00
St. John's, Wo. Aux. (of which St. Anna's Guild, \$5), toward stipend of woman medical missionary, China.....	20 00
St. Marks, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00
St. Paul's, Wo. Aux. (of which Brooks Society, \$35; Round Table, \$15; Light-bearers, \$15), toward stipend of woman medical missionary, China.....	130 00
(East)—St. Paul's, Wo. Aux., toward stipend of woman medical missionary, China.....	10 00
St. Phillip's, Wo. Aux., toward stipend of woman medical missionary, China.....	10 00
Trinity Cathedral, Colored, \$87.82; Domestic, \$213.36; Foreign \$26.61; Bishop op Leonard, for China, \$25; "A Mem-	

ber," \$1,000; General, Wo. Aux. (of which Daughters of the Church, \$25), toward stipend of woman medical missionary, China, \$82.50.....	1,665 29	Christ Church Chapel, Domestic, \$10; Indian, \$6.33; General, \$30; Foreign, \$10; Wo. Aux., Young Ladies' Bible-class, toward scholarship in Miss Sabine's school, Anvik, Alaska, \$10.....	66 35
E. L. Mather, General.....	35 00	(West Germantown)—Christ Church, Sp. for Bishop Brown, Arkansas, for work in his diocese, \$23; Sp. for Rev. W. Cabell Brown, Rio Grande de sol, Brazil, for work in his field, \$38.75; Sp. for Rev. J. L. Prevost, Alaska, for his work, \$38.75	102 50
Conneaut—St. Paul's Mission S. S.,* General.....	10 00	Holy Trinity Memorial Chapel, Sp. for work in Mexico	70 73
Cuyahoga Falls—St. John's, Wo. Aux., toward stipend of woman medical missionary, China.....	1 00	Church of the Messiah S. S., General.....	14 63
East Liverpool—St. Stephen's, Wo. Aux., toward stipend of woman medical missionary, China.....	8 00	St. Andrew's, Sp. for the relief of churches in Florida.....	102 09
Gambier—Church of the Holy Spirit, Wo. Aux. (of which Lend a Hand Circle, \$5), toward stipend of woman medical missionary, China.....	5 50	St. Barnabas's, Richard Newton class, Sp. at discretion of Miss Gertrude Carter, for St. Mary's Hall, China.....	8 72
Geneva—Christ Church, Wo. Aux., toward stipend of woman medical missionary, China.....	5 00	(Germantown)—St. John the Baptist's, for Bishop Graves' work, China.....	10 10
Massillon—St. Timothy's, Wo. Aux., toward stipend of woman medical missionary, China.....	6 00	St. Jude's, Indian.....	42 00
Medina—St. Paul's, Wo. Aux., toward stipend of woman medical missionary, China.....	1 00	(Germantown)—St. Luke's, Sp. for Bishop of Fond du Lac, \$10; Domestic, \$158.42	258 43
Monroeville—Zion, Wo. Aux., toward stipend of woman medical missionary, China.....	1 00	St. Luke's and Epiphany, Domestic, \$5; Colored, \$44.72; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for Bishop Holly, Haiti, \$5; Sp. for Bishop Ferguson, Monrovia, Africa, \$5.....	64 72
Mt. Vernon—St. Paul's, Wo. Aux., toward stipend of woman medical missionary, China.....	2 00	(West)—St. Mary's, Miss I. P. Black, General.....	1 60
Painesville—St. James's, Wo. Aux., toward stipend of woman medical missionary, China.....	15 00	(Overbrook)—St. Paul's, Wo. Aux., Sp. for St. Cyprian's Church, Lincolnton, Asheville	5 00
Sandusky—Grace, Wo. Aux., toward stipend of woman medical missionary, China.....	1 00	St. Paul's, Isaac Starr, Jr., General.....	10 00
Steubenville—St. Stephen's, Wo. Aux., toward stipend of woman medical missionary, China.....	6 00	(Germantown)—St. Peter's, Colored, \$139.14; Mary E. Engle, General, \$1; Mary D. Abbott, General, \$5.....	145 14
Toledo—St. John's, Wo. Aux., toward stipend of woman medical missionary, China	1 00	St. Simeon S. S.,* General.....	14 00
Trinity Church, Wo. Aux., toward stipend of woman medical missionary, China.....	16 00	(West)—Church of the Saviour, Colored, \$66.05; American Prayer League, Wo. Aux., China, \$7.....	73 08
Warren—Christ Church, Wo. Aux., toward stipend of woman medical missionary, China.....	6 00	(Oxford)—Trinity Church, Wo. Aux., General	1 00
Wellsville—Ascension S. S.,* General.....	14 22	"E. P. R." through Wo. Aux., Sp. for income to be used for "Ellen M. Price" (In Memoriam) scholarship, St. Agnes's School, Kyoto	658 00
Youngstown—Mrs. Edith A. Logan, Sp. for Chaplain Pierce's work, Manila...	250 00	Wm. W. Frazier, Sp. for residence of Bishop of Kyoto and his successors in office	500 00
OREGON—\$19.34		John E. Baird, Sp. for residence of Bishop of Kyoto and his successors in office	100 00
Astoria—Grace, Junior Aux., Sp. for Bishop Williams, Kyoto, scholarships for boys preparing for Divinity school.....	4 87	Mrs. James S. Biddle, Sp. for Mrs. Hooker School, Mexico, \$5; Sp. for Rev. Henry Forrester, Mexico, \$5.....	10 00
Baker City—St. Stephen's, Wo. Aux., Sp. for Rev. Mr. Wooden, Fort Yukon, Alaska	2 00	Charles Chauncey, General.....	10 00
Canyon City—St. Thomas's S. S.,* General.....	3 50	David Lupton, General.....	5 00
Newport—St. Stephen's S. S.,* General.....	6 97	(Germantown)—Elizabeth H. Brown, General	7 60
Wells—Mission S. S.,* General.....	1 00	W. B. Ridgely, General	15 00
Miscellaneous—Family Boxes,* General...	1 00	David Goodbread, General	5 00
PENNSYLVANIA—\$2,825.06		(Germantown)—W. H. Sowden, General, Rockdale—Calvary S. S., Alaska, \$10; Cape Mount School, Africa, \$9.....	10 00
Ardmore—"A Friend," Sp. for personal benefit of Mr. Kuro, catechist, Kuwana, Kyoto	25 00	West Chester—Holy Trinity Church, Sp. for Rev. J. L. Prevost's work, Alaska..	80 00
"Willing Workers," King's Daughters, Sp. for Bishop Horner's work, Asheville	10 00	Wyncote—All Hallow's, W. C. Kent, General	5 00
Berwyn—Mrs. Wm. P. Morris, General.....	2 00	Miscellaneous—"A Friend," Sp. for Bishop Weed, for our churches that were burned in Jacksonville, Florida.....	200 00
Concord—St. John's, Sp. for Bishop Weed's sufferers, Florida.....	11 25	Branch Wo. Aux., Domestic Committee, for salary of Missionary Bishop, \$27; Foreign Committee, Foreign, \$5; work at Cape Mount, Africa, \$5; Sp. for "Rebecca J. Smith" scholarship, St. Mary's Orphanage, Shanghai, China, \$30; Sp. for Foreign Missionaries' Life Insurance Fund, \$30.48; Sp. for W. C. Brown, Brazil, \$12; Indian Hope Association, Sp. for Bishop Leonard, for the Infirmary at White Rocks, \$5.....	119 48
Dowington—St. James's, "A Member," General	25 00	PITTSBURGH—\$191.53	
Ithan—St. Martin's Chapel, Domestic.....	16 25	Erie—St. Mark's, General, \$2.60; Sp. for Jacksonville, Florida, \$5.50.....	8 10
Newtown—St. Luke's, Horace G. Reeder, General	1 00	Kittanning—St. Paul's, for work in China	24 00
Paoi—Church of the Good Samaritan, General.....	2 00		
Parkeburg—Ascension Mission, General.....	2 00		
Pequea—St. John's S. S.,* General.....	2 00		
Philadelphia (Lower Dublin)—All Saints', Mrs. C. R. King, General	50 00		

Pittsburgh — St. James's, Domestic, \$5; Foreign, \$5.....	10 00	School, Raleigh, North Carolina, \$4; Sp. for Miss Sybill Carter, Minnesota, \$25	34 00
St. John's, Foreign.....	6 00	(Avondale)—Grace S. S.* Domestic.....	69 92
St. Peter's S. S.* General.....	18 43	Nativity, Wo. Aux., Sp. for Miss Sybill Carter, Minnesota, \$5; Sp. for Birch Coolie, Minnesota, \$2.....	7 00
Branch Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina.	100 00	Church of Our Saviour S. S.* General.....	33 25
Miscellaneous — "Z. B." for "J. H. B." scholarship, St. John's Mission, Cape Mount, Africa.....	25 00	Columbus —Church of the Good Shepherd, Wo. Aux., Sp. for Rev. Cabel Brown, Brazil, \$6; Sp. for Miss Sybill Carter, Minnesota, \$1; Sp. for Miss Dodson, China, \$2.....	9 00
QUINCY —\$5.52	3 52	Trinity Church, Wo. Aux., Foreign, \$7.72; Sp. for Bishop Kendrick's Hospital, New Mexico and Arizona, \$15.44; S. S.* General, \$8.....	31 16
<i>Galesburg</i> —Grace S. S., Sp. for Jackson-ville sufferers, Florida.....	2 00	Rev. H. E. Spears.* General.....	2 00
<i>Peoria</i> —J. A. and N. Dickinson, Domestic and Foreign.....		Dayton —Christ Church, St. Margaret's Guild, Wo. Aux., Sp. for Miss Sybill Carter, Minnesota	1 00
RHODE ISLAND —\$760.25	20 00	Dresden —Zion, General	6 37
<i>Central Falls</i> —St. George's, Junior Aux., Sp. for scholarship in Osaka Orphanage, Kyoto.....	2 00	Glendale —Christ Church, Wo. Aux., Sp. for Bishop Kendrick's Hospital, New Mexico and Arizona, \$36; Sp. for Bishop Partridge, Kyoto, \$4; Sp. for rebuilding St. Luke's Hospital, Shanghai, China, \$4.40.....	44 40
<i>Centreville</i> —Miss Lucy Allen, Sp. for China Famine Relief.....	1 00	Greenville —St. Paul's, Babies' Branch, Sp. for Rev. Mr. Ingle, China.....	7 06
<i>Manville</i> —Emmanuel Church, Emma Simpson, General.....	74 86	Hamilton —Trinity Church, Wo. Aux., Chester, General	1 00
<i>Newport</i> —Emmanuel Church, Domestic, \$12.85; Foreign, \$9.78; S. S.* Domestic, \$25.86; Foreign, \$25.87.....	5 00	Ironton —Christ Church, Wo. Aux., Domes- tic, \$4; Foreign, \$4	8 00
St. John's Missionary Society, for Miss Bull's salary, Japan.....	2 00	Madisonville —Holy Trinity Church, Foreign <i>Marietta</i> —St. Luke's Guild, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$1; Sp. for Birch Coolie, Minnesota, \$1; Sp. for Fanny C. Paddock Hospital, Olympia, \$1; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5	10 00
Trinity Church, J. H. Cozzens, \$1, Mrs. James Pearson, \$1, General.....	13 11	Portsmouth —All Saints S. S.* General.....	87 31
<i>Portsmouth</i> —St. Paul's S. S.* General.....	100 00	St. Thomas's Chapel, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$1; Sp. for Bishop Kendrick, New Mexico and Ari- zona, \$1	2 00
<i>Providence</i> —All Saints's Memorial S. S.* General	242 88	Springfield —Heavenly Rest, Babies' Branch, Sp. for Holy Trinity Orphanage, Oji, Tokyo, 72 cts.; S. S.* General, \$15.04	15 76
Calvary, Junior Aux.* Sp. for Rev. T. C. Wetmore's school, Arden, Ashe-ville.....	10 00	Trenton —Christ Church, Babies' Branch, Sp. for Holy Trinity Orphanage, Oji, Tokyo	50
Grace S. S.* General	18 00	SOUTHERN VIRGINIA —\$240.16	
Church of the Redeemer, Domestic.....	44 00	<i>Accomac Co. (Onancock)</i> —Henry F. Powell, General	1 00
St. James's, Foreign.....	2 87	<i>Dinwiddie Co. (Petersburg)</i> —St. Stephen's S. S.* General	16 50
Church of The Saviour, Branch Girls' Friendly Society, for Miss Mason's salary, China.....	200 00	<i>Norfolk Co. (Norfolk)</i> —Christ Church S. S.* General	5 00
Mrs. T. P. Shepard, Domestic.....	23 58	Grace S. S.* General	16 71
<i>Warren</i> —St. Mark's S. S.* General.....	2 00	St. Luke's, Second Circle, Wo. Aux., Sp. for Holy Trinity Orphanage, Oji, Tokyo, \$10; S. S.* General, \$63.70.....	73 70
<i>Woonsocket</i> —St. James's, William Titter, General.....		(Portsmouth) — Trinity Church, Mrs. Washington Reed, General	2 00
SOUTH CAROLINA —\$126.90	1 10	A. C. Murdoch, General	1 00
<i>Alston</i> —St. Barnabas's S. S.* General.....	4 00	<i>Northampton Co. (Eastville)</i> —Mrs. Thos. C. Walston, General	1 00
<i>Boykin</i> —"In His Name," General.....	3 00	<i>Nottoway Co. (Crewe)</i> —St. Luke's Parish S. S.* General	1 00
<i>Camden</i> —Grace, Mrs. B. H. Boykin, Gen-eral.....	4 00	<i>Washington Co. (Saltville)</i> —St. Paul's, General	10 00
<i>Charleston</i> —Calvary S. S.* General.....	6 00	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Rev. J. L. Prevost, for school building at Tanana, Alaska	2 75
<i>Charleston Co.</i> —St. Andrew's S. S.* Gen-eral	19 00	10 00	
<i>Columbia</i> —Church of the Good Shepherd S. S.* General	63	Miss Gay R. Blackford, General	5 00
Northeast Mission S. S.* General	4 83		
St. Anna's, 62 cts., S. S.* \$4.21, General.....	10 11	SPRINGFIELD —\$37.41	
St. Mary's S. S.* General	58	<i>Centralia</i> —St. John's S. S.* General.....	3 20
<i>Eastover</i> —Emmanuel Church S. S.* Gen-eral	10 63	<i>Champaign</i> —Emmanuel Church S. S.* General, \$16.49; Foreign, \$6.62	23 11
St. Thomas's S. S.* General	2 03	<i>Decatur</i> —St. John's S. S.* General.....	10 00
<i>Eutawville</i> —C. St. G. Sinkler, General.....	1 67	<i>Granite City</i> —St. Bartholomew's, Domestic 1 10	
<i>Kaolin</i> —St. George's S. S.* General	1 32		
<i>Littleton</i> —St. Philip's S. S.* General	2 75		
<i>Newberry</i> —St. Luke's, \$1.17, S. S.* \$1.58, General	13 63		
<i>New Brookland</i> —St. Ann's S. S., General.....	13 02		
<i>Peake</i> —St. Simon's S. S.* General	1 50		
<i>Pineville</i> —Church of the Redeemer S. S.* General	10 00		
<i>Pinopolis</i> —Mrs. K. G. Porcher, Domestic, \$6; Foreign, \$5	1 13		
<i>Plantersville</i> —St. Cyprian's, General.....	6 00		
<i>Yorkville</i> —Church of the Good Shepherd S. S.* General	12 10		
Miscellaneous—Branch Wo. Aux., travel- ling expenses of Miss Irene Mann, Ja- pan.....		TENNESSEE —\$189.68	
SOUTHERN OHIO —\$389.83		<i>Buntn</i> —St. John's Chapel S. S.,* Domes-	
<i>Chillicothe</i> —St. Paul's, General			
<i>Cincinnati</i> —Christ Church, Wo. Aux., Do- mestic, \$5; Sp. for St. Augustine's			

tic (additional).....	1 14	Emmanuel S. S.,* General	50 00
<i>Knoxville</i> —Epiphany S. S.,* General.....	31 51	Epiphany, Girls' Friendly Society, Miss Mason's salary, China, \$2; S. S.,* (additional), General, \$1.08; Afternoon School, Infant Class, for work among children, Alaska, \$8.65	11 73
<i>Memphis</i> —St. Mary's Cathedral, Wo. Aux., General, \$5; S. S.,* General, \$71.85.....	76 85	Good Shepherd Chapel S. S.,* Alaska, \$4.23; Philippines, \$1.94; Porto Rico, \$8.47; China, \$2.07; Kyoto: \$2.36	14 07
<i>Nashville</i> —St. Ann's, \$13.25, S. S.,* \$46.93, General.....	60 18	St. Albans', \$5.20, S. S.,* (additional), \$2.17, General.....	7 37
<i>Winchester</i> —Trinity Church, \$7.48; S. S.,* \$12.52, General.....	20 00	St. Andrew's S. S.,* General	10 00
TEXAS —\$13.00		St. John's, Florence R. Radcliffe, Domestic, \$1; Foreign, \$1	2 00
<i>Austin</i> —Branch Wo. Aux., General.....	8 00	St. Mark's Pro-Cathedral S. S.,* work in Olympia, \$6.91; Sp. for Bishop Leonard, Salt Lake, \$14.40; Sp. for Bishop Rowe, Alaska, \$7.63; Sp. for Bishop Morrison, Duluth, \$5.33; Sp. for Bishop Gray, Southern Florida, \$8.63; Sp. for Bishop Edsall, North Dakota, \$5.33; Sp. for Bishop Brooke, Oklahoma, \$3.55; Sp. for Bishop Graves, China, \$17.23; Sp. for Bishop McKim, Tokyo, \$5.49; Sp. for Bishop Partridge, Kyoto, \$5.48	79 95
VERMONT —\$98.43		St. Paul's S. S., Sp. for Bishop Graves, China, for education of Sung-sung Yang.....	50 00
<i>Brandon</i> —St. Thomas's S. S.,* General.....	17 89	C. J. Nourse, Jr., Sp. for debts on churches in Mexico	10 00
<i>Cambridge</i> —Holy Cross Mission S. S.,* Domestic, \$1; Foreign, 50 cts	1 50	"Hope," General	50 00
<i>East Georgia</i> —Emmanuel Church, Foreign, \$1; S. S.,* Domestic, \$1; Indian, 40 cts.; Colored, 37 cts	2 77	(Georgetown)—Mrs. Louise M. Keith, Sp. for Mexico	10 00
<i>Fairfax</i> —Christ Church S. S.,* Domestic, \$1.63; Indian, \$1; Colored, \$1.50	4 13	<i>Montgomery Co. (Gaithersburg)</i> —Ascension, Foreign	10 80
<i>Forestdale</i> —Grace S. S.,* General	1 69	(Rockville)—Christ Church, Foreign, \$20.20; Wo. Aux., Sp. for Brazil, \$16.55	36 75
<i>Jericho</i> —Calvary S. S.,* China	50	(Brookville)—St. John's, Junior Aux., Sp. at discretion of Rev. J. L. Prevost, Alaska	5 00
<i>Milton</i> —Trinity Church S. S.,* Domestic, \$6; Indian, \$1; Colored, \$1; Foreign, \$2.20	10 20	<i>Prince George Co.</i> —St. Paul's Parish, Domestic, \$10.41; Foreign, \$10.81; St. Mary's Chapel S. S.,* General, \$22.89; St. Paul's S. S.,* General, \$23.23	67 34
<i>Newport</i> —St. Mark's S. S.,* Domestic	6 79	(Croom)—St. Simon's Chapel S. S.,* General	4 34
<i>Northfield</i> —St. Mary's, Domestic, \$8; Alaska, \$5.13; Foreign, \$10.10	18 23	St. Thomas's S. S.,* General	13 00
<i>North Troy</i> —St. Augustine's S. S.,* Domestic	1 05	(College Park)—L. K. Fitzhugh, Sp. for Bishop Schereschewsky's house, Tokyo	2 00
<i>Rutland</i> —Trinity Church, Colored, \$2; Indian, \$1; Foreign, \$11.68; General, \$10	24 68	<i>Prince George and Charles Cos.</i> —St. John's, "Earnest Workers," General	6 00
<i>St. Johnsbury</i> —St. Andrew's S. S.,* General	9 00	Miscellaneous—Babies' Branch, Porto Rico, \$10; Sp. for Rev. J. L. Prevost's work, Alaska, \$10	20 00
VIRGINIA —\$633.80			
<i>Alexandria Co. (Alexandria)</i> —Christ Church, "A Friend," \$12; Wo. Aux., \$25.50, Sp. for Rev. J. Lindsay Patton's work, Kyoto	37 50		
<i>Clarke Co. (Millwood)</i> —Christ Church, Wo. Aux., for William Norborne Nelson" scholarship, St. Mary's Hall, Shanghai, China	25 00		
<i>Culpeper Co. (Culpeper)</i> —St. Stephen's, Wo. Aux., Sp. for Cuba	5 00		
C. M. Ribble, Sp. for famine sufferers, Province Shansi, China	10 00		
<i>Fairfax Co.</i> —Cion, Wo. Aux., Sp. for Miss Edmund's work, Alaska	25 00		
<i>Frederick Co. (Winchester)</i> —Christ Church, Domestic, \$38.84; Foreign, \$50; Sp. for Brazil, \$6.96	156 80		
<i>Henrico Co. (Brook Hill)</i> —Emmanuel Church, Wo. Aux., Sp. for Dr. Tuesler's Hospital, Tokyo, \$5; Sp. for St. Hilda's School, China, \$1	6 00		
(Richmond)—St. John's, Wo. Aux., for Deaconess' House, China	2 00		
<i>Prince William Co. (Haymarket)</i> —St. Paul's, Wo. Aux., Sp. for Uber Memorial Church, Contracto, Brazil	3 50		
<i>Miscellaneous</i> —Branch Wo. Aux., Miss Sabine's salary, Alaska, \$25; Miss Mann's salary, Japan, \$75; Miss Woodruff's salary, Africa, \$25; Miss Crummer's salary, China, \$25; Sp. for life insurance, Rev. Cabell Brown, Brazil, \$100; Sp. for Bishop Partridge's work, Kyoto, Japan, \$13	263 00		
Babies' Branch, Sp. for St. Mary's Orphanage, Shanghai, China, \$25; Sp. for Holy Trinity Orphanage, Oji, Tokyo, Japan, \$30; Sp. for babies' cot, Hospital, Alaska, \$25; Sp. for Miss Garrett's work for Indian children, Boisé, \$20	100 00		
WASHINGTON —\$483.91			
<i>Washington (D. C.)</i> —Ascension, Miss Condict, Sp. for Bishop Horner's work, Asheville, \$10; Arthur P. Miller, Sp. for Christ School, Arden, Asheville, \$1.....	11 00		
Ascension Mission S. S.,* General	12 56		

Acknowledgments

\$2.50; Girls' Friendly Society, Miss Mason's salary, China, \$3.75; S. S.,* St. Agnes's School, Kyoto, \$25; Sp for Archdeacon Appleby's work, Duluth, \$18.05.....	49 30	Paw Paw—Harry Edmiston, *General....	15
St. Simon's S. S.,* General.....	6 16	Romney—St. Stephen's, \$2, S. S.,* \$17, General.....	19 00
St. Thomas's, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C.	5 00	Miscellaneous—Branch Wo. Aux., Sp. for life insurance, missionary, Brazil.....	50 00
Catharine—St. John's S. S.,* General.....	7 63		
Geneva—Trinity Church, Sp. for Rev. Brooke G. White, for relief of Jacksonville sufferers, \$50; Sp. for rebuilding St. John's Church, Jacksonville, Florida, \$63.15; Colored (of which "H," \$300), \$312.35.....	424 40	ALASKA—\$20.00	
Hammondsport—St. James's S. S.,* General.....	35	Anvik—Christ Church mission Junior Aux., Sp. for furnishing school-room, St. Hilda's School, Wuchang, China.....	30 00
Honeoye Falls—"A Friend," Domestic and Foreign.....	25 00		
Niagara Falls—St. Ambrose Chapel, De Veaux College, Domestic and Foreign.....	2 66	ASHEVILLE—\$808.76	
North Tonawanda—St. Mark's, Wo. Aux., Training House, China, \$2.50; Sp. for Bishop Brooke, Oklahoma, \$2.50; Sp. for "King Hall" scholarship, Washington, D. C., \$2.50.....	7 50	Asheville—Trinity Church, Miss Rachel Howland, General, \$5; S. S.,* Indian, \$10; General, \$45.....	60 00
Oakfield—St. Michael's S. S.,* Domestic, \$9.50; Foreign, \$8; General, \$12; Sp. for Rev. A. B. Clark's Indian Mission, Rosebud Agency, South Dakota, \$10; Sp. for Rev. R. E. Wood, Wuchang, China, \$10.....	49 50	Brevard—St. Philip's, Domestic, \$2.20; Foreign, \$7.20; S. S.,* General, \$4.25.....	13 65
Olean—St. Stephen's S. S.,* General.....	25 00	Cashier's Valley—Church of the Good Shepherd, General.....	1 35
Penn Yan—St. Mark's, Wo. Aux., Miss Francis's salary, South Dakota, \$2.50; Training House, China, \$2.50.....	5 00	Chunn's Cove—St. Luke's S. S.,* General.....	4 50
Pittsford—Christ Church S. S.,* General.....	5 35	Cullowhee—St. David's, Foreign, \$5.11; S. S.,* General, \$15.41.....	20 52
Rochester—St. Luke's, Wo. Aux., "John G. Webster" scholarship, St. Hilda's School, China, \$5; Miss Francis's salary, South Dakota, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; S. S.,* General (additional), \$2.87.....	17 87	Franklin—St. Cyprian's, General.....	3 00
St. Mark's, Wo. Aux., Foreign, \$2.50; "John G. Webster" scholarship, St. Hilda's School, China, \$2.50.....	5 00	Lenoir—St. James's S. S.,* General.....	8 15
Trinity Church, Wo. Aux., Miss Francis's salary, South Dakota, \$2.50; Sp. for Bishop Brooke, Oklahoma, \$2.50.....	1 09	Lincolnton—St. Luke's, Wo. Aux., General "M," "A Thank-Offering," General.....	3 00
Sodus Point—Christ Church S. S.,* General.....	1 18	Morganton—Grace, Miss Jenny Allatt, General.....	1 00
Wayne—St. John's, Foreign.....	8 21	Mrs. Dorcas M. Sprague, General.....	1 00
West Seneca—St. Alban's Mission S. S.,* General.....		Nantahala—Mission, General.....	1 27
Miscellaneous—Babies' Branch, "Gaylord Hart Mitchell" scholarship, St. Paul's College, Tokyo, \$50; General, \$10; Sp. for font for Cathedral, Tokyo, \$10; Sp. for rebuilding Children's Ward, St. Luke's Hospital, Shanghai, China, \$10; Sp. for "Little Helpers'" scholarship, St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for "Little Helpers'" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for font for Africa, bought with Babies' Branch, Diocese New York, \$10; Sp. for Rev. J. L. Prevost, Alaska, \$5; Sp. for Bishop Graves's Clergy Fund, Laramie, \$5....	115 00	Tryon—Church of the Good Shepherd S. S.,* General.....	2 00
		Yadkin Valley—Chapel of Rest S. S.,* General.....	10 94
		Miscellaneous—Ravenscroft Fund, \$593.76, Episcopal and Contingent Fund, \$73.50, for Bishop Horner's salary, Asheville, Offering made at Convention, June 12th, General.....	667 26
WEST MISSOURI—\$127.29			9 12
Kansas City—Trinity Church S. S.,* General.....	35 00	BOISE—\$27.00	
Oswald—St. Oswald's Mission S. S.,* General.....	2 70		
Sedalia—Calvary S. S.,* General.....	89 59	IDAHO.	
		Nampa—Grace S. S.,* General.....	6 50
WEST VIRGINIA—\$92.43		Pocatello—Holy Trinity Church S. S.,* General.....	20 50
Bramwell—Holy Trinity Church, Indian, 15 cts.; Domestic, 20 cts.; Colored, 15 cts.; Foreign, 10 cts.; Sp. for Mexico, 10 cts.....			
Charlestown—Zion, Mexican Auxiliary, Sp. for Rev. H. Forrester's work, Mexico.....		DULUTH—\$38.04	
Harper's Ferry—St. John's S. S.,* General.....		Lake Park—St. John's, Junior Aux., General.....	1 42
Lorentz—Spruce Chapel S. S.,* General.....		Miscellaneous—Branch Wo. Aux., General.....	36 62
Moorefield—Emmanuel Church S. S.,* General.....			
Okonoko—Epiphany S. S.,* General.....		LARAMIE—\$164.32	
		WYOMING.	
		Cheyenne—St. Mark's, Foreign, \$7.50; S. S.,* General, \$30.....	97 50
		Laramie—St. Matthew's S. S.,* Domestic and Foreign.....	35 42
		NEBRASKA.	
		Broken Bow—St. John's S. S.,* General.....	17 40
		Kimball—Children's, * General.....	1 90
		Sidney—Christ Church S. S.,* General.....	1 10
		Valentine—St. John's S. S.,* General.....	11 00
		MONTANA—\$201.25	
		Anaconda—St. Mark's S. S.,* General.....	50 00
		Butte—St. John's, St. Agatha's Branch, Junior Aux., Domestic.....	5 00
		Centerville—St. Andrew's, General.....	6 25
		Helena—St. Peter's S. S.,* General.....	125 00
		Fony—St. John's, Domestic and Foreign....	10 00
		Whitehall—St. Mark's, Domestic and Foreign.....	5 00
		NEW MEXICO—\$10.40	
		TEXAS.	
		El Paso—St. Clement's (of which Mrs. McCutcheon, \$1.65), Sp. fund for Bishop Schereschewsky, Tokyo.....	8 00
		NEW MEXICO.	
		Roswell—St. Andrew's S. S.,* General (additional).....	2 40

NORTH DAKOTA—\$98.69

Bismarck—St. George's S. S.,* General...	5 49
Buffalo—Calvary S. S.,* General.....	7 20
Fargo—Gethsemane Cathedral S. S.,* General...	76 33
Lisbon—Holy Trinity S. S.,* General.....	4 00
Milwaukee—Immanuel S. S.,* General.....	5 67

OKLAHOMA AND INDIAN TERRITORY—\$15.50

El Reno—Christ Church S. S., General....	1 50
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INDIAN TERRITORY.

Wynnewood — "An Old Communicant," Domestic and Foreign.....	5 00
Miscellaneous—Bishop and Mrs. Brooke, Wo. Aux. Sp for support of a child in Holy Trinity Orphanage, Oji, Tokyo...	9 00

OLYMPIA—\$14.77

Tacoma—St. Luke's S. S.,* General.....	9 77
"J. W. H.," General.....	5 00

SACRAMENTO—\$74.46

CALIFORNIA.

Auburn—St. Luke's, General.....	12 00
Fortuna—St. Luke's S. S.,* General.....	2 50
Jackson—St. Augustine's S. S.,* General.....	3 00
Napa—St. Mary's S. S.,* General.....	11 34
Red Bluff—St. Peter's S. S., Alaska.....	5 00
Suisun—Grace S. S.,* General.....	14 62
Woodland—St. Luke's, Rev. Octavius Parker, General.....	2 50

NEVADA.

Carson City—St. Peter's S. S.,* General....	13 50
Reno—Trinity Church, General.....	10 00

SALT LAKE—\$4.41

Salt Lake City—St. John's Mission S. S., Wo. Aux. Sp. for Rev. Mr. Ridgely, China	4 41
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SOUTH DAKOTA—\$280.83

Elk Point—Church of Our Saviour S. S.,* Domestic	30 00
St. Mary's Guild, Domestic, \$2 50; Foreign, \$2.50; Sp. for new hospital, Shanghai, China, \$1.08	6 08
Huron—Grace S. S.,* General.....	10 00
Wilmot—General.....	3 85

Pine Ridge Mission, Agency District—Holy Cross, Domestic, \$12.20; Foreign, \$9.57; S. S.,* General, \$11.96.....	33 73
St. Philip's Chapel, Domestic, \$1.10; Foreign, \$1.25; S. S.,* General, 80 cts.	2 65
St. Paul's Chapel, Domestic, \$2.08; Foreign, 8 cts.; S. S.,* General, \$1.49.....	3 65
St. Mark's Station, Domestic, 50 cts.; Foreign, 15 cts.; S. S.,* General, \$1.24.....	1 89
St. Mary's Station, Domestic, 18 cts.; S. S.,* General, \$3.14	2 32

Messiah Chapel, Domestic, 7 cts.; Foreign, 8 cts.; S. S.,* General, \$1.48.....	1 63
St. Alban's Chapel, Domestic, 81 cts.; Foreign, 81 cts.; S. S.,* General, 51 cts.	1 13
St. Luke's Chapel, Domestic, 20 cts.; Foreign, 20 cts.; S. S.,* General, 8 cts..	48
Oglala Boarding School,* General.....	8 28
Epiphany Station S. S.,* General.....	1 51

St. Julia's Chapel S. S.,* General.....	71
St. Matthew's Station S. S.,* General.....	82
Advent Station S. S.,* General	10
St. George's Station S. S.,* General.....	50
St. Thomas's Station S. S.,* General.....	10
St. Peter's Chapel S. S.,* General.....	1 71
St. John's Station S. S.,* General.....	22

Pine Ridge Mission, Corn Creek District—Inestimable Gift, Domestic, \$1; Foreign, \$3.....	4 60
St. Barnabas's, Domestic, \$2; Foreign, \$4.....	6 00
Mediator, Foreign.....	30
Gethsemane, Foreign.....	40
Hope Chapel, Foreign.....	20
Faith Chapel, Domestic, \$1.50; Foreign, \$1.50.....	3 00
Trinity Church, Foreign	25

Rosebud Mission—Church of Jesus S. S.,*

General.....	22 90
Ephphatha Chapel S. S.,* General.....	23 15
Trinity Chapel S. S.,* General.....	11 00
Mediator Chapel S. S.,* General.....	2 56
Calvary Chapel S. S.,* General.....	1 36
Ascension Chapel S. S.,* General.....	8 42
St. James's Chapel S. S.,* General.....	55
Holy Innocents' Chapel S. S.,* General.....	2 41
Ironwood Station S. S.,* General.....	1 92
St. Thomas's Chapel S. S.,* General.....	3 28
St. Paul's Chapel S. S.,* General.....	2 61
St. Barnabas's Station S. S.,* General.....	2 37

Santee Mission—Church of Our Most Mer-

ciful Saviour, Foreign	9 00
Holy Faith Chapel, Foreign	2 94
Blessed Redeemer Chapel, Foreign.....	2 28
(Ponca Agency)—St. John's Chapel, Foreign, \$2.38; General, \$2.33.....	4 71
Sisseton Agency—St. Mary's, Domestic, \$6.27; Foreign (of which S. S.,* \$2.29),* \$6.25	12 52

St. John Baptist, \$1.25, S. S.,* \$2.88, For-

St. John Baptist, \$1.25, S. S.,* \$2.88, For-eign.....	3 63
St. James's, Foreign	1 00
Standing Rock Mission—St. Elizabeth's Chapel, Domestic, \$9.25; Foreign, \$9.25	18 50
Church of the Good Shepherd, Domestic	5 00
St. John Baptist, Domestic, \$5; Foreign, \$5	10 00
St. Thomas's, Foreign	8 71

SOUTHERN FLORIDA—\$31.40

Cassia—St. Luke's, Foreign, 55 cts.; General (of which S. S.,* \$1.40), \$2.06	2 61
De Land—St. Barnabas's S. S.,* General.....	8 29
Orlando—St. John Baptist Mission, General	11 05
Titusville—St. Gabriel's S. S.,* General.....	3 79
Winter Park—Mrs. Mary G. Stovin, General	60
Zellwood—St. James's, General	5 00

SPOKANE—\$19.41

WASHINGTON.	WASHINGTON.
Chelan—St. Andrew's S. S.,* General.....	1 00
Clarkston—St. Paul's S. S.,* General.....	5 00

IDAHO.

Lewiston—Nativity S. S.,* Domestic and Foreign	18 41
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WESTERN TEXAS—\$31.60

Gonzales—Church of the Messiah, General	2 70
San Antonio—St. Mark's, Miss Emma S. Walker, \$1, Mrs. J. T. Woodhull, \$1, General	2 00
Victoria—Trinity Church S. S.,* General	26 90

PORTO RICO—\$12.52

Ponce—Holy Trinity Church, \$10.08, S. S., \$2 44, Domestic	12 52
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FOREIGN—\$688.33

Africa, Graway District—Wolfe Memorial Chapel S. S.,* General	12 00
Cape Palmas, Harper—St. Mark's S. S.,* General	65 00
Canada, Toronto—Rebecca Coxe, General	300 00
China, Shanghai—Miss A. B. Richmond, Sp. for scholarship, Mr. Osuga's orphanage, Tokyo	15 00
Japan, Kyoto—"E," Domestic, \$84; Colored, \$80; Indian, \$12; Porto Rico, \$10; Philippines, \$10; Foreign, \$132; Sp. for Mexico, \$8 33; Sp. for Brazil, \$10. . . .	296 33

MISCELLANEOUS—\$5,243.56

Interest, Domestic, \$1,373.02; Foreign, \$1,080.54; Sp., \$300	2,753 56
Through Bishop Doane, Sp. for building work in Dean Gray Memorial School, Mexico, \$1,000 and \$500	1,500 00
Alumni of Episcopal Theological School,	

Acknowledgments

Cambridge, Massachusetts, salary of Rev. L. H. Roots, China.....	850 00	LEGACIES—\$3,914.68
Mrs. E. M. Harvey, Mrs. M. M. Chaffee, Mrs. C. W. Starr, Mrs. J. A. House, Mrs. W. L. Kellogg, Mrs. H. Derby, Mrs. H. W. Ring, Mrs. J. Baker, Mrs. H. W. Phillips, Mrs. E. N. Taft, Mrs. L. K. Schuyler, Mrs. L. S. Paddock, Mrs. A. Stark, Mrs. W. P. Libby, Mrs. J. B. Palmer, Mrs. C. Simpkins, Mrs. A. L. R. Miles, Mrs. H. D. Partridge, Rev. E. W. Babcock, Rev. H. Bedinger, Rev. W. P. Brush, Rev. H. D. Catlin, Miss M. E. Grant, Miss A. V. C. Dexter, Miss C. A. Derby, Miss M. Drake, Miss M. Thorne, Miss H. F. Morris, Mr. R. B. Brown, Mr. W. P. Sands, Sp. for Bishop's house, Kyoto.....	139 00	Md., Baltimore—Estate of Miss Anna M. Small, to the Society (income).....
"In Jesus' Name," General.....	1 00	37 84
		Frederick Co. (Frederick)—Estate of Mrs. Susan R. Bonsall, for endowment of scholarships, \$3,096.76—less legal ex- penses, \$75.....
		3,021 76
		N. Y., New York—Estate of Miss Mary Har- vey, Domestic, \$500—less tax, \$25.....
		475 00
		R. I., Lonsdale—Estate of Mrs. Sarah A. Kinsman, Domestic.....
		200 00
		Wash., Washington, D. C.—Estate of Mrs. Mary M. Carter, to the Society.....
		180 08
		Receipts for the month.....
		\$55,840 90
		Amount previously acknowledged.....
		642,171 91
		Total contributions, legacies and specials from September 1st, 1900.....
		\$693,012 81

APPROPRIATIONS, SEPTEMBER, 1900-1901.

DOMESTIC—	.....	\$328,608 15
FOREIGN—	.....	267,497 69
Total.....	.....	\$596,105 84
CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1900.		
(Excluding Legacies and Specials.)		
DOMESTIC—(Including one-half of general offerings, \$65,962.36).....	.....	\$192,562 80
FOREIGN—(Including one-half of general offerings, \$65,962.36).....	.....	168,979 13
Total.....	.....	\$361,541 93
Total Contributions necessary from July 1st, 1901, to Sept. 1st, 1901, to meet the requirements, for Domestic Missions .....	.....	\$136,045 35
for Foreign Missions .....	.....	98,518 56
Total required to September 1st, 1901 .....	.....	\$234,563 91

Statement of moneys received by Mr. Forrester to be used at his discretion for the work in Mexico: 1901.	
Jan. 7. From a member of the Church of the Incarnation, New York City.....	\$200 00
April 17. From a member of St. Thomas's Church, New York City	200 00
July 3. From a member of the Church of the Incarnation, New York City.....	100 00
	500 00

For the "Mary Josephine Hooker" Memorial School and Orphanage:

Jan. 23. From a member of St. James's Church, Cambridge, Massachusetts.....	\$100 00
April 18. From the Sunday schools of Trinity Cathedral, Cleveland, Ohio.....	25 00

\$125 00

General Clergy Relief Fund

Official and General Fund of the whole Church, under the General Convention, provided for by General Canon. "Without any local restrictions or any requirement of previous pecuniary payment." Object: Pensioning of the OLD and DISABLED CLERGY and the WIDOWS and ORPHANS of the same. (Family Unit.) Though the calls for gifts are many, and come from so many directions that the generous heart cannot respond to them all, and selection must be made, there is no object that has an equal claim upon every member of the Church, nor one more urgent, than the care of the aged and infirm clergy, their widows and orphans.

Central Office, The Church House, 12th and Walnut Sts., Philadelphia. Rev. Alfred J. P. McClure, Assistant Treasurer and Financial Agent.

Acknowledgments for April, 1901

ALABAMA—Mrs. S. E. Cotten, Birmingham, \$2.50.

ALBANY—Christ, Duanesburgh, \$11.40; St. Barnabas's, Troy, \$19.88; Christ, Rouse's Point, \$2.36; Mrs. E. L. Lane, Saratoga Springs, 50 cts.; Rev. E. N. Flower, Duanesburgh, \$1; Rev. George A. Holbrook, Troy, \$1; Mrs. George A. Holbrook, Troy, \$1.

ARIZONA—St. John's, Globe, \$2; Trinity, Phoenix, \$23.10.

ARKANSAS—St. James's, Eureka Springs, \$1.25; Rev. W. D. Williams, Little Rock, \$1.

ASHEVILLE—Gethsemane, Bowman's Bluff, \$3.60; Trinity, \$31.96; St. John's, Marlon, \$6; St. James's, Lenoir, \$2.25; Ascension, Hickory, \$1.42; Grace, Grace, \$2.25.

CALIFORNIA—St. Paul's, San Francisco, \$11.01; Calvary, Santa Cruz, \$5.15; Miss Mary K., Robertson, Oakland, \$5.

CENTRAL NEW YORK—St. Paul's, Waterloo, \$8; Mrs. E. W. Dudley, Port Henry, \$1.

CENTRAL PENNSYLVANIA—Christ, Reading, \$31.65; Trinity, Athens, \$2; Thomas R. Stockett, Pottsville, \$6; Arthur C. Dickson, Lancaster, \$6.

CHICAGO—St. Mark's, Chicago, \$20; Miss S. F. Carter, Edgewater, 10 cts.

CONNECTICUT—St. Andrew's, Meriden, \$24.50; St. John's, North Guilder, \$5; Christ, Pomfret, \$10.10.

DALLAS—St. Paul's, Greenville, \$3; Mrs. F. W. Rake, Terrell, \$1; Mrs. L. A. Portness, Terrell, \$1; Mrs. B. L. Gill, Terrell, \$1; Mr. Middleton Stuart, Terrell, \$1; Mr. Asa L. Burroughs, Terrell, \$1; Mrs. K. F. Childress, Terrell, \$1; Rev. W. D. Christian, Terrell, \$1.

DELAWARE—Trinity, Wilmington, \$2.55; Rev. M. Karcher, Georgetown, \$2.

EAST CAROLINA—St. Paul's, Clinton, \$1.25.

EASTON—Trinity Cathedral, Easton, \$12.16.

GEORGIA—Incarnation, Atlanta, \$1; St. Cyprian's, Darien, 60 cts.; H. A. Gould, Brunswick, \$1.

INDIANA—Christ, Muncie, \$16; Mrs. W. Zulauf, Jeffersonville, \$10; Major Thomas Gould, Vincennes, \$25.

IOWA—Trinity, Mapleton, \$1.

LONG ISLAND—Trinity, Northport, \$5.80; Christ, Brooklyn, \$12.47.

LOS ANGELES—St. Luke's, Monrovia, \$1.

MAINE—St. Mark's, Augusta, \$21.18; Christ, Gardiner, \$52.20; Rev. Henry Jones, Camden, \$5.

MARQUETTE—Trinity, Gladstone, \$1.19; Rev. Edward Warren, Port Whitby, \$1; Mrs. Edward Warren, Port Whitby, \$1; Miss M. Warren, Port Whitby, \$1.

MARYLAND—"M," Hagerstown, \$1; Lizette W. Reese, Baltimore, \$1; Dr. Wm. C. Kloman, Baltimore, \$2.

MASSACHUSETTS—Trinity, Haverhill, \$10.49; St. James's, Great Barrington, \$15; Trinity, Milford, \$7; John M. Winters, Somerville, \$1; "A Friend," Athol, \$10.

MICHIGAN—St. James's, Cheboygan, \$12.66.

MICHIGAN CITY—Trinity Cathedral, \$22.10.

MILWAUKEE—St. Mark's, \$7.50.

MISSOURI—Christ Cathedral, St. Louis, \$104.99.

NEWARK—Christ, Short Hills, \$2.75.

NEW HAMPSHIRE—Rev. E. M. Parker, Concord, \$1.

NEW JERSEY—St. Michael's, Trenton, \$6.57; St. Luke's, Metuchen, \$5.70; Grace, Elizabeth, \$4.17; Trinity, Princeton, \$24.31.

NEW MEXICO—St. Andrew's, Roswell, \$11.15; St. Paul's, Marfa, Tex., \$5.

NEW YORK—St. Margaret's, \$5; Redeemer, Pelhamville, \$8; St. James the Less, Scarsdale, \$2.90; Holy Trinity, Highland, \$2; Heavenly Rest, \$20; Miss Annie Sing, \$15; Rev. Isaac Maguire, \$1; "Boston Friend," through Miss Julia C. Emery, \$20; Mrs. R. T. Auchmuty, \$200; Miss Mary E. Robert, \$10; Rev. Edward Wallace Neil, \$6; through *Churchman*, \$30.

NORTH CAROLINA—St. Paul's, Monroe, \$1; Holy Innocents', Henderson, \$7.50; Rev. E. P. Green, Ansonville, \$2.

OHIO—St. John's, Youngstown, \$14.39.

OREGON—Emmanuel, Marshfield, \$1.05.

PENNSYLVANIA—St. Peter's, Germantown, \$75; St. John's, Norristown, \$65.03; St. James's, Kingessing, \$1; Elizabeth R. Storror, Philadelphia, \$25; Mr. Henry H. Wilt, Philadelphia, \$1; Miss Mary Tyler, Philadelphia, \$1; Miss Hornor, Philadelphia, \$5; Mr. Wm. Curtis White, Philadelphia, \$1; Mrs. O. W. Whitaker, Philadelphia, \$5; Mrs. Matthew Semple, Philadelphia, \$10; Evangelical Education Society, Philadelphia, \$2.

PITTSBURGH—St. Martin's, Johnsonburg, \$2; Holy Innocents', Leechburg, \$5.30.

SALT LAKE—St. Paul's, Evanston, \$10.

SOUTH CAROLINA—Trinity, Edisto Island, \$4.61; St. John's, John's Island, \$4; St. Paul's, Benettsville, 50 cts.; St. David's, Cheraw, \$5.

SOUTHERN FLORIDA—Trinity, Miami, \$2.65.

SOUTHERN OHIO—Resurrection, Fern Bank, \$4.72; St. Andrew's, Dayton, \$2.50.

SOUTHERN VIRGINIA—Trinity, Onancock, \$7.95.

SPOKANE—Rev. Willard H. Roots, Chelan, \$1.

TENNESSEE—St. Paul's, Franklin, \$5.21.

TEXAS—St. Philip's, Palestine, \$2.20; Rev. and Mrs. H. C. Howard, \$1.

VIRGINIA—Epiphany, Richmond, \$5.05; St. James's, Hamilton Parish, \$12.65; St. Paul's, Haymarket, \$4.02; Our Saviour, Fauquier Co., \$1.07; Washington Parish, Westmoreland Co., \$2; St. Phillip's, Richmond, \$1.50; Rev. Thomas D. Lewis, Miller's Tavern, \$1; Mr. Robert B. Barry, Warrenton, \$6.

WASHINGTON—St. Paul's, Washington, \$1; Christ, Rockville, \$6; Ascension, Gaithersburg,

\$2.50; Eliza E. L. Brown, Washington, \$1; Agnes E. Vankirk, Washington, \$3; Mrs. A. W. North, Washington, \$10.

WESTERN NEW YORK—Trinity, Geneva, \$15.

WESTERN TEXAS—St. Mark's, San Marcos, \$40.30.

WEST VIRGINIA—Trinity, Martinsburg, \$3.

JAPAN—Trinity Cathedral, Tokyo, \$59; Rev. J. A. Melbourne, Kanazawa, \$2.

Acknowledgments for May, 1901

ALBANY—St. Barnabas's, Stottville, \$3.50; St. Luke's, Catskill, \$8.25.

CALIFORNIA—St. Stephen's, Gilroy, \$1.

CENTRAL PENNSYLVANIA—St. Paul's, Wellsboro, \$5; Miss Bevard, Coles Creek, \$10; Rev. R. L. Chittenden, Paradise, \$7; Mr. H. J. Wyatt, Eckley, \$1.

EASTON—St. Luke's Parish, Queen Anne's Co., \$5 44; St. Mary Anne's Parish, East Cecil Co., \$6.66.

GEORGIA—Christ, Frederica, \$2; St. Stephen's, Savannah, \$2.

KENTUCKY—Trinity, Owensboro, \$7; Advent, Louisville, \$27.

LONG ISLAND—Rev. A. B. Kinsolving, Brooklyn, \$5.

MAINE—St. Mark's, Augusta, \$38.60.

MARYLAND—St. George's, Alleghany, Co., \$8.50; St. Anne's, Annapolis, \$10; All Saints', Reisterstown, \$6.50; Memorial Church of the Holy Comforter, Baltimore, \$4.16.

MASSACHUSETTS—“Cash,” Boston, \$10.

MINNESOTA—St. Mark's, Lake City, \$3.

MISSISSIPPI—St. Paul's, Woodville, \$3.

NEWARK—Grace, Orange, \$124.68.

NEW JERSEY—St. James's, Atlantic City, \$5; Advent Cape May, \$5.

NEW YORK—St. George's, Newburgh, \$29.55; St. Luke's, \$5; Trinity, \$68.26; St. Agnes's, Trinity Parish, \$104.95; Rev. Dr. Hegeman, \$28.25; through *The Churchman*, \$5; Mrs. George Merritt, \$200; Sunday-school of the Holy Cross, Kingston, \$2.50; Mrs. S. Lawrence, \$10; Miss P. C. Swords, \$10.

NORTH CAROLINA—Pinehurst, \$8.45; St. Paul's, Monroe, \$1.82; St. Mary-the-Virgin, \$1.29.

OHIO—Trinity, Toledo, \$27.23; St. Paul's, Fremont, \$8.20; St. Paul's, Toledo, \$3.29.

PENNSYLVANIA—Messiah, Philadelphia, \$3; Holy Comforter, Philadelphia, \$1; Ascension, Philadelphia, \$22.50; Redeemer, Bryn Mawr, \$91.50; St. Luke's, Bustleton, \$6.28; St. Mark's, Frankford, \$20; St. John Baptist, Germantown, \$2; Holy Trinity, Philadelphia, \$35; Mr. George H. Briggs, Philadelphia, \$1; Mr. S. W. White, Philadelphia, \$1; Miss Alwright, Philadelphia, \$2; Mrs. O. H. P. Conover, Frankford, \$1; Miss Helen S. Burns, Frankford, \$1; W. G. Button, Frankford, 25 cts.; from Three Members of St. Mark's, Frankford, \$5 45; Mrs. Phebe M. Weis and Wm. W. Young, \$10; Dr. Albert M. Eaton, Philadelphia, \$1; Men's Bible Class, Prince of Peace, Philadelphia, \$5.

PITTSBURGH—St. Clement's, Greenville, \$2; St. Luke's, Pittsburgh, \$6.

SOUTH CAROLINA—Ladies' Aid Society of St. Paul's, Pendleton, \$3.90.

SOUTHERN VIRGINIA—St. Phillip's, Bedford City, \$1.41; Grace, Elizabeth River Parish, Norfolk, \$3 43; Emmanuel, Bristol, \$4.64.

VIRGINIA—St. John's, Columbia, \$1.20.

WESTERN MICHIGAN—St. Mark's, Grand Rapids, \$5; Epiphany, South Haven, \$1; St. Mark's, Paw Paw, \$1.

WESTERN TEXAS—“A Friend,” Montell, \$2.50.

WEST VIRGINIA—Good Shepherd, Parkersburg, \$2.50; St. John's, Charleston, \$12.75; St. Anne's, New Martinsville, \$1.10; Rev. W. H. Gibbons, Point Pleasant, \$3.

CHINA—Rev. L. H. Roots, Hankow, \$5.

FRANCE—Miss E. L. Jones, Paris, \$200.

Acknowledgments for June, 1901

ASHEVILLE—Grace, Morganton, \$10; All Souls', Biltmore, \$24.36.

CONNECTICUT—Zion, North Branford, \$5; St. Peter's, Cheshire, \$3; Christ, Guilford, \$8.16; Trinity, Lime Rock, \$3.45.

DALLAS—St. Matthew's, Dallas, \$2.70.

EASTON—North Kent Parish, Kent Co., \$3; Rev. Wm. W. Green, Church Creek, \$1.

EAST CAROLINA—St. Paul's, Edenton, \$8.41.

INDIANA—St. David's, Indianapolis, \$2.

IOWA—Trinity, Emmetsburg, \$5.

LARAMIE—St. Barnabas's, Saratoga, \$3.50.

MARYLAND—Christ, West River, \$6.

MASSACHUSETTS—St. Peter's, Cambridge, \$26.62.

MICHIGAN CITY—St. Paul's, Mishawaka, \$1.75.

MILWAUKEE—Mr. W. A. Clark, Menomonee, \$1.

NEWARK—Grace, Newark, \$47.55.

NEW HAMPSHIRE—Holderness School for Boys, Plymouth, \$10.

NEW YORK—St. John's Chapel, \$24.89; St. Luke's Chapel, \$9; St. George's, \$337.60; “L. M. A.,” New York, \$5.

OREGON—Emmanuel, Marshfield, 85 cts.

PENNSYLVANIA—St. John's, Philadelphia, \$5; Miss M. L. Pecke, Philadelphia, \$5; Miss C. R. Stephens, Philadelphia, \$1; Mr. F. Cooper Pullman, Wyncote, \$5; Miss A. Taber, Philadelphia, \$50.

RHODE ISLAND—The Saviour, Providence, \$10.

SOUTH DAKOTA—Diocese of South Dakota, \$78.98.

SOUTHERN OHIO—Mr. S. L. Angle, Marietta, \$5.

SOUTHERN VIRGINIA—Dr. C. J. Cleborne, Norfolk, \$1.

SPRINGFIELD—St. Paul's, Alton, \$2.50.

WASHINGTON—St. Paul's, Prince George Co., \$5.04.

WESTERN TEXAS—Redeemer, Eagle Pass, \$2.75.

WEST VIRGINIA—Rt. Rev. Geo. W. Peterkin, Parkersburg, 50 cts.; Elkhorn, 30 cts.; Rev. J. H. Gibbons, Point Pleasant, \$3.

AMERICAN CHURCH MISSIONARY SOCIETY

Evangelical, Voluntary, Auxiliary to the Board of Missions

President, GENERAL WAGER SWAYNE. Treasurer, J. HULL BROWNING, Esq.
General Secretary, REV. W. DUDLEY POWERS, D.D.

Office, Room 53, Church Missions House, New York City

The Society appeals for aid for its Domestic missionaries, for Brazil, and for Cuba.

ACKNOWLEDGMENTS

The Treasurer of the American Church Missionary Society acknowledges the following contributions from June 1st, to July 1st, 1901:

ALBANY —\$20.00		RHODE ISLAND —\$15.00	
<i>Glens Falls</i> —Church of the Messiah, Brazil, Church of the Messiah S. S., Lenten Offering, Brazil.....	10 00	<i>Providence</i> —St. John's, Brazil.....	15 00
BOISE —\$1.40	1 40	SOUTH CAROLINA —\$20.00	
<i>Nampa</i> —Grace, Domestic.....		<i>W. Aux.</i> , Brazil.....	20 00
DELAWARE —\$2.00	2 00	SOUTHERN OHIO —\$26.50	
<i>Smyrna</i> —St. Peter's, "A Member," Brazil.		<i>Cincinnati (Walnut Hill)</i> —Epiphany, Brazil.....	15 00
LONG ISLAND —\$1,025.00		<i>Columbus</i> —Trinity Church, <i>W. Aux.</i> , Brazil.....	11 50
<i>Brooklyn</i> —Holy Trinity Church, Brazil.....	1,000 00	SOUTHERN VIRGINIA —\$654.33	
Church of the Messiah S. S., Brazil, \$12.50; Cuba, \$12.50.....	25 00	<i>Augusta Co. (Staunton)</i> —Emmanuel Church, Sp. for organ in church at Rio Grande do Sul, Brazil.....	40 00
MARYLAND —\$44.13	15 63	<i>Virginia Female Institute</i> , Brazil.....	5 00
<i>Baltimore</i> —Emmanuel Church S. S., Sp. for Matanzas Orphanage.....		<i>Miss Duval</i> , Brazil.....	20 00
Church of the Messiah, Brazil, \$12.50; Cuba, \$12.50.....	25 00	<i>Bedford Co. (Forest Depot)</i> —St Stephen's, Sp. for organ in church at Rio Grande do Sul, Brazil.....	3 00
Miss Susie C. Appold, Brazil.....	3 50	<i>Charlotte Co. (Drake's Branch)</i> —Grace, "Three Members," Brazil.....	11 00
MASSACHUSETTS —\$97.50	50 00	<i>Dinwiddie Co. (Petersburg)</i> —St. John's, Sp. for organ in church at Rio Grande do Sul, Brazil.....	3 18
<i>New Bedford</i> —Grace S. S., Brazil.....		"A Friend," for organ in church at Rio Grande do Sul, Brazil.....	250 00
<i>Winthrop</i> —St. John's S. S., Sp for Matanzas Orphanage.....	20 00	<i>Norfolk Co. (Norfolk)</i> —Christ Church, Sp. for organ in church at Rio Grande do Sul, Brazil, \$4.25; Brazil, \$20.75.....	25 00
<i>Wo. Aux.</i> , Brazil, \$18; Cuba, \$9.50.....	27 50	<i>Rockbridge Co. (Lexington)</i> —Grace, Brazil, \$77.20; Sp. for Matanzas Orphanage, \$40; Cuba, \$58.18.....	155 33
MAINE —\$28.00	8 00	Mrs. W. A. Anderson, Sp. for map of Brazil.....	2 00
<i>Portland</i> —St. Stephen's, Sp. for Matanzas Orphanage.....	20 00	<i>Miscellaneous</i> —Branch <i>W. Aux.</i> , Sp. for organ in church at Rio Grande do Sul, Brazil.....	124 00
St. Stephen's S. S., Sp. for Domestic and Foreign Missionary Society.....		Annual Council, Sp. for organ in church at Rio Grande do Sul, Brazil.....	15 82
MICHIGAN —\$5.00	5 00	TENNESSEE —\$19.00	
<i>Detroit</i> —St. Paul's, <i>W. Aux.</i> , Cuba.....		<i>Nashville</i> —Christ Church, Cuba.....	19 00
NEW JERSEY —\$2.00	2 00	VIRGINIA —\$236.70	
<i>Merchantville</i> —"K. S. H.", Cuba.....		<i>Alexandria Co. (Alexandria)</i> —St. Paul's, Woman's Missionary Society, Brazil.....	7 10
NEW YORK —\$79.00	14 00	<i>Culpeper Co. (Culpeper)</i> —Mr. C. M. Ribble, Brazil.....	25 00
<i>New York</i> —Calvary, <i>W. Aux.</i> , Brazil.....	25 00	<i>Fairfax Co.</i> —Theological Seminary, "Friends on Seminary Hill," Sp. for Communion Service for Rev. J. W. Morris, Brazil.....	60 00
St. James's <i>W. Aux.</i> , Brazil.....	25 00	<i>Hanover Co.</i> —Oliver Fork Church, <i>W. Aux.</i> , Sp for Rev. J. W. Morris, Brazil.....	1 00
"A Friend," Brazil.....		<i>Henrico Co. (Richmond)</i> —Mrs. Joseph Bryan, Brazil.....	50 00
Babies' Branch, <i>W. Aux.</i> , Sp. for Matanzas Orphanage.....	15 00	<i>Westmoreland Co. (Oak Grove)</i> —Washington Parish, Brazil.....	7 10
PENNSYLVANIA —\$896.05		Offering at Annual Convention, Brazil.....	86 50
<i>Cheltenham</i> —St. Paul's, Brazil, \$180; Cuba, \$25.....	205 00	WASHINGTON —\$5.00	
<i>Norristown</i> —All Saints', Brazil.....	2 50	<i>Chevy Chase</i> —Mrs. T. S. Childs, Sp. for the "Estandarte Christao," Brazil.....	5 00
<i>Philadelphia</i> —Incarnation, Brazil.....	10 00	WESTERN NEW YORK —\$26.13	
Church of the Mediator S. S., Brazil.....	80 55	<i>Batavia</i> —"A Lady," Cuba.....	1 00
St. Luke and the Epiphany, Sp. for church at Havana.....	5 00		
Cuban Guild, Sp. for church at Bolondron, \$8; Sp. for Matanzas Orphanage, \$200.....	208 00		
"A Member of the <i>W. Aux.</i> ," Sp. for Matanzas Orphanage (West)—Church of The Saviour, <i>W. Aux.</i> , Miss C. E. Hogan, Brazil.....	250 00		
Branch <i>W. Aux.</i> , Foreign Committee, Sp. for "Alice Kinsolving" scholarship, \$100; Brazil, \$15.....	20 00		
PITTSBURG —\$25.00	115 00		
<i>Alleghany</i> —Mrs. Ormsby Phillips, Sp. for church at Havana.....	25 00		

Branch Wo. Aux., travelling expenses of General Secretary.....	25 13	Carolina.....	8 00
		Union—All Saints', Domestic.....	1 26
WESTERN TEXAS—\$2.00			
<i>San Antonio</i> —St. Luke's, Wo. Aux., Cuba.	2 00	Total of contributions.....	\$3,413 23
WEST VIRGINIA—\$183.49		" <i>ECHO</i> subscriptions.....	6 50
<i>Charleston</i> —St. John's, Brazil, \$144.23; Sp. for "Estandarte Christao," \$30.....	174 23	Income.....	722 50
<i>Clarksburg</i> —Christ Church, Wo. Aux., Sp. Wantahala Mission, Asheville, North		Total from all sources.....	4,142 23
		Grand total to date.....	\$55,901 86